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| • |   |  |
|---|---|--|
| • |   |  |
| 0 | *************************************** |  |

## SPECIAL CONDITIONS / MANDATORY BID CONDITIONS

- The forms in the Table of Contents and on the PA-03(GS): Notice and Invitation for Quotation should be properly completed and signed and returned on or before the due date and time.
- 2. NB: PA11: Bidder's Disclosure should be properly/duly completed, dated and signed. Bidders or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise must disclose any interest in any other related enterprise whether or not they are bidding for this contract.
- 3. The total offer on the pricing schedule must be carried over to the PA32 (Invitation to Bid) or the quote will be deemed as non-responsive and will not be evaluated further.
- 4. No late, incomplete or quotations with correctional fluid will be accepted.
- 5. Deposit your Quotation into the Quotation box on the Ground floor, customs House Lower Heerengracht, Cape Town.
- 6. Quotations are valid for 84 days for thresholds from R2 000.00 up to R1 million.
- 7. The bidder must make provision for exchanges and or changes in sizes where applicable at no additional cost to the Department.
- 8. Failure to comply with product specifications and inability to meet delivery times will render the purchase order to be cancel. If the bidder is a VAT vendor /registered the bidder is required to explicitly state the VAT amount.
- 9. Bidders must include VAT at 15% in their bid offers if VAT Vendor.

- 10. Resolution to sign/resolution of signatures is mandatory in the event where a delegation to sign the bid document to someone other than a director or member or shareholder (where applicable).
- 11. In the event that one or more bidders are equal in all respects the award will be decided by drawing of lots.
- 12. Bidders must ensure that PA 32 is duly completed, failure to complete in full will result to elimination.

## OTHER BID CONDITIONS

- 1. The Department reserves the right to negotiate the offer where it is found not to be market related.
- 2. All goods supplied must be approved by the South African Bureau of Standards (SABS) if applicable.
- 3. The Department reserves the right to request any additional information and / or samples of items quoted before mass production is undertaken at no cost to the Department if applicable.
- 4. Bidders should have an office/branch in the Western Cape
- 5. Bidders must be registered on the CSD and tax matters should remain compliant throughout the procurement process.
- 6. Due to a high volume of quotations received it is advisable to hand deliver your quotation to ensure receipt thereof.
- 7. Technical enquiries must be directed to the Project Leader as indicated on the PA-03 (GS) and PA-32.
- 8. The Department will contract with the successful bidder with an official order.
- 9. No work may commence without an official Departmental order.



## PA-03 (GS): NOTICE AND INVITATION FOR QUOTATION

## THE DEPARTMENT OF PUBLIC WORKS AND INFRASTRUCTURE INVITES BIDDERS FOR THE PROVISION OF THE BELOW GOODS AND SERVICES

|      |                       | P   | ROVISION OF THE   | BELOW GOODS AND SERVI   | CES   |  |  |  |
|------|-----------------------|---|---|---|---|--|--|--|
|      | Quotatio<br>lescripti |   | SUPPLY AND DELIVERY OF PLUMBING MATERIALS   |   |   |  |  |  |
| 6    | Quote no              | <b>)</b> :  | 500E0027  | Closing date:   | 26/03/2024  |  |  |  |
| C    | losing t              | time:   | 11:00   | Validity period:  | 84 days   |  |  |  |
| 1.1. | Indicat               | eria stated here<br>eration:  | responsiveness crit<br>eunder <u>shall</u> result i   | eria applicable for this tende৷<br>n the tender offer being disqા   | ualified from further                                   |  |  |  |
| 1    | $\boxtimes$           | Only those te tenders.  | nderers who satisfy   | the eligibility criteria stated in t  | he Tender Data may submit                               |  |  |  |
| 2    | $\boxtimes$           | invitation, full legibly in non-  | y completed either e<br>-erasable ink. (All as  | eived on the tender closing da<br>electronically (if issued in elec<br>per Standard Conditions of Ter                                       | tronic format), or by writing ader).                    |  |  |  |
| 3    |                       | All parts of te<br>required   | ender documents su  | bmitted must be fully complete  | ed in ink and signed where                              |  |  |  |
| 4    |                       | Use of correc   | tion fluid is prohibited  |   |   |  |  |  |
| 5    |                       | Submission of PA-32: Invitation to Bid  |   |   |   |  |  |  |
| 6    |                       | Submission of record of attending compulsory briefing session.  insert motivation why the tender clarification meeting is declared compulsory   |   |   |   |  |  |  |
| 7    |                       | Registration on National Treasury's Central Supplier Database.  |   |   |   |  |  |  |
| 8    |                       | Submission of duly completed PA-32. Grand total on Pricing schedule to be carried over to the PA32, failure to do so will result to the quotation being disqualified.  Pricing Schedule must be duly completed. |   |   |   |  |  |  |
| 9    | $\boxtimes$           | to sign the b   | Resolution to sign/resolution of signatures is mandatory in the event where a delegation to sign the bid document to someone other than a director or member or shareholder (where applicable). |   |   |  |  |  |
| 10   |                       |   |   |   |   |  |  |  |
| 11   |                       |   |   |   |   |  |  |  |
| 12   |                       |   |   |   |   |  |  |  |
| 1.2  | The E                 | the below doo<br>imployer reserving to submit furth   | es the right to reques<br>er clarification and/or   | plicable for this tender. Tendericable.  t further information regarding to documentation within seven (7) he tender offer from further cor | he undermentioned criteria.                             |  |  |  |
| 1    |                       | PA 15.1 or P<br>Consortia or J  | A 15.2 resolution of<br>V's .   | person authorised to sign the to<br>f board/s of directors / or PA  | 15.3 Special Resolution of                              |  |  |  |
| 2    |                       | Submission o consortium / jo  | f applicable (PA-15.  | 1, PA-15.2, PA-15.3): Resoluting a dedicated person(s) to s   | tion by the legal entity, or ign documents on behalf of |  |  |  |

Any reference to words "Bid" or Bidder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tender" or "Tenderer".

