



public works  
& infrastructure

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**Department:**  
**Public Works and Infrastructure**  
**REPUBLIC OF SOUTH AFRICA**

**TERMS OF REFERENCE FOR THE  
FUMIGATION AND PEST CONTROL AT  
262 MILNER STREET, 285 JULIUS JEPPE  
STREET, 249 ALBERT STREET, 287  
ALBERT STREET, 266 AURIGA STREET,  
375 LAWLEY STREET, 313 EDWARD  
STREET, 331 OLIVIER STREET, 357  
CLARK STREET AND 307 NICHOLSON  
STREET IN WATERKLOOF AREA**

**T04/28/11/24**

**ID3225181**

## **1 PURPOSE**

To invite companies to bid for fumigation and pest control at 262 Milner Street, 285 Julius Jeppe Street, 249 Albert Street, 287 Albert Street, 266 Auriga Street, 375 Lawley Street, 313 Edward Street, 331 Olivier Street, 357 Clark Street And 307 Nicholson Street In Waterkloof Area

## **2 ABOUT THE DEPARTMENT**

The mandate of the Department of Public Works (DPW) is, *inter alia*, for fumigation and pest control at 262 Milner Street, 285 Julius Jeppe Street, 249 Albert Street, 287 Albert Street, 266 Auriga Street, 375 Lawley Street, 313 Edward Street, 331 Olivier Street, 357 Clark Street And 307 Nicholson Street In Waterkloof Area  
Scope Of work

3.1 The required service to be completed by 16h00 on the 31 March 2025.

3.2 All work to be coordinated with DPWI (project manager responsible on site) and SAPS (access to be arranged with SAPS prior security cleared appointed service provider can resume with work on site)

## **3 MINIMUM REQUIREMENTS APPLICABLE TO THIS BID**

### **4.1 Administrative responsiveness Criteria**

Failure to comply with the criteria state hereunder shall result in the tender offer being disqualified from further consideration:

4.1.1 Bid form must be properly received on the bid closing date and time specified on the invitation, fully completed and signed in ink.

4.1.2 Submission of PA-11: Declaration of interest and bidder's past supply chain Management practices.

4.1.3 Submission of PA-29: Certificate of Independent Bid Determination.

4.1.4 Provide proof of a registration on the National Treasury Central Suppliers Database by Completing the invitation to bid form PA 32 with supplier registration number and unique Registration reference number

4.1.5 Submission of a complete Price Schedule

4.1.6 Submission of a copy of the insurance

## **4.2 Infrastructure Requirements**

The following resource requirements must be complied with and be included in the Bid price:

4.2.1 To ensure that all the required repairs are covered

4.2.2 Ensure Act 205 compliance and Engineering certification is supplied to the Department

4.2.3 All material, travelling and labour must be included at the cost of the tenderer

4.2.4 Must comply with the Occupational Health and Safety regulations

4.2.5 The Service Provider shall be liable for the Security of all the material and equipment's for the period of the project.

## **5. ALL POTENTIAL SERVICE PROVIDER TO NOTE THE FOLLOWING:**

5.1 The service provider must have the companies' liabilities and insurance.

5.2 Upon completion of the project, a closeout report with photographic images of the focal points of the project should be handed to DPW. No final payment will be made if the said report is not submitted to DPW.

## **6. RESPONSIBILITIES**

6.1 **DPW:** The departmental officials, who are involved in for the event will be responsible for:

- Providing the necessary detail and information arrangements in a form of a Project Plan that the required service requirements are understood
- Rendering all reasonable assistance in executing the service
- Granting the service providers access to the areas.

6.2 **SERVICE PROVIDER:** The personnel, who is involved in the project, will be responsible for:

- Executing services as stipulated in the terms of reference
- Keep site safe and clean at all times especially after hours
- Timeous delivery of services as stipulated on approved Projects Execution Plan.
- Upon request from the Department remove any resource employed from site should the service rendered by the resource not be in accordance with Departmental requirements.
- Submission of the closeout report as stated in clause 5.2
- Timeous submission of correct detailed invoices for services rendered in order for payments to be effected by DPW within 30 days of receipt as per Bid stipulation.

