

# public works & infrastructure

# Department: Public Works and Infrastructure REPUBLIC OF SOUTH AFRICA

National Department of Public Works & Infrastructure Eben Donges Building, Hancock Street, North End Port Elizabeth, 6056 or Private Bag x 3913, North End Port Elizabeth, 6056

# QUOTATION DOCUMENT REQUEST FOR A QUOTATIONS

THORNHILL POLICE STATION: EMPTYING OF SEPTIC TANK

**QUOTATION NUMBE: 191644** 

ADVERT DATE: 14 March 2023

CLOSING DATE: 17 March 2023

TIME: 11h00

**BIDDER SHOULD HAVE A** 

NB: QUOTATIONS SHOULD BE EMAILED TO: Yonela.Xozwa@dpw.gov.za

**MARCH 2023** 

NAME OF THE TENDERER.....

### **TENDER BULLETIN**

FORM FOR SUBMITTING: -

A **NEW TENDER NOTICE** or AN **ERRATUM NOTICE** or

AN INVITATION TO REGISTER ON SUPPLIER DATABASE NOTICE

FOR PUBLICATION IN THE GOVERNMENT TENDER BUILLETIN

|                                                                            |                                                                                                                                                             |                                                                | I ILINDER BUL                     |                                                                                                         |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------|
| To submit a Can                                                            | cellation notice, use TForm                                                                                                                                 | 2, for a Results n                                             | otice use TForm3                  | , for a Responses from Suppliers notice use TForm                                                       |
| Type of Tender Notice<br>(Select an option)                                | New Tend                                                                                                                                                    |                                                                | ratum                             | Invitation to Register on Supplier Databas                                                              |
| ENDER CATEGORY:                                                            |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
| Tender Category: SEF                                                       | RVICES: FUNCTIONAL (                                                                                                                                        | INCLUDING CL                                                   | EANING AND S                      | BECURITY SERVICES)                                                                                      |
| EQUIRED AT:                                                                |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
| Province: Eastern Ca                                                       | pe                                                                                                                                                          | *Department or Entity:                                         | Department of                     | Public Works National                                                                                   |
| ivision or Section:                                                        | PROCUREMENT: SCM                                                                                                                                            | 1                                                              |                                   |                                                                                                         |
| ENDER DETAILS:                                                             |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
| Tender / Quotation No:                                                     | REQ: 191644                                                                                                                                                 |                                                                |                                   |                                                                                                         |
| Closing Date: 2 0                                                          | 2   3   -   0   3   -   1   7                                                                                                                               | ICSAN WANTE                                                    | D *Closin                         | ng Time: 1 11: 0 0 (LIII (JARA)                                                                         |
| Date of Original Pub<br>(only required for ERRA                            | Dication:<br>TUM notice)                                                                                                                                    |                                                                | F                                 | For a New Tender or Invitation to Register on Supp<br>Database advertisement this date field is disable |
| hort Description of Ter                                                    | nder:                                                                                                                                                       |                                                                |                                   |                                                                                                         |
| hase 1: Bidders will be<br>hase 2: Bidders will be<br>hase 3: The recommen | PTYING OF SEPTIC TAN<br>/ALUATED AS FOLLOW<br>evaluated for Administra<br>evaluated on PPPFA on<br>ded bidder will be subject<br>s, bid rules, special cond | 'S:<br>tive responsive<br>the 80/20 princi<br>ted to risk asse | ness<br>iple<br>ssment (objective |                                                                                                         |
| E MEETING or BRIEF                                                         | ING SESSION:                                                                                                                                                |                                                                |                                   |                                                                                                         |
| eting Details:                                                             |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
| A                                                                          |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
|                                                                            |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
| eeting Date:                                                               |                                                                                                                                                             |                                                                | Meeting Time                      | :                                                                                                       |
| eting Place:                                                               |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
|                                                                            |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
|                                                                            |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
|                                                                            |                                                                                                                                                             |                                                                |                                   |                                                                                                         |
|                                                                            |                                                                                                                                                             |                                                                |                                   |                                                                                                         |

This is a multi-page form. Please complete all relevant sections before submitting the form for publication.