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| 3  | $\boxtimes$ | Submission of (PA-11): Bidder's disclosure.  |
|----|-------------|--|
| 4  | $\boxtimes$ | Submission of (PA 40): Declaration of Designated Groups for Preferential Procurement.  |
| 5  | $\boxtimes$ | Submission of proof of Registration on National Treasury's Central Supplier Database (CSD) or insert the Supplier Registration Number on the form of offer   |
| 6  |             | Upon request, submission of a fully completed security clearance application form with supporting documentation and information as required. The security clearance form will be provided by the Employer for projects requiring a security clearance. |
| 7  |             |  |
| 8  |             |  |
| 9  |             |  |
| 10 |             |  |

1.3. Indicate administrative requirements applicable for specific goals, Tenderers will not be required to submit the below document if not provided in the original tender proposals, Failure to comply with the criteria stated hereunder <a href="mailto:shall">shall</a> result in the tenderer not allocated points for specific goals.

| 1 | $\boxtimes$ | Submission of (PA-16): Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022  |
|---|-------------|--|
| 2 |             | A trust, consortium or joint venture (including unincorporated consortia and joint ventures) must submit a consolidated B-BBEE Certificate issued by a SANAS accredited service provider |

- 2. 80/20 POINTS SCORING SYSTEM WILL BE APPLICABLE FOR THIS BID
- 3. METHOD TO BE USED TO CALCULATE POINTS FOR SPECIFIC GOALS
- 3.1. For procurement transaction with rand value greater than R2 000, 00 and up to R1 Million (Inclusive of all applicable taxes) the specific goals listed in table 1 below are applicable.

## Table 1

| Serial<br>No | Specific Goals  | Preference<br>Points Allocated<br>out of 20 | Documentation to be submitted by bidders to validate their claim   |
|--------------|---|---|--|
| 1.           | An EME or QSE which is at least 51% owned by black people (Mandatory)   | 10  | SANAS Accredited BBBEE Certificate or<br>Sworn Affidavit where applicable.   |
| 2.           | Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory) | 2   | <ul> <li>Official Municipal Rates Statement which is in the name of the bidder.</li> <li>Or</li> <li>Any account or statement which is in the name of the bidder.</li> <li>Or</li> <li>Permission to Occupy from local chief in</li> </ul> |
|              |   |   | case of rural areas (PTO) which is in the name of the bidder.  |

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nective date. July 2023



|    |   |   | 0-   |
|----|---|---|--|
|    |   |   | Or   |
|    |   |   | Lease Agreement which is in the name of the bidder.  |
| 3. | An EME or QSE which is at least 51% owned by black women (Mandatory)                  | 4 | SANAS Accredited BBBEE Certificate or<br>Sworn Affidavit where applicable.                                   |
| 4. | An EME or QSE which is at least 51% owned by black people with disability (Mandatory) | 2 | SANAS Accredited BBBEE Certificate or<br>Sworn Affidavit where applicable.  and                              |
|    |   |   | Medical Certificate indicating that the disability is permanent.   |
|    |   |   | Or   |
|    |   |   | South African Social Security Agency<br>(SASSA) Registration indicating that the<br>disability is permanent. |
|    |   |   | Or   |
|    |   |   | National Council for Persons with Physical Disability in South Africa registration (NCPPDSA).                |
| 5. | An EME or QSE which is at least 51% owned by black youth (Mandatory)                  | 2 | ID Copy and SANAS Accredited BBBEE     Certificate or Sworn Affidavit where     applicable.                  |
|    |   |   |  |

## 4. COLLECTION OF QUOTATION DOCUMENTS:

All quotations must be completed on the official forms provided with this invitation and completed in ink, preferably black. Completed forms must be delivered to the Department of Public Works and Infrastructure at the following address or email below.

This quotation is subject to the General Conditions of Contract (GCC) and, if applicable, any other special conditions of contract. Attached Terms and Conditions should be signed and submitted with the official documents.

The taxes of the successful service provider must be in order, or satisfactory arrangements must be made with the Receiver of Revenue to meet the bidder's tax obligations.

| Quotation documents may be collected during working hours on <i>insert date</i> at the following address <i>insert physical address insert postal code</i> .   |
|--|
| A <b>non-compulsory</b> pre-bid meeting with representatives of the Department of Public Works and Infrastructure will take place at <b>insert address</b> on <b>dd/mm/yyyy</b> starting at <b>insert time</b> . |

## 5. ENQUIRIES

5.1. Technical enquiries may be addressed to:

| DPWI Project Manager VUYOLWETHU GUMA | Telephone no: | 021 402 2004 |
|--------------------------------------|---------------|--------------|
|--------------------------------------|---------------|--------------|

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| Cellular phone no      | lar phone no 066 197 6622 Fax no: N/A |                           |  |  |  |
|------------------------|---------------------------------------|---------------------------|--|--|--|
| E-mail                 | vuyolwethu.guma@dpw.gov.za            |                           |  |  |  |
| 5.2. SCM enquiries may | be addressed to:                      |                           |  |  |  |
| SCM Official           | Gloria Gusha                          | sha Telephone no: 021 402 |  |  |  |
| Cellular phone no      | N/A                                   | Fax no:                   |  |  |  |
| E-mail                 | gloria.gusha@dpw.gov.za               |                           |  |  |  |

## 6. DEPOSIT / RETURN OF BID DOCUMENTS:

The closing time for receipt of quotation is *11:00am* on *26/03/2024*. Telegraphic, telephonic, telex, facsimile, electronic and / or late bids will not be accepted.