- Any additional work not approved by the DPWI will be for their own account
- Any damage to the structure or pavement will be at the cost of the service provider
- The DPWI has the right to reduce the scope as in when required.

## **7. ENQUIRIES:**

**Technical queries**

**Mr. Martin Molokomme**

**083 677 2654**

**[martin.molokomme@dpw.gov.za](mailto:martin.molokomme@dpw.gov.za)**

| NO  | DESCRIPTION                                                                                                                                                                                                                                                                 | UNIT | QUANTITY | RATE | AMOUNT |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------|--------|
|     | PRICING DATA                                                                                                                                                                                                                                                                |      |          |      |        |
|     | SCHEDULE OF QUANTITIES                                                                                                                                                                                                                                                      |      |          |      |        |
|     | T04/28/11/24: ID3225181                                                                                                                                                                                                                                                     |      |          |      |        |
| 1   | <b>FAILURE TO PRICE ALL ITEMS IN ALL THE CHEDULES<br/>COULD RESULT THE QUOTATION NOT BEING<br/>CONSIDERED</b>                                                                                                                                                               |      |          |      |        |
| 1.1 | <b>FUMIGATION AND PEST CONTROL FOR COCKROACHES, ANTS, TERMITES,<br/>FISH MOTHS, WASPS AND CRAWLING INSECTS, SNAKES, FROGS<br/>REPELENT AND TREATMENT OF RATS AND RODENTS</b>                                                                                                |      |          |      |        |
|     | Procure services of FUMIGATION, DISINFECTANT and PEST CONTROL for a<br>period of 12 months                                                                                                                                                                                  |      |          |      |        |
|     | To contract cost effect and professional FUMIGATION and PEST control services                                                                                                                                                                                               |      |          |      |        |
|     | DPWI would like to appoint a Service Provider to provide Pest Control and<br>Fumigation Services on an "As and when Basis for all DPWI trains in around<br>Bryntirion Estate, Pretoria and Johannesburg area remove the targeted pest but<br>not limited to the list below: |      |          |      |        |
|     | Rats                                                                                                                                                                                                                                                                        |      |          |      |        |
|     | Mosquitos                                                                                                                                                                                                                                                                   |      |          |      |        |
|     | Ants                                                                                                                                                                                                                                                                        |      |          |      |        |
|     | Cockroaches                                                                                                                                                                                                                                                                 |      |          |      |        |
|     | Rodents                                                                                                                                                                                                                                                                     |      |          |      |        |

| <u>NO</u> | <u>DESCRIPTION</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>UNIT</u> | <u>QUANTITY</u> | <u>RATE</u> | <u>AMOUNT</u> |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------------|---------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                 |             |               |
|           | area where services has been rendered and Portfolio of Evidence of the work done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                 |             |               |
|           | It remains the responsibility of the service provider to clean and remove all dead rodents, insects after each has been service rendered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                 |             |               |
|           | Treatment and dispose them to relevant waste bins. Under no circumstances should the area where the service was rendered be left untidy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                 |             |               |
|           | Some of DPWI appointed service provider is expected to avail him/herself to render the service whenever the call is made especially on emergency or urgent basis due to visibility of snakes, frogs, rats, cockroaches, Mosquitos attack or any related incidents.                                                                                                                                                                                                                                                                                                                                                                              |             |                 |             |               |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                 |             |               |
|           | The Contract includes but is not limited to the prevention and removal of the following: <input type="checkbox"/> Rats <input type="checkbox"/> Mice <input type="checkbox"/> bedbugs <input type="checkbox"/> fleas <input type="checkbox"/> cockroaches <input type="checkbox"/> pigeons <input type="checkbox"/> wasps <input type="checkbox"/> bees <input type="checkbox"/> glis <input type="checkbox"/> ants <input type="checkbox"/> moths <input type="checkbox"/> squirrels <input type="checkbox"/> beetles <input type="checkbox"/> moles <input type="checkbox"/> foxes <input type="checkbox"/> other pests typically encountered |             |                 |             |               |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                 |             |               |