### **DOCUMENTS AVAILABLE FROM:**

### \*Address:

National Department Of Public Works & Infrastructure, Eben Donges Building, Hancock Street, North End, Port Elizabeth, 6056. OR Can Be Downloaded Free Of Charge From The Department Website; www.publicworks.gov.za

### **Cost of Documents:**

N/A

### **Payment Details:**

DPWI Trading Account; Absa Bank; Account Number; 40-6451-8843. Please State Tender/Bid Number As Your Reference Number. Also you can arrange your courier company to collect your documents. See tender contact details to send proof of payment.

### **Document Notes:**

For tender completion please contact Mrs Sharon De Kock on (041) 408 2156 or email:Sharon.DeKock@dpw.gov.za

### **POST OR DELIVER DOCUMENTS TO:**

### \*Address:

NATIONAL DEPARTMENT OF PUBLIC WORKS, PRIVATE BAG X 3913, NORTH END, PORT ELIZABETH, 6056 (Tender Box) Email address: Yonela.Xozwa@dpw.gov.za

### **Document Delivery Instructions:**

Quotations must be emailed to Ms Yonela Yozwa : on the closing date before 11:00

Email address: Yonela.Xozwa@dpw.gov.za

### SPECIFICATIONS / TECHNICAL CONTACT DETAILS:

Name:

Mr Thando Mjamba

Telephone:

041-041 408 2388

Fax Nr:

Email:

Tlotliso.Telile@dpw.gov.za

Office Hours: [08h00-12h45 and 13h30-16h00

### **TENDER CONTACT DETAILS:**

Name:

Mrs Sharon de Kock

Telephone:

(041) 408 2156 (041) 408 2377

Fax Nr:

Email:

Sharon.DeKock@dpw.gov.za or Lulama.Lindi@dpw.gov.za

Office Hours: 08h00-12h45 and 13h30-16h00

### **Additional Notes:**

All bidders/Contractors/Suppliers who is doing business with the Government must be registered on the Central Supplier Database. Prospective Bidders/Contractors/Suppliers will be able to self- register on Central Supplier Database Website which is www.csd.gov.za

### **TENDER SUBMITTED BY:**

\*Advertiser Name:

MR. L LINDI

Advertiser Email:

lulama.lindi@dpw.gov.za

\*Date Submitted:

2 0 2 3 - 0 3 - 1 4

\*Advertiser Telephone:

041-408 2377

\*For Publication in the Government Gazette on: 2 0 2 3 - 0 3 - 1 4

## Scope of work: Emptying of Septic Tank

Closing Date: Closing Time:

| Item<br>1 | WORK TO BE DONE Empty Septic Tank                                                                                              |                 |                       |              |                                 |  |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|--------------|---------------------------------|--|--|
|           | Please Quote for Labour rat service requested as tabled b                                                                      |                 | ercentage rate & Tr   | avel cost ra | te on the                       |  |  |
|           | Description                                                                                                                    | UOM             | Quantities            | Rate         | Amount                          |  |  |
|           | A. Material Provision Sum                                                                                                      | Litres          |                       |              | R                               |  |  |
|           | B. Percentage Mark-up<br>on Material Costs                                                                                     | %               | .8.                   | %            | R(Mark-up x Provisional Amount) |  |  |
|           | C. 1 x Skilled                                                                                                                 | Rate/ hour      | Estimated: hours      | R/           | R                               |  |  |
|           | D. 1 x Assistant                                                                                                               | Rate/ hour      | Estimated:<br>8 hours | R/           | R                               |  |  |
|           | E. 1 x Semi Skill Labour                                                                                                       | Rate/ hour      | Estimated:            | R/<br>hour   | R                               |  |  |
|           | F. Travel cost                                                                                                                 | Rate/ km        | Estimated: 300 kms    | R/<br>km     | R                               |  |  |
|           | Sub Total Before VAT (Sum A                                                                                                    | , B, C, D, E& F | )                     |              |                                 |  |  |
|           | VAT @ 15%                                                                                                                      |                 |                       |              |                                 |  |  |
|           | Total Costs Vat Included                                                                                                       |                 |                       |              |                                 |  |  |
| Will be   | e to price, complete all sections and<br>e evaluated on PPPFA 80/20 princip<br>uccessful bidder will be required to s<br>award | le ,            |                       |              | worn Affidavit                  |  |  |
|           | Name of Bidder                                                                                                                 |                 | Company               | Stamp        |                                 |  |  |
|           | Authorised Signature Signature of Bidder                                                                                       |                 |                       |              |                                 |  |  |
|           |                                                                                                                                |                 |                       |              |                                 |  |  |



### PA-11: BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest (1) in the enterprise, employed by the state?

YES / NO

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name                             | Identity Number | Name of State institution             |
|---------------------------------------|-----------------|---------------------------------------|
|                                       |                 |                                       |
| T                                     |                 |                                       |
|                                       |                 |                                       |
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|                                       |                 | WA                                    |
|                                       |                 | li di                                 |

<sup>(1)</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.