Requirements for sealing, addressing, delivery, opening and assessment of bids are stated in the bid advertisement.

All bids must be submitted on the official forms – (not to be re-typed)

| QUOTATION DOCUMENTS MAY BE DROPPED AT:  GROUND FLOOR QUOTATION BOX, CUSTOMS HOUSE DEPARTMENT OF PUBLIC WORKS & INFRASTRUCTURE  OR | OR | QUOTATION DOCUMENT MAY BE<br>EMAILED TO:<br>EMAILS: N/A<br>PLEASE NOTE:<br>HAND DELIVERY ONLY |
|---|----|---|
| QUOTATION DOCUMENTS MAY BE POSTED TO: insert postal code  |    |   |

Version:3.4



## PA 32: INVITATION TO BID **PART A**

| YOU ARE HEREBY IN   | VITED TO BID FOR   | REQUIREMENTS                          | OF THE                                  | (NAME C  | F DEP  | ARTMEN:  | T/ PUBLIC                             | ENTITY)       |                                       |           |
|---|--|---------------------------------------|---|----------|--------|----------|---------------------------------------|---------------|---------------------------------------|-----------|
| BID NUMBER: 500   | E0027  | CLOSING [                             | DATE:                                   | 26/03/2  | 2024   |          | CLOSING                               | TIME:         | 11:00                                 |           |
| DESCRIPTION SU  | PPLY AND DE  | LIVERY OF                             | PLUM                                    | BING     | MATI   | ERIALS   | S FOR N                               | <b>1ARION</b> | <b>ISLAND</b>                         | •         |
| THE SUCCESSFUL BI   |  |                                       |   | SIGN A W | RITTEN | CONTRA   | ACT FORM                              | 1 (DPW04.1    | GS or DPW                             | )4.2 GS). |
| BID RESPONSE DOC<br>BOX SITUATED AT (ST                               |  | DEPOSITED IN                          | THE BID                                 |          |        |          |                                       |               |                                       |           |
|   |  |                                       |   |          |        |          |                                       |               |                                       |           |
|   |  |                                       |   |          |        |          |                                       |               |                                       |           |
| OR POSTED TO:   |  |                                       |   |          |        |          |                                       |               | ******                                | -         |
| HAND DELIVE   | RD TO QUOT   | TATION BO                             | X, GR                                   | OUND     | FLC    | OR E     | NTRAN                                 | CE, CU        | STOMS                                 | HOUSE     |
| BUILDING.   |  |                                       |   |          |        |          |                                       |               |                                       |           |
|   |  |                                       |   |          |        |          |                                       |               | 1444                                  |           |
| SUPPLIER INFORMAT   | ION  |                                       |   |          |        |          | · · · · · · · · · · · · · · · · · · · |               |                                       | ****      |
| NAME OF BIDDER  |  |                                       |   |          |        |          |                                       |               |                                       |           |
| POSTAL ADDRESS  |  |                                       | *************************************** |          |        |          |                                       |               |                                       |           |
| STREET ADDRESS  |  |                                       |   |          |        |          |                                       |               |                                       |           |
| TELEPHONE NUMBER  |  | CODE                                  |   |          |        | NUMBER   |                                       |               |                                       |           |
| CELLPHONE NUMBER  |  |                                       |   | ***-     |        |          |                                       |               |                                       |           |
| FACSIMILE NUMBER  |  | CODE                                  |   |          |        | NUMBE    | R                                     |               | *****                                 |           |
| E-MAIL ADDRESS  |  |                                       |   |          |        |          |                                       |               |                                       |           |
| VAT REGISTRATION N  | UMBER  |                                       |   |          |        |          |                                       |               |                                       |           |
|   |  | TCS PIN:                              |   |          | OR     | CSD No   | D:                                    |               |                                       |           |
|   |  |                                       |   |          |        |          |                                       |               |                                       |           |
| SIGNATURE OF BIDDE  |  |                                       |   |          | DATE   | •        |                                       |               |                                       |           |
| CAPACITY UNDER WH   |  |                                       |   |          |        |          |                                       |               |                                       |           |
|   | SIGNED (Attach proof of authority to sign this bid; e.g. resolution of |                                       |   |          |        |          |                                       |               |                                       |           |
| directors, etc.)  | idilon or  | -                                     |   |          |        |          |                                       |               |                                       |           |
|   |  | · · · · · · · · · · · · · · · · · · · |   |          |        |          |                                       |               |                                       |           |
|   |  |                                       | •                                       |          |        |          | ICE (¹ALL                             |               |                                       |           |
| TOTAL NUMBER OF ITEMS OFFERED   |  |                                       |   |          |        | ICABLE ' |                                       | R             |                                       |           |
| BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED DEPARTMENT/ PUBLIC ENTITY |  |                                       | );<br>                                  | 1        |        |          | ION MAY                               | BE DIRECT     | IED TO:                               |           |
| CONTACT PERSON  | LINIII   |                                       |   | CONTA    |        | UMBER    |                                       |               | <del></del>                           |           |
| TELEPHONE NUMBER  |  |                                       | *****                                   | FACSIN   |        |          |                                       |               | · · · · · · · · · · · · · · · · · · · |           |