| <u>NO</u>  | <u>DESCRIPTION</u>                                                                                                                                                                                                                                                              | <u>UNIT</u> | <u>QUANTITY</u> | <u>RATE</u> | <u>AMOUNT</u> |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------------|---------------|
| <b>2</b>   | <b><u>RODENTS CONTROL</u></b>                                                                                                                                                                                                                                                   |             |                 |             |               |
| <b>2.1</b> | <b><u>Trapping</u></b>                                                                                                                                                                                                                                                          |             |                 |             |               |
|            | The Service Provider shall be responsible for disposing of all trapped rodent carcasses in an appropriate manner                                                                                                                                                                |             |                 |             |               |
|            | Trapping devices shall be checked on a schedule approved by the DPWI official.                                                                                                                                                                                                  |             |                 |             |               |
|            | As a rule, rodent control in the yard shall be accomplished with trapping devices only.                                                                                                                                                                                         |             |                 |             |               |
|            | All such devices shall be concealed out of the general view and in protected areas so as not to be affected by routine cleaning and other operations                                                                                                                            |             |                 |             |               |
| <b>2.2</b> | <b><u>Use Of Rodenticides</u></b>                                                                                                                                                                                                                                               |             |                 |             |               |
|            | In exceptional circumstances, when rodenticides are deemed essential for adequate rodent control inside the house, the Service Provider shall obtain approval of the DPWI official prior to making any interior rodenticide treatment.                                          |             |                 |             |               |
|            | All rodenticides, regardless of packaging, shall be placed either in locations not accessible to children, pets, wildlife, and domestic animals. As a rule, rodenticide application outside buildings shall emphasize the direct treatment of rodent burrows wherever feasible. |             |                 |             |               |

| <u>NO</u>  | <u>DESCRIPTION</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>UNIT</u> | <u>QUANTITY</u> | <u>RATE</u> | <u>AMOUNT</u> |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------------|---------------|
| <b>2.3</b> | <b>Minimization Of Risk</b><br><br>When pesticide use is necessary, the Service Provider shall employ the least hazardous material, most precise application technique, and minimum quantity of pesticide necessary to achieve control.                                                                                                                                                                                                                                                                            |             |                 |             |               |
| <b>2.4</b> | <b>Application by Need</b><br><br>Pesticide application shall be according to need/Emergency/ Urgent and not by schedule.<br><br>As a rule, application of pesticides in any inside or outside area shall not occur unless visual inspection or monitoring devices indicate the presence of pests in that specific area.<br><br>Written approval must be granted by the DPWI official prior to any preventive pesticide application;                                                                               |             |                 |             |               |
| <b>3</b>   | <b>RODENT CONTROL</b><br><b>Trapping</b><br><br>As a rule, rodent control in the yard shall be accomplished with trapping devices only.<br><br>All such devices shall be concealed out of the general view and in protected areas so as not to be affected by routine cleaning and other operations.<br><br>Trapping devices shall be checked on a schedule approved by the DPWI official.<br><br>The Service Provider shall be responsible for disposing of all trapped rodent carcasses in an appropriate manner |             |                 |             |               |