2.2

|       | who is employed by the procuring institution?                                                                                                                                                                                       | YES / NO                                |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 2.2.1 | If so, furnish particulars:                                                                                                                                                                                                         | ••••                                    |
| 2.3   | Does the bidder or any of its directors / trustees / shareholders / members or any person having a controlling interest in the enterprise have any inte other related enterprise whether or not they are bidding for this contract? | •                                       |
| 2.3.1 | If so, furnish particulars:                                                                                                                                                                                                         |                                         |
|       |                                                                                                                                                                                                                                     |                                         |
| 3 D   | ECLARATION                                                                                                                                                                                                                          | *************************************** |
|       | I, the undersigned, (name)in submitting the accompanying bid, do hereby make the following statem                                                                                                                                   |                                         |

Do you, or any person connected with the bidder, have a relationship with any person

3.1 I have read and I understand the contents of this disclosure:

certify to be true and complete in every respect:

- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.5 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

Any reference to words "Bid" or Bidder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tenderer". Page 2 of 3
For External Use Effective date 5 July 2022 Version: 2022/03

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.



3.7 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

| Signature | Date           |
|-----------|----------------|
| Position  | Name of bidder |

This form has been aligned with SBD4



# PA-16: PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022

### 1. GENERAL CONDITIONS

- 1.1 The following preference point systems are applicable to invitations to tender:
  - the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

### 1.2 Preference Points System to be applied

(tick whichever is applicable).

| (uch writeriever is applicable).       |                                                                                                       |
|----------------------------------------|-------------------------------------------------------------------------------------------------------|
| The applicable preference point system | n for this tender is the 80/20 preference point system.                                               |
| The applicable preference point system | n for this tender is the <b>90/10</b> preference point system.                                        |
|                                        | point system will be applicable in this tender. The ill be used to determine the accurate system once |

- 1.3 Points for this tender shall be awarded for:
- 1.3.1 Price; and
- 1.3.2 Specific Goals

### 1.4 The maximum points for this tender are allocated as follows:

|                                           | 80/20  |
|-------------------------------------------|--------|
| PRICE                                     | 80,00  |
| SPECIFIC GOALS                            | 20,00  |
| Total points for Price and Specific Goals | 100,00 |

- 1.5 Breakdown Allocation of Specific Goals Points
- 1.5.1 For Procurement transactions with rand value greater than R2 000.00 and up to R1 Million (Inclusive of all applicable taxes), the specific goals as listed in table 1 below are applicable.

### **All Acquisitions**

### Table 1

| Serial<br>No | Specific Goals                                                                                                                                                      | Preference<br>Points<br>allocated<br>out of 20 | Documentation to be submitted by bidders to validate their claim for points                                                                                           |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.           | An EME or QSE which is at least 51% owned by black people (Mandatory)                                                                                               | 10                                             | <ul> <li>ID Copy</li> <li>SANAS Accredited BBBEE Certificate or sworn affidavit where applicable</li> <li>CSD Report</li> <li>CIPC (company registration)</li> </ul>  |
| 2.           | Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory) | 2                                              | <ul> <li>Office Municipal Rates<br/>Statement</li> <li>Permission To Occupy from<br/>local chief in case of rural<br/>areas (PTO)</li> <li>Lease Agreement</li> </ul> |
| 3.           | An EME or QSE which is at least 51% owned by women (Mandatory)                                                                                                      | 4                                              | <ul><li>ID Copy</li><li>CSD Report</li><li>CIPC (company registration)</li></ul>                                                                                      |