## **PART B** TERMS AND CONDITIONS FOR BIDDING

E-MAIL ADDRESS

## **BID SUBMISSION:**

**FACSIMILE NUMBER** 

E-MAIL ADDRESS

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS, LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED-(NOT TO BE RE-TYPED) OR ONLINE
- 1.3. BIDDERS MUST REGISTER ON THE CENTRAL SUPPLIER DATABASE (CSD) TO UPLOAD MANDATORY INFORMATION NAMELY: (BUSINESS REGISTRATION/ DIRECTORSHIP/ MEMBERSHIP/IDENTITY NUMBERS; TAX COMPLIANCE STATUS; AND BANKING INFORMATION FOR VERIFICATION PURPOSES).
- 1.4. WHERE A BIDDER IS NOT REGISTERED ON THE CSD, MANDATORY INFORMATION NAMELY: (BUSINESS REGISTRATION/ DIRECTORSHIP! MEMBERSHIP!IDENTITY NUMBERS; TAX COMPLIANCE STATUS MAY NOT BE SUBMITTED WITH THE BID

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Any reference to words "Bid" or Bidder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tender" or "Tenderer". THIS FORM IS ALIGNED TO SBD1 For Internal Use

Effective date: January 2023



PA-32: Invitation to Bid

|      | DOCUMENTATION.   |
|------|--|
| 1.5. | THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT 2000 AND THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER LEGISLATION OR SPECIAL CONDITIONS OF CONTRACT.      |
| 2.   | TAX COMPLIANCE REQUIREMENTS  |
| 2.1  | BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.   |
| 2.2  | BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.                                  |
| 2.3  | APPLICATION FOR TAX COMPLIANCE STATUS (TCS) OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA. |
| 2.4  | BIDDERS MAY ALSO SUBMIT A PRINTED TCS TOGETHER WITH THE BID.   |
| 2.5  | IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE PROOF OF TCS / PIN / CSD NUMBER.  |
| 2.6  | WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.  |
|      |  |

| 3.    | QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS   |            |
|-------|--|------------|
| 3.1.  | IS THE BIDDER A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?  | YES NO     |
| 3.2.  | DOES THE BIDDER HAVE A BRANCH IN THE RSA?  | YES NO     |
| 3.3.  | DOES THE BIDDER HAVE A PERMANENT ESTABLISHMENT IN THE RSA?   | ☐ YES ☐ NO |
| IF TH | DOES THE BIDDER HAVE ANY SOURCE OF INCOME IN THE RSA?<br>HE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN, IT IS NOT A REQUIREMENT TO OBTAIN A<br>COMPLIANCE SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND<br>VE. |            |

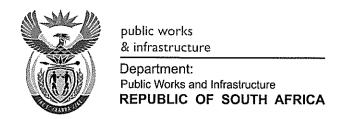
## FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID. Note Well:

- In respect of non VAT vendors the bidders may not increase the bid price under Section 67(1) of the Value Added Tax Act of 1991 where the relevant transaction would become subject to VAT by reason of the turnover threshold being exceeded and the bidder becomes liable for VAT.
- All delivery costs must be included in the bid price, for delivery at the prescribed destination.
- The price that appears on this form is the one that will be considered for acceptance as a firm and final offer.
- The grand total in the pricing schedule(s), inclusive of VAT, attached to the bid offer must correlate and be transferred to this form (PA32).
- Where there are inconsistencies between the grand total price offer in the pricing schedule(s) and the PA32 price offer, the price offer on the PA32 shall prevail and deemed to be firm and final. No further correspondence shall be entered into in this regard.

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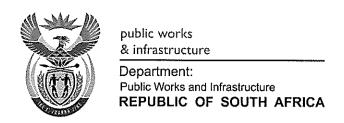
<sup>&</sup>lt;sup>1</sup> All applicable taxes" includes value- added tax, pay as you earn, income tax, unemployment insurance fund contributions and skills development levies



## **PRICING SCHEDULE**

The total offer on this pricing schedule must be carried over to the PA32 (Invitation to Bid) or the quote will be deemed as non-responsive and will not be evaluated further