| <u>NO</u>  | <u>DESCRIPTION</u>                                                                                                                                                                                                                           | <u>UNIT</u>    | <u>QUANTITY</u> | <u>RATE</u> | <u>AMOUNT</u> |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------|---------------|
|            |                                                                                                                                                                                                                                              |                |                 |             |               |
|            |                                                                                                                                                                                                                                              |                |                 |             |               |
| <b>4</b>   | <b>SERVICE PROVIDER'S PERSONNEL</b>                                                                                                                                                                                                          |                |                 |             |               |
|            | Throughout the term of this contract, all Service provider Personnel providing on-site pest control service must adhere to all regulations prescribed by the Department of Agriculture, specifically Act 36 of 1947 related to Pest Control. |                |                 |             |               |
|            |                                                                                                                                                                                                                                              |                |                 |             |               |
| <b>4.1</b> | <b>The Service Provider should be able to confirm the following:</b>                                                                                                                                                                         |                |                 |             |               |
|            | Certificates with accredited institution for all personnel providing service                                                                                                                                                                 |                |                 |             |               |
|            | Their pest control officers are certified and registered with the Department of Agriculture.                                                                                                                                                 |                |                 |             |               |
|            | NOTE: Failure to do so, could lead to termination of the contract                                                                                                                                                                            |                |                 |             |               |
|            |                                                                                                                                                                                                                                              |                |                 |             |               |
| <b>4.2</b> | <b>Treatment of cockroaches outside of the house</b>                                                                                                                                                                                         |                |                 |             |               |
| 4.2.1      | Fumigate entire house inside and outside with RESPOSAR EW strictly as described by manufacture as a main treatment                                                                                                                           | m <sup>2</sup> | 1               |             |               |
| 4.2.2      | Ditto but as a first follow up after six weeks of main treatment                                                                                                                                                                             | m <sup>2</sup> | 1               |             |               |
| 4.2.3      | Ditto but as a second follow up after six weeks of first follow up treatment.                                                                                                                                                                | m <sup>2</sup> | 1               |             |               |
| 4.2.4      | Apply gel dots inside the corners of kitchen cupboards, under the fridges and freezers, microwaves, kitchen sinks, gas cylinders and corners around the house for the infestation of cockroaches as a main treatment.                        | No             | 1               |             |               |
| 4.2.5      | Ditto but as a first follow up after six weeks of a main treatment                                                                                                                                                                           | No             | 1               |             |               |
| 4.2.6      | Ditto but as a second follow up after six weeks of first follow up treatment.                                                                                                                                                                | No             | 1               |             |               |
|            |                                                                                                                                                                                                                                              |                |                 |             |               |

| NO         | DESCRIPTION                                                                                                                                                                                                               | UNIT           | QUANTITY | RATE | AMOUNT |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|------|--------|
| <b>4.3</b> | <b>Treatment of Ants outside of house and around the yard</b>                                                                                                                                                             |                |          |      |        |
| 4.3.1      | Fumigate entire house inside and outside with RESPOSAR EW strictly as described by manufacture as a main treatment                                                                                                        | m <sup>2</sup> | 1        |      |        |
| 4.3.2      | Ditto but as a first follow up after six weeks of main treatment                                                                                                                                                          | m <sup>2</sup> | 1        |      |        |
| 4.3.3      | Ditto but as a second follow up after six weeks of first follow up treatment.                                                                                                                                             | m <sup>2</sup> | 1        |      |        |
|            |                                                                                                                                                                                                                           |                |          |      |        |
| <b>4.4</b> | <b>Treatment of termites outside the house</b>                                                                                                                                                                            |                |          |      |        |
| 4.4.1      | Apply approved pest repellent Permethrin SFR,termidor SC, Taurus SC or similar chemicals approved by Department of Agriculture and as per the manufactures specification.                                                 | m <sup>2</sup> | 1        |      |        |
| 4.4.2      | Ditto but to first follow up after six months of the main treatment                                                                                                                                                       | m <sup>2</sup> | 1        |      |        |
| 4.4.3      | Slightly perforate floors using drill to inject approved chemicals by department of Agriculture and according to manufactures specifications by using injector gun or injector pump and cover the areas once in two years | No             | 1        |      |        |
|            |                                                                                                                                                                                                                           |                |          |      |        |
| <b>4.5</b> | <b>Treatment of fish moths, wasps, bees and crawling insects outside of house and around the yard</b>                                                                                                                     |                |          |      |        |
| 4.5.1      | fumigate entire house outside with RESPOSAR EW strictly as described by manufacture as a main treatment                                                                                                                   | m <sup>2</sup> | 1        |      |        |
| 4.5.2      | Ditto but as a first follow up after six weeks of the main treatment                                                                                                                                                      | m <sup>2</sup> | 1        |      |        |
| 4.5.3      | Ditto but as a second follow up after six weeks of the first follow up treatment.                                                                                                                                         | m <sup>2</sup> | 1        |      |        |
| 4.5.4      | Removal of bees/ beehives/ wasps and fish moths                                                                                                                                                                           | No             | 1        |      |        |
|            |                                                                                                                                                                                                                           |                |          |      |        |