| Serial<br>No | Specific Goals                                                                  | Preference<br>Points<br>allocated<br>out of 20 | Documentation to be submitted by bidders to validate their claim for points                                                  |
|--------------|---------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 4.           | An EME or QSE which is at least 51% owned by people with disability (Mandatory) | 2                                              | ID Copy (Mandatory)                                                                                                          |
|              |                                                                                 |                                                | Medical Certificate                                                                                                          |
|              |                                                                                 |                                                | South African Social Security<br>Agency (SASSA) registration                                                                 |
|              |                                                                                 |                                                | <ul> <li>National Council for Persons<br/>with Physical Disability in<br/>South Africa registration<br/>(NCPPDSA)</li> </ul> |
|              |                                                                                 |                                                | CSD Report                                                                                                                   |
|              |                                                                                 |                                                | CIPC (company registration)                                                                                                  |
|              | An EME or QSE which is at least 51% owned by youth. (Mandatory)                 | 2                                              | • ID Copy                                                                                                                    |
|              |                                                                                 |                                                | CSD Report                                                                                                                   |
|              |                                                                                 |                                                | • CIPC (company registration)                                                                                                |

1.5.2 For procurement transactions with rand value greater than R1 Million and up to R50 Million (Inclusive of all applicable taxes) the specific goals as listed in table 2 below are applicable:

All Acquisitions

Table 2

| Serial<br>No | op come doms                                                                                                                         | Prefere<br>Points<br>allocate<br>out of 2 | submitted by bidders to validate their claim for points                                                                         |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1.           | An EME or QSE or any entity which is at least 51% owned by Historically Disadvantaged Individuals (HDI) (Mandatory)                  | 10                                        | <ul> <li>ID Copy</li> <li>SANAS Accredited BBBEE Certificate or sworn affidavit where applicable</li> <li>CSD Report</li> </ul> |
|              | Located in a specific Local                                                                                                          | 2                                         | CIPC (company registration)                                                                                                     |
| t            | Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered that area  Mandatory) | _                                         | Office Municipal Rates     Statement                                                                                            |
|              |                                                                                                                                      |                                           | Permission To Occupy from<br>local chief in case of rural<br>areas (PTO)                                                        |
| . An         | EME or OCC                                                                                                                           |                                           | Lease Agreement                                                                                                                 |
| at           | EME or QSE or any entity which is least 51% owned by women andatory)                                                                 | 4                                         | <ul><li>ID Copy</li><li>CSD Report</li></ul>                                                                                    |
| An           | EME or OSE or one                                                                                                                    |                                           | CIPC (company registration)                                                                                                     |
| at 10        | EME or QSE or any entity which is east 51% owned by people with ability                                                              | 2                                         | ID Copy (Mandatory)                                                                                                             |
| (Ма          | ndatory)                                                                                                                             |                                           | Medical Certificate                                                                                                             |
|              |                                                                                                                                      |                                           | South African Social Security Agency (SASSA) registration                                                                       |

| Serial<br>No | Specific Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Preference<br>Points<br>allocated<br>out of 20 | Documentation to be submitted by bidders to validate their claim for points                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                | <ul> <li>National Council for Persons<br/>with Physical Disability in<br/>South Africa registration<br/>(NCPPDSA)</li> </ul> |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                | CSD Report                                                                                                                   |
| 5.           | An EME or QSE or any entity which is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | CIPC (company registration)                                                                                                  |
| 1            | at least 51% owned by youth.  (Mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                                              | • ID Copy                                                                                                                    |
|              | (California de la California de la Calif |                                                | CSD Report                                                                                                                   |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                              | CIPC (company registration)                                                                                                  |

# 1.5.3 For procurement transactions with rand value greater than R50 Million (Inclusive of all applicable taxes) the specific goals as listed in table 3 below are applicable All Acquisitions

### Table 3

| Serial<br>No | Specific Goals                                                                                                      | Preference<br>Points<br>allocated<br>out of 10 | Documentation to be submitted by bidders to validate their claim for points                                                     |
|--------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1.           | An EME or QSE or any entity which is at least 51% owned by Historically Disadvantaged Individuals (HDI) (Mandatory) | 4                                              | <ul> <li>ID Copy</li> <li>SANAS Accredited BBBEE Certificate or sworn affidavit where applicable</li> <li>CSD Report</li> </ul> |