| MARION ISLAND RESEARCH BASE: SUPPLY AND  | QUANTITY | UNIT PRICE                                   | TOTAL UNIT PRICE                             |
|--|----------|--|--|
| DELIVERY OF PLUMBING MATERIALS FOR THE MARION ISLAND 2024 MAINTENANCE VOYAGE.                              |          | (per one item<br>/ each)<br>EXCLUDING<br>VAT | FOR THE FULL QUANTITY REQUIRED EXCLUDING VAT |
| <b>EXAMPLE</b> : (Quantity multiplied by the unit price to get total unit price excluding VAT)  BLACK PENS | 6        | R2.00 Each<br>EXCLUDING<br>VAT               | R12.00<br>EXCLUDING VAT                      |
| Copper Tubing 15mm   | 6        | R  | R  |
| Copper Tubing 22mm   | 6        | R  | R  |
| Copper Tubing 28mm   | 5        | R  | R  |
| Stop Tap 15mm Brass  | 5        | R  | R  |
| Stop Tap 22mm Brass  | 5        | R  | Ř  |
| Pan-seal Ring  | 10       | R  | R  |
| Pratley Putty Quickset   | 24       | R  | R  |
| Pratley Putty Standard   | 24       | R  | R  |
| PVC Weld 200ml   | 6        | R  | R  |
| PTFE Tape  | 25       | R  | R  |
| Drain Cleaner (1Ltr Bottle) Per each   | 24       | R  | R  |
| Kwikot Multivalve 400kpa   | 6        | R  | R  |
| Kwikot Multivalve 600kpa   | 6        | R  | R  |
| Angle Valve (15mm) Per each  | 12       | R  | R  |
| Flexible hose (350mm Long X 15mm) Per each   | 12       | R  | R  |
| Shower Rose (3-way setting) 15mm   | 4        | Ŕ  | R  |
| SSN Steel Coupling 75mm  | 6        | R  | R  |
| Heavy Duty D/F PVC Toilet Seat   | 10       | R  | R  |
| PVC Strap On Boss Saddle 110mmX50mm  | 18       | R  | R  |
| PVC Cleaning Eye bends 40mm  | 5        | R  | R  |
| PVC Plain Bends 40mm   | 5        | R  | R  |
| PVC Tee Piece 40mm   | 5        | R  | R  |
| Neopel Swivel Aerator & Adaptor  | 4        | R  | R  |
| Cobra FJ2 - 100 Toilet Flush Valve back Entry  | 2        | R  | R  |
| Cobra FJ8 - 102 Concealed Urinal Flush Valve   | 2        | R  | R  |
| Cobra FJ2 - 000 CP Flush Valve Toilet Body   | 2        | R  | R  |
| Refuse to Fuse Coupling complete with insert Rubbers (BME 160T)(Code-1196) Per/each                        | 6        | R  | R  |
| Refuse to Fuse Coupling complete with insert Rubbers (BME 110H)(Code-1259) Per/each                        | 6        | R  | Ŕ  |
| Straight C/C Coupling 15mm   | 5        | R  | R  |
| Stag 500g Tin  | 2        | R  | R  |
| Flexi Hose (15mmx10mm Male) Per each   | 12       | R  | R  |
| Pop up Bath Grating  | 3        | R  | R  |
| Pop up Basin Grating   | 3        | R  | R  |
| Vacuum Breakers  | 6        | R  | R  |
| Shower Hose for Hand held Shower) (15mm)   | 12       | R  | R  |



## PRICING SCHEDULE

| Flexi Hose 15mmx15mm )Per each                                | 5  | R | R |
|---|----|---|---|
| Hydroboil Taps only (Assembly Kit)(Complete) Per each         | 5  | R | R |
| Sink Mixer Pillar Type  | 3  | R | R |
| Basin Mixer (Single Tap Hole)                                 | 3  | R | R |
| Bath Mixer (Heavy Duty Pillar Type)                           | 3  | R | R |
| PVC 135° 40mm Bend  | 6  | R | R |
| PVC Reducer 50mmx40mm   | 6  | R | R |
| Bend C/C 15mm Conex   | 6  | R | R |
| Female Coupling C/C 15mm Conex                                | 6  | R | R |
| Female Couplings 22m  | 10 | R | R |
| Male Coupling C/C 15mm Conex                                  | 6  | R | R |
| Female Bend C/C 15mm Conex                                    | 6  | R | R |
| Tees 15mm   | 6  | R | R |
| Tees 22mm   | 6  | R | R |
| Coupling Straight C/C 15mm Conex                              | 6  | R | R |
| Male Bends 15mm Conex   | 6  | R | R |
| Tap Washes Heavy Duty 15mm                                    | 24 | R | R |
| Tap Washes Heavy Duty 22mm                                    | 12 | R | R |
| Coupling Straight 22mm Conex                                  | 6  | R | R |
| Bend 22mm Conex   | 6  | R | R |
| Male Straight 22mm  | 6  | R | R |
| Reducing Sets 22mmx15mm Conex                                 | 6  | R | R |
| Hot Water Cylinder 200Ltr 600Kpa                              | 2  | R | R |
| TP Valve 600Kpa   | 2  | R | R |
| Drain Cocks For Hot Water Cylinder                            | 2  | R | R |
| Toilet Close Couple Set Complete with Cistern Inserts (White) | 2  | R | R |
|   |    | R | R |
| VAT 15% (If VAT Vendor)                                       | R  |   |   |
|   |    |   |   |
| TOTAL OFFER (TO BE CARRIED OVER TO THE PA32)                  | R  |   |   |
|   |    |   |   |

NB: FAILURE TO TRANSFER TOTAL OFFER FROM PRICING SCHEDULE TO PA32 WILL RESULT IN ELIMINATION

## **PLEASE NOTE:**

- 1. Please duly complete the prices on the Pricing Schedule.
- 2. No late deliveries will be accepted. All deliveries should be delivered between the date of receiving the order number until the 03 April 2024 in order to facilitate the Cargo Clearance Procedures; unless written permission was sought from the relevant Team Leader. (Approximate Departure Date: 12 April 2024)
- 3. If written permission was not approved by the relevant Team Leader, all late deliveries will be removed from PWD&I premises, at no cost to the Department.
- 4. Any item delivered incorrectly will be changed on the Suppliers cost and delivered within 24 hours at no cost to the Department.



## PA-11: BIDDER'S DISCLOSURE

## 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

## 2. Bidder's declaration

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest (1) in the enterprise, employed by the state?

YES / NO

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
| •<br>     |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

<sup>(1)</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

Any reference to words "Bid" or Bidder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tender" or "Tenderer".