| NO         | DESCRIPTION                                                                                                                                                                                                                                                                               | UNIT           | QUANTITY | RATE | AMOUNT |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|------|--------|
| <b>4.6</b> | <b>Repellant and iradication of snakes in the yard</b>                                                                                                                                                                                                                                    |                |          |      |        |
| 4.6.1      | Please note that the snake removers listed are independent removers and are not affiliated with ASI in any way.                                                                                                                                                                           |                |          |      |        |
| 4.6.2      | In most provinces of South Africa, snake removers need to have valid catch and release permits from their local nature conservation authority in order to legally do snake removals in their area. Snake catchers will charge a call-out fee. The government does not fund snake catchers |                |          |      |        |
| 4.6.3      | For the non-native snakes, it is advised that the service provider to contact local SPCA centre or Zoo for specialist assistance.                                                                                                                                                         |                |          |      |        |
| 4.6.4      | Apply snake repellant chemicals according to the manufactures specifications and approved by Department of Agriculture to main entrances of the buildings, around building walls, boundary walls, in the garden and driveways as main treatment.                                          | m <sup>2</sup> | 1        |      |        |
| 4.6.5      | Ditto as a first follow up after six weeks of the main treatment                                                                                                                                                                                                                          | m <sup>2</sup> | 1        |      |        |
| 4.6.6      | Ditto but as a second treatment after six weeks of the first follow up treatment.                                                                                                                                                                                                         | m <sup>2</sup> | 1        |      |        |
| 4.6.7      | Outdoor Solar Animal Repeller Ultrasonic Vibration Multi-functional Snake Repeller(Green) according to manufacture" specifications                                                                                                                                                        | No             | 1        |      |        |
| 4.6.8      | Removal of snakes in the house, outside and around the yard                                                                                                                                                                                                                               | No             | 1        |      |        |
| <b>4.7</b> | <b>Repellant and iradication of frogs in the yard</b>                                                                                                                                                                                                                                     |                |          |      |        |
| 4.7.1      | Apply snake repellant chemicals according to the manufactures specifications and approved by Department of Agriculture to main entrances of the buildings, around building walls, boundary walls, in the garden and driveways                                                             | m <sup>2</sup> | 1        |      |        |
| 4.7.2      | Ditto but as a first follow up after six weeks of the main treatment                                                                                                                                                                                                                      | m <sup>2</sup> | 1        |      |        |
| 4.7.3      | Ditto but as a second treatment after six weeks of the first follow up treatment.                                                                                                                                                                                                         | m <sup>2</sup> | 1        |      |        |
| 4.7.4      | Insert/ plant ultrasonic solar powered sonic pest animal repeller outdoor garden rat/ snake repellent according to manufactures specifications.                                                                                                                                           | No             | 1        |      |        |