| Seria<br>No | l Specific Goals                                                                                                                                                     | Preference<br>Points<br>allocated<br>out of 10 | e Documentation to be<br>submitted by bidders to<br>validate their claim for points                   |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 2           |                                                                                                                                                                      |                                                | • CIPC (company registration)                                                                         |
| 2.          | Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area  (Mandatory) | 2                                              | Office Municipal Rates     Statement                                                                  |
|             |                                                                                                                                                                      |                                                | Permission To Occupy from<br>local chief in case of rural<br>areas (PTO)                              |
|             |                                                                                                                                                                      |                                                | Lease Agreement                                                                                       |
| 1           | An EME or QSE or any entity which is at least 51% owned by women (Mandatory)                                                                                         | 2                                              | • ID Copy                                                                                             |
|             |                                                                                                                                                                      |                                                | CSD Report                                                                                            |
| A           | on EME or QSE or any entity which is                                                                                                                                 |                                                | CIPC (company registration)                                                                           |
| a           | t least 51% owned by people with isability                                                                                                                           | 2                                              | ID Copy (Mandatory)                                                                                   |
| (1          | Mandatory)                                                                                                                                                           | •                                              | Medical Certificate                                                                                   |
|             |                                                                                                                                                                      | •                                              | South African Social Security<br>Agency (SASSA) registration                                          |
| OR          |                                                                                                                                                                      | •                                              | National Council for Persons<br>with Physical Disability in<br>South Africa registration<br>(NCPPDSA) |
| An l        | EME or QSE or any entity which is east 51% owned by <b>youth</b> .                                                                                                   | •                                              | ID Copy                                                                                               |

| Serial<br>No | Specific Goals Preferenc Points allocated out of 10 |  | Documentation to be submitted by bidders to validate their claim for points |
|--------------|-----------------------------------------------------|--|-----------------------------------------------------------------------------|
|              |                                                     |  | CSD Report                                                                  |
|              |                                                     |  | CIPC (company registration)                                                 |

- 1.6 Failure on the part of the tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals, if the service provider/ tenderer did not submit proof or documentation required to claim for specific goals will be interpreted to mean that preference points for specific goals are not claimed.
- 1.7 The organ of state reserves the right to require of a service provider/tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

### 2. DEFINITIONS

- (a) "tender" means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) "price" means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts:
- (c) "rand value" means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes:
- (d) "tender for income-generating contracts" means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions: and
- (e) "the Act" means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

### 3.1.1. THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

80/20 or 90/10

$$Ps = 80 \left(1 - \frac{Pt - P \min}{P \min}\right)$$
 or  $Ps = 90 \left(1 - \frac{Pt - P \min}{P \min}\right)$ 

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

# 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$Ps = 80\left(1 + \frac{Pt - Pmax}{Pmax}\right)$$
 or 
$$Ps = 90\left(1 + \frac{Pt - Pmax}{Pmax}\right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmax = Price of highest acceptable tender

### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1 In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1,2 and 3 above as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—

- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
- (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 1: Specific goals for the tender and points claimed are indicated per the table below.

(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.

Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)

| The specific goals allocated points in terms of this tender                                                                                                | Number of points allocated (90/10 system) (To be completed by the organ of state) | Number of points allocated (80/20 system) (To be completed by the organ of state) | Number of points claimed (90/10 system) (To be completed by the tenderer) | Number of points claimed (80/20 system) (To be completed by the tenderer) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. An EME or QSE or any entity which is at least 51% owned by Historically Disadvantaged Individuals (HDI)                                                 | 4                                                                                 | 10                                                                                |                                                                           |                                                                           |
| 2. Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area | 2                                                                                 | 2                                                                                 |                                                                           |                                                                           |
| 3. An EME or QSE or any entity which is at least 51% owned by women                                                                                        | 2                                                                                 | 4                                                                                 |                                                                           |                                                                           |
| 4. An EME or QSE or any entity which is at least 51% owned by people with disability or                                                                    | 2                                                                                 | 2                                                                                 |                                                                           |                                                                           |

| The specific goals allocated points in terms of this tender                                                                                               | Number of points allocated (90/10 system) (To be completed by the organ of state) | Number of points allocated (80/20 system) (To be completed by the organ of state) | Number of points claimed (90/10 system) (To be completed by the tenderer) | Number of points claimed (80/20 system) (To be completed by the tenderer) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 5. An EME or QSE or any entity which is at least 51% owned by youth.*                                                                                     | 2                                                                                 | 2                                                                                 |                                                                           |                                                                           |
| (Note: only one specific goal<br>is applicable between<br>specific goal number 4 and<br>specific goal number 5<br>under 90/10 Preference Point<br>System) |                                                                                   |                                                                                   |                                                                           |                                                                           |

Note: \*in respect of the 90/10 point system a selection of either disability or youth may be made with an allocation of 2 points for either of them.