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| ۵.۸        | who is employed by the procuring institution?   |
|------------|---|
|            | YES / NO  |
| 2.2.1      | If so, furnish particulars:   |
|            |   |
|            | ***************************************   |
| 2.3        | Does the hidder or any of its directors (1)   |
| 2.0        | Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?   |
|            | YES / NO  |
| 2.3.1      | If so, furnish particulars:   |
|            |   |
|            |   |
| 3 D        | ECLARATION  |
|            | I, the undersigned, (name)  |
| 3.1<br>3.2 | I have read and I understand the contents of this disclosure; I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in average and  |
| 3.3        | not to be true and complete in every respect; The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium2 will not be construed as collusive bidding.   |
| 3.4        | In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates. |
| 3.5        | The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.  |
| 3.6        | There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.   |
| COMOTH     | t venture or Consortium means an association of persons for the purpose of ing their expertise, property, capital, efforts, skill and knowledge in an ty for the execution of a contract.   |

Any reference to words "Bid" or Bidder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tender" or "Tenderer". Page 2 of 3 For External Use Effective date 5 July 2022 Version: 2022/03

Any reference to words "Rid" or Ridder bereis and/a in any of



3.7 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

| Signature | Date           |
|-----------|----------------|
| Position  | Name of bidder |

This form has been aligned with SBD4



## PA-16: PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022

## 1. GENERAL CONDITIONS

- 1.1 The following preference point systems are applicable to invitations to tender:
  - the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - The 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

## 1.2 Preference Points System to be applied

(Tick whichever is applicable).

| The applicable preference point system for this tender is the <b>90/10</b> preference point system.  | em. |
|--|-----|
| Tith and the 00/40 and 00/00 and formula and the control of the co | ∍m. |
| ☐ Either the <b>90/10 or 80/20</b> preference point system will be applicable in this tender. ☐  |     |
| lowest/ highest acceptable tender will be used to determine the accurate system or tenders are received.   | nce |

- 1.3 Points for this tender shall be awarded for:
- 1.3.1 Price; and
- 1.3.2 Specific Goals

## 1.4 The maximum points for this tender are allocated as follows:

|   | 80/20 |
|---|-------|
| PRICE                                     | 80    |
| SPECIFIC GOALS                            | 20    |
| Total points for Price and Specific Goals | 100   |

## 1.5 Breakdown Allocation of Specific Goals Points

|  |              |   |                                       | greater than R2 000, 00 and up to R1 goals listed in table 1 below are                                 |
|--|--------------|---|---------------------------------------|--|
|  | applica      |   |                                       |  |
|  | Table 1      |   |                                       |  |
| A. Terretain   | Serial<br>No | Specific Goals  | Preference Points Allocated out of 20 | Documentation to be submitted by bidders to validate their claim                                       |
| The state of the s | 1.           | An EME or QSE which is at least 51% owned by black people (Mandatory)   | 10                                    | SANAS Accredited BBBEE     Certificate or Sworn Affidavit     where applicable.                        |
|  | 2.           | Located in a specific Local<br>Municipality or District<br>Municipality or Metro or<br>Province area for work to<br>be done or services to be<br>rendered in that area<br>(Mandatory) | 2                                     | Official Municipal Rates     Statement which is in the name     of the bidder.  Or                     |
|  |              |   |                                       | Any account or statement which is in the name of the bidder.   |
|  |              |   |                                       | Or   |
| O CONTRACTOR OF THE CONTRACTOR |              |   |                                       | Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder. |
|  |              |   |                                       | Or   |
|  |              |   |                                       | Lease Agreement which is in the name of the bidder.  |
|  | 3.           | An EME or QSE which is at least 51% owned by black women (Mandatory)  | 4                                     | SANAS Accredited BBBEE     Certificate or Sworn Affidavit     where applicable.                        |
|  | 4.           | An EME or QSE which is at least 51% owned by black people with disability (Mandatory)   | 2                                     | SANAS Accredited BBBEE     Certificate or Sworn Affidavit     where applicable.                        |

|  |  |   | and  |
|--|--|---|--|
|  |  |   | Medical Certificate indicating<br>that the disability is permanent.  |
|  |  |   | Or   |
|  |  |   | <ul> <li>South African Social Security<br/>Agency (SASSA) Registration<br/>indicating that the disability is<br/>permanent.</li> </ul> |
|  |  |   | Or   |
| Average and the second and the secon |  |   | <ul> <li>National Council for Persons<br/>with Physical Disability in South<br/>Africa registration (NCPPDSA).</li> </ul>              |
| 5.   | An EME or QSE which is at least 51% owned by black youth (Mandatory) | 2 | ID Copy and SANAS Accredite     BBBEE Certificate or Sworn     Affidavit where applicable.   |

1.5.2. For procurement transaction with rand value greater than R1 Million and up to R50 Million (Inclusive of all applicable taxes) the specific goals listed in table 2 below are applicable.

## Table 2

| Serial<br>No | Specific Goals  | Preference Points Allocated out of 20 | Documentation to be submitted by bidders to validate their claim                                    |
|--------------|---|---------------------------------------|---|
| 1.           | An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)   | 10                                    | <ul> <li>SANAS Accredited BBBEE<br/>Certificate or Sworn Affidavit<br/>where applicable.</li> </ul> |
| 2.           | Located in a specific Local<br>Municipality or District<br>Municipality or Metro or<br>Province area for work to be<br>done or services to be<br>rendered in that area<br>(Mandatory) | 2                                     | Official Municipal Rates     Statement which is in the name     of the bidder.  Or                  |