| NO           | DESCRIPTION                                                                                                                                                                                                                                      | UNIT           | QUANTITY | RATE | AMOUNT |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|------|--------|
|              |                                                                                                                                                                                                                                                  |                |          |      |        |
|              |                                                                                                                                                                                                                                                  |                |          |      |        |
| <b>4.8</b>   | <b>Gas fumigation inside the house</b>                                                                                                                                                                                                           |                |          |      |        |
| 4.8.1        | Apply gas fumigation in the house for mosquitos, cochroaches, flies and crawling insects using approved chemicals by Department of Agriculture and not harmful to persons and animals as per the manufactures specifications once in six months. | m <sup>2</sup> | 1        |      |        |
|              |                                                                                                                                                                                                                                                  |                |          |      |        |
| <b>4.9</b>   | <b>Treatment of Rat, Mice and Rodents outside of the house</b>                                                                                                                                                                                   |                |          |      |        |
| 4.9.1        | Rat traps boxes/ recumen base stations under the coaches, beds where it is safe for the children and any persons in the house and animals outside strictly according and as described by the manufactures                                        | No             | 1        |      |        |
| 4.9.2        | Ditto but to ceilings inside of the house                                                                                                                                                                                                        | No             | 1        |      |        |
| 4.9.3        | Ditto but to outside mounted on the walls                                                                                                                                                                                                        | No             | 1        |      |        |
|              |                                                                                                                                                                                                                                                  |                |          |      |        |
| <b>4.10.</b> | <b>Fumigation inside the ceiling for spiders e.t.c</b>                                                                                                                                                                                           |                |          |      |        |
| 4.10.1       | Strictly use snow spray canned chemicals for spiders and othe crawling insects inside the ceiling according to the manufactures specification                                                                                                    | No             | 1        |      |        |
| 4.10.2       | Ditto but as a first follow up after six weeks of the main treatment                                                                                                                                                                             | No             | 1        |      |        |
| 4.10.3       | Ditto but as a second treatment after six weeks of the first follow up treatment.                                                                                                                                                                | No             | 1        |      |        |

| <u>NO</u>  | <u>DESCRIPTION</u>                                                                                                                                                                                                                                                                                | <u>UNIT</u> | <u>QUANTITY</u> | <u>RATE</u> | <u>AMOUNT</u> |
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|            |                                                                                                                                                                                                                                                                                                   |             |                 |             |               |
|            | <b>SCHEDULE 2</b>                                                                                                                                                                                                                                                                                 |             |                 |             |               |
| <b>5</b>   | <b><u>LABOUR</u></b>                                                                                                                                                                                                                                                                              |             |                 |             |               |
|            | The rates for labour will be deemed to include for all statutory minimum labour rates, contribution to bonus, holidays, pensions, medical funds etc. as well as for normal working hours, overtime, sundays and public holiday time must include transport and travelling costs but excluding VAT |             |                 |             |               |
|            |                                                                                                                                                                                                                                                                                                   |             |                 |             |               |
| <b>5.1</b> | <b>LABOUR NORMAL WORKING HOURS</b>                                                                                                                                                                                                                                                                |             |                 |             |               |
| 5.1.1      | Skilled Artisan                                                                                                                                                                                                                                                                                   | Per/H       | 1               |             |               |
| 5.1.2      | General Labour/ Assistance                                                                                                                                                                                                                                                                        | Per/H       | 1               |             |               |
|            |                                                                                                                                                                                                                                                                                                   |             |                 |             |               |
| <b>5.2</b> | <b>LABOUR AFTER HOURS, SUNDAYS AND PUBLIC HOLIDAYS</b>                                                                                                                                                                                                                                            |             |                 |             |               |
| 5.2.1      | Skilled Artisan                                                                                                                                                                                                                                                                                   | Per/H       | 1               |             |               |
| 5.2.2      | General Labour/ Assistance                                                                                                                                                                                                                                                                        | Per/H       | 1               |             |               |
|            |                                                                                                                                                                                                                                                                                                   |             |                 |             |               |
| <b>5.3</b> | <b>TRANSPORT INSIDE CORE AREAS AND GENERAL</b>                                                                                                                                                                                                                                                    |             |                 |             |               |
| 5.3.1      | Transport for travelling inside core defined areas @ R5/km                                                                                                                                                                                                                                        | per/Km      | 1               |             |               |
|            |                                                                                                                                                                                                                                                                                                   |             |                 |             |               |
|            | <b>SUB-TOTAL</b>                                                                                                                                                                                                                                                                                  |             |                 |             |               |
|            |                                                                                                                                                                                                                                                                                                   |             |                 |             |               |
|            | <b>ADD 15% VAT</b>                                                                                                                                                                                                                                                                                |             |                 |             |               |
|            |                                                                                                                                                                                                                                                                                                   |             |                 |             |               |
|            | <b>GRAND TOTAL</b>                                                                                                                                                                                                                                                                                |             |                 |             |               |
|            |                                                                                                                                                                                                                                                                                                   |             |                 |             |               |