### **DECLARATION WITH REGARD TO COMPANY/FIRM**

| 4.3. | Name of company/firm         |
|------|------------------------------|
| 4.4. | Company registration numbers |

# Company registration number:

### 4.5. TYPE OF COMPANY/ FIRM

Partnership/Joint Venture / Consortium One-person business/sole propriety Close corporation Public Company Personal Liability Company (Pty) Limited Non-Profit Company State Owned Company

[TICK APPLICABLE BOX]

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
  - i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;

- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have
  - (a) disqualify the person from the tendering process;
  - recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

|                   | SIGNATURE(S) OF TENDERER(S)             |
|-------------------|-----------------------------------------|
| SURNAME AND NAME: |                                         |
| ADDRESS:          |                                         |
|                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                   |                                         |
|                   |                                         |



# PA-40: DECLARATION OF DESIGNATED GROUPS FOR PREFERENTIAL PROCUREMENT

| LIST ALL PROPRIETORS, MEMBERS OR SHAREHOLDERS BY NAME, IDENTITY NU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TORS, MEMBERS                               | OR SHAREHOI         | DERS BY NAME | DENTITY NUM | BER, CHIZENSHII      | SHAREHOLDERS BY NAME, IDENTITY NUMBER, CITIZENSHIP AND DESIGNATED COLUMN | ☐ Non EME/QSE                         | ☐ EME! ☐ QSE? ☐ Non EME/QSE (Hck applicable box) P. AND DESIGNATED GEORGIES |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------|--------------|-------------|----------------------|--------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|
| Name and Sumame #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Identity/ Pasaport number and Citizenshipes | Percentage<br>owned | Black        | Indicate If | Indicate If<br>woman | Indicate If person with disability                                       | Infing in rural / under developed     | findicate if<br>military veteran                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | 8                   |              |             |                      |                                                                          | diusumman                             |                                                                             |
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| When Dunce at the Control of the Con |                                             |                     |              | <u>0</u>    | TYBE   No            | ☐ Yes ☐ No                                                               | - S                                   |                                                                             |

Where Owners are themselves a Company, Glose Corporation, Partnership etc. Identify the ownership of the Holding Company, together with Registration number.

1 EME: Exempted Micro Enterprise 2 QSE: Qualifying Small Business Enterprise

Any reference to wards 'Bidder' herein and/or in any other documentation shall be construed to heve the same meaning as the words "Tender or "Tenderer".



# PA-40: DECLARATION OF DESIGNATED GROUPS FOR PREFERENTIAL PROCUREMENT

# 2. DECLARATION:

The undersigned, who warrants that he/she is duly authorized to do so on behalf of the Tenderer, hereby confirms that: The information and particulars contained in this Affidavit are true and correct in all respects;

The Broad-based Black Economic Empowerment Act, 2003 (Act 53 of 2003), Preferential Procurement Policy Framework Act, 2000 (Act 5 of 2000), the Preferential Procurement Regulations, 2017, National Small Business Act 102 of 1996 as amended and all documents pertaining to this Tender were studied and The Tenderar understands that any intentional misrepresentation or fraudulent information provided herein shall disqualify the Tenderer's offer herein, as well as understood and that the above form was completed according to the definitions and information contained in said documents; rio

any other tender offer(s) of the Tenderer simultaneously being evaluated, or will entitle the Employer to cancel any Confract resulting from the Tenderer's offer

The Tendener accepts that the Employer may exercise any other remedy it may have in law and in the Contract, including a claim for damages for having to Any further documentary proof required by the Employer regarding the information provided herein, will be submitted to the Employer within the time pertod as accept a less favourable tender as a result of any such disqualification due to misrepresentation or fraudulent information provided herein; 40

Signed by the Tenderer

Signature

Name of representative

Date

Any reference to words "Big" or Bioder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tender" or Tenderer". Effective data April 2017