| 7000000  | The state of the s |   |   | Any account or statement which is in the name of the bidder.  |
|--|--|---|---|---|
| Annaboro de una  |  |   |   | Or  |
| - Yenados  |  |   |   | Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.          |
|  |  |   |   | Or  |
|  | Politica   |   |   | Lease Agreement which is in the name of the bidder.   |
| The state of the s | 3.   | An EME or QSE or any<br>entity which is at least 51%<br>owned by black women<br>(Mandatory)         | 4 | SANAS Accredited BBBEE     Certificate or Sworn Affidavit     where applicable.                                 |
|  | 4.   | An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory) | 2 | SANAS Accredited BBBEE     Certificate or Sworn Affidavit     where applicable.                                 |
| **************************************   |  |   |   | and   |
|  |  |   |   | Medical Certificate indicating that the disability is permanent.  |
| ***************************************  |  |   |   | Or  |
|  |  |   |   | South African Social Security<br>Agency (SASSA) Registration<br>indicating that the disability is<br>permanent. |
| 741  | ***************************************  |   |   | Or  |
| over .   |  |   |   | National Council for Persons with Physical Disability in South Africa registration (NCPPDSA).                   |

|  | 5.   | An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory)  | 2  | ID Copy and SANAS     Accredited BBBEE Certificate     or Sworn Affidavit where     applicable.        |
|--|--|---|--|--|
|  | 1.5.3. F<br>all appl   | or procurement transaction icable taxes) the specific go  | with rand value o                              | reater than R50 Million (Inclusive of 3 below are applicable.  |
|  |  | e use of one of goal numbers<br>the two, but not both.  | s' 4 or 5 is manda                             | atory. The BSC must select either  |
|  | Table 3  |   |  |  |
| n new Year                             | Serial<br>No   | Specific Goals  | Preference<br>Points<br>Allocated out<br>of 10 | Documentation to be submitted by bidders to validate their claim                                       |
| 44400.                                 | 1.   | An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)   | 4  | SANAS Accredited BBBEE     Certificate or Sworn Affidavit     where applicable.                        |
|  | 2.   | Located in a specific Local<br>Municipality or District<br>Municipality or Metro or<br>Province area for work to<br>be done or services to be<br>rendered in that area<br>(Mandatory) | 2  | Official Municipal Rates     Statement which is in the name     of the bidder.  Or                     |
|  | everyon.   |   |  | Any account or statement which is in the name of the bidder.   |
| ###################################### |  |   |  | Or   |
| - purply in Personal Solds             | The second secon |   |  | Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder. |
|  | To provide the control of the contro |   |  | Or   |
|  | YHI  |   |  | Lease Agreement which is in<br>the name of the bidder.   |

| ſT   | 1 0  |   |   |  |
|--|------|---|---|--|
|  | 3.   | An EME or QSE or any entity which is at least 51% owned by black women (mandatory)                  | 2 | SANAS Accredited BBBEE     Certificate or Sworn Affidavit     where applicable.                                    |
| Approximate Approx | 4.   | An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory) | 2 | SANAS Accredited BBBEE     Certificate or Sworn Affidavit     where applicable.                                    |
|  |      |   |   | and  |
| *Approximation of the state of  |      |   |   | Medical Certificate indicating that the disability is permanent.   |
|  |      |   |   | Or   |
| Annoted the state of the state  |      |   |   | South African Social Security     Agency (SASSA) Registration     indicating that the disability is     permanent. |
|  |      |   |   | Or   |
| 1944   |      |   |   |  |
|  |      |   |   | National Council for Persons with Physical Disability in South Africa registration (NCPPDSA).                      |
|  | OR   |   |   |  |
|  |      |   |   |  |
| Webstern with  | 5. 🗌 | An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory)                  | 2 | ID Copy and SANAS     Accredited BBBEE Certificate     or Sworn Affidavit where     applicable                     |
|  |      |   |   |  |

- 1.6 Failure on the part of the tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals, if the service provider/ tenderer did not submit proof or documentation required to claim for specific goals will be interpreted to mean that preference points for specific goals are not claimed.
- 1.7 The organ of state reserves the right to require of a service provider/tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. **DEFINITIONS**

(a) "tender" means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations,

competitive tendering process or any other method envisaged in legislation;

- (b) "price" means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) "rand value" means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) "tender for income-generating contracts" means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) "the Act" means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

## 3.1. POINTS AWARDED FOR PRICE

## 3.1.1. THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$Ps = 80\left(1 - \frac{Pt - Pmin}{Pmin}\right)$$
 or  $Ps = 90\left(1 - \frac{Pt - Pmin}{Pmin}\right)$ 

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

## 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

## 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$Ps = 80\left(1 + \frac{Pt - Pmax}{Pmax}\right)$$
 or  $Ps = 90\left(1 + \frac{Pt - Pmax}{Pmax}\right)$ 

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

## 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1,2 and 3 above as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 4: Specific goals for the tender and points claimed are indicated per the table below.

(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.

Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)

| The specific goals allocated points in terms of this tender   | Number of points allocated (90/10 system) (To be completed by the organ of state) | Number of points allocated (80/20 system) (To be completed by the organ of state) | Number of points claimed (90/10 system) (To be completed by the tenderer) | Number of points claimed (80/20 system)  (To be completed by the tenderer) |
|---|---|---|---|--|
| An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black people | 4   | 10  |   |  |

| The specific goals allocated points in terms of this tender   | Number of points allocated (90/10 system) (To be completed by the organ of state) | Number of points allocated (80/20 system) (To be completed by the organ of state) | Number of points claimed (90/10 system)  (To be completed by the tenderer) | Number of points claimed (80/20 system)  (To be completed by the tenderer) |
|---|---|---|--|--|
| <ol> <li>Located in a specific Local         Municipality or District         Municipality or Metro or         Province area for work to be         done or services to be         rendered in that area</li> </ol> | 2   | 2   |  |  |
| 3. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black women   | 2   | 4   |  |  |
| 4. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black people with disability  | 2   | 2   |  |  |
| 5. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black youth.*   | 2   | 2   |  |  |

## **DECLARATION WITH REGARD TO COMPANY/FIRM**

| 4.3. | Name of company/firm         |
|------|------------------------------|
|      | Company registration number: |

## 4.5. TYPE OF COMPANY/ FIRM

Partnership/Joint Venture / Consortium One-person business/sole propriety Close corporation

Public Company
Personal Liability Company
(Pty) Limited
Non-Profit Company
State Owned Company
[TICK APPLICABLE BOX]

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
  - i) The information furnished is true and correct:
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have
    - (a) disqualify the person from the tendering process;
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct:
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
    - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution, if deemed necessary.

|                   | SIGNATURE(S) OF TENDERER(S) |
|-------------------|-----------------------------|
| SURNAME AND NAME: |                             |
| DATE:<br>ADDRESS: |                             |
|                   |                             |
|                   |                             |

## Department: Public Works and Infrastructure REPUBLIC OF SOUTH APRICA pethy works & hirastroctore

Tender no:

# PA- 40: DECLARATION OF DESIGNATED GROUPS FOR PREFERENTIAL PROCUREMENT

| Name of Tenderer                         | Name of Tenderer   |                     |            |  |                      | EME1   QSE2                              | $\Box$ EME $^1$ $\Box$ QSE $^2$ $\Box$ Non EME/QSE (tick applicable box)                            | dicable box)   |
|--|--|---------------------|------------|--|----------------------|--|---|--|
| 1. LIST ALL PROP                         | LIST ALL PROPRIETORS, MEMBERS OR SHAREHOLDERS  | R SHAREHOLD         |            | BY NAME, IDENTITY NUMBER, CITIZENSHIP AND DESIGNATED GROUPS. | R, CITIZENSHIP       | AND DESIGNATE                            | D GROUPS.   |  |
| Name and Surname<br>#                    | Identity/<br>Passport number<br>and Citizenship##  | Percentage<br>owned | Black      | Indicate if<br>youth   | Indicate if<br>woman | Indicate if<br>person with<br>disability | Indicate if living in<br>Rural (R) / Under<br>Developed Area (UD) /<br>Township (T) / Urban<br>(U). | Indicate if<br>military<br>veteran   |
| en e | 1  | %                   | ☐ Yes ☐ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               |   | □ Yes □ No   |
| 2.                                       |  | %                   | ☐ Yes ☐ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               |   | ☐ Yes ☐ No   |
| . <del>.</del>                           | 57770  | %                   | ☐ Yes ☐ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               |   | □ Yes □ No   |
| 4.                                       |  | %                   | ☐ Yes ☐ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               |   | ☐ Yes ☐ No   |
| 5.                                       |  | %                   | □ Yes □ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               |   | ☐ Yes ☐ No   |
| 6.                                       | ***************************************  | %                   | ☐ Yes ☐ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               |   | ☐ Yes ☐ No   |
| 7.                                       |  | %                   | ☐ Yes ☐ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               |   | ☐ Yes ☐ No   |
| 8  | THE STATE OF THE S | %                   | ☐ Yes ☐ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               | □R □ UD □T □ U  | ☐ Yes ☐ No   |
| 9.                                       |  | %                   | □ Yes □ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               |   | ☐ Yes ☐ No   |
| 10.                                      |  | %                   | ☐ Yes ☐ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               |   | ☐ Yes ☐ No   |
| 11.                                      |  | %                   | ☐ Yes ☐ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | □ Yes □ No                               | □R□UD□T□U   | ☐ Yes ☐ No   |
| 12.                                      | And the state of t | %                   | □ Yes □ No | ☐ Yes ☐ No   | ☐ Yes ☐ No           | ☐ Yes ☐ No                               | □R□up□r□u   | ☐ Yes ☐ No   |
|  |  |                     |            |  |                      |  |   | The same of the sa |

Where Owners are themselves a Company, Close Corporation, Partnership etc, identify the ownership of the Holding Company, together with Registration number State date of South African citizenship obtained (not applicable to persons born in South Africa)

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<sup>&</sup>lt;sup>1</sup> EME: Exempted Micro Enterprise

<sup>&</sup>lt;sup>2</sup> QSE: Qualifying Small Business Enterprise

# PA-40: DECLARATION OF DESIGNATED GROUPS FOR PREFERENTIAL PROCUREMENT

## Tender no:

# 2. DECLARATION:

The undersigned, who warrants that he/she is duly authorized to do so on behalf of the Tenderer, hereby confirms that:

- The information and particulars contained in this Affidavit are true and correct in all respects;
- The Broad-based Black Economic Empowerment Act, 2003 (Act 53 of 2003), Preferential Procurement Policy Framework Act, 2000 (Act 5 of 2000), the Preferential Procurement Regulations, 2017, National Small Business Act 102 of 1996 as amended and all documents pertaining to this Tender were studied and understood and that the above form was completed according to the definitions and information contained in said documents; S
- The Tenderer understands that any intentional misrepresentation or fraudulent information provided herein shall disqualify the Tenderer's offer herein, as well as any other tender offer(s) of the Tenderer simultaneously being evaluated, or will entitle the Employer to cancel any Contract resulting from the Tenderer's offer herein: က
- The Tenderer accepts that the Employer may exercise any other remedy it may have in law and in the Contract, including a claim for damages for having to accept a less favourable tender as a result of any such disqualification due to misrepresentation or fraudulent information provided herein;
- Any further documentary proof required by the Employer regarding the information provided herein, will be submitted to the Employer within the time period as may be set by the latter;

# Signed by the Tenderer

| Date                   |
|------------------------|
| Signature              |
| Name of representative |