Page 2 of 2 Version: 1.0

# SWORN AFFIDAVIT - B-BBEE QUALIFYING SMALL ENTERPRISE (QSE)

| i, the undersigned,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                           |                           |                                       | Name and 49                            |
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| Full name & Surname                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                    |                           |                           |                                       | ······································ |
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| Hereby declare under or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ath as follows:      |                           |                           |                                       |                                        |
| 1. The contents of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>.</b>             |                           |                           |                                       |                                        |
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| i am a Member ils behalf:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | / Director / Owner   | of the following a        |                           |                                       |                                        |
| its behalf:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | ar are remediff B         | ineathuse suo si          | n duly authorized                     | to act on                              |
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| Tender No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 _                  |                           |                           |                                       |                                        |
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| Ltd, Sole Prop etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | _                         |                           |                                       |                                        |
| warms of positioss;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                           |                           |                                       |                                        |
| Definition of "Black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | An northe Dans       | an tu                     |                           | w = 1000                              |                                        |
| People"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amended by An        | g-pased Ribck E           | consmic Empor             | verment Act 53 o                      | 2003 as                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | means Africans,      |                           |                           | rement Act 53 o<br>s a generic term i | vhich                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i                    |                           |                           |                                       |                                        |
| 1 14999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) Who ar           | e citizens of the         | Republic of Sou           | th Africa by birth                    | or donosaus.                           |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                           |                           |                                       | nt deadetif.                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) vano pe          | cama citizens of          | the Republic of           | South Africa by                       |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i i                  | Before 27 April           |                           | -                                     |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ä.                   | On or after 27 A          | 1994; Q7<br>2001 1004 and | ho would have b                       |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | entitled to acqui         | ne cilizenshin b          | ven worne uske b                      | 9 <b>0</b> 7                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | date                      | - Pinadianip S            | Lyemienzanou b                        | nor to that                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                           |                           |                                       |                                        |
| <ol><li>I hereby declare un</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | der Oath that        |                           |                           |                                       |                                        |
| <ul> <li>The Enterorise is</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6/                   | Black Owned as            | nor Amandad C             | ode Series 100 c                      |                                        |
| Amended Codes of<br>Amended by Act No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Good Practice issu   | led under section         | 19 (1) of RARE            | S Ant No Es - ( or                    | of the                                 |
| Amended by Act No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO AL MOTO!          |                           |                           |                                       |                                        |
| The Enterprise is     of the Amended Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | %1                   | Black Woman Or            | wned as per Am            | ended Code Seri                       | ec 100                                 |
| of the Amended Co.<br>2003 as Amended b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | obs of Good Practic  |                           | section 9 (1) of I        | BBEF Act No 5                         | 3 of                                   |
| <ul> <li>The Enterorise is</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0/ E                 | Uj<br>Slavale Browner e e |                           |                                       |                                        |
| Series 100 of the An                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nended Codes of G    | HACK DESIGNATED           | GIOUP Owned               | as per Amended                        | Code                                   |
| No 53 of 2003 as An                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nended by Act No 4   | 6 of 2013.                | men fildel 2601           | ou a (1) of B-BBI                     | EE Act                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                    |                           |                           |                                       |                                        |

| •      |                                                                                                  | Statements/Management Accounts and other information available on and of the annual Total Revenue was between lion Rands) and R50,000,000.00 (Fifty Million Rands). |  |  |  |
|--------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| •      | Please confirm on the tabox.                                                                     | able below the B-BBEE level contributor, by ticking the applicable                                                                                                  |  |  |  |
| 100% [ | Black Owned                                                                                      | Level One (135% B-39EE procurement recognition level)                                                                                                               |  |  |  |
| At Lea | st 51% black owned                                                                               | Level Two (125% B-BBEE procurement recognition level)                                                                                                               |  |  |  |
| 4.     | I know and understand the<br>prescribed oath and consider<br>enterprise which I represen         | e contents of this affidavit and I have no objection to take the der the oath binding on my conscience and on the owners of the nt in this matter.                  |  |  |  |
| 5.     | The swom affidavit will be valid for a period of 12 months from the date signed by commissioner. |                                                                                                                                                                     |  |  |  |
|        |                                                                                                  | Deponent Signature:                                                                                                                                                 |  |  |  |
|        |                                                                                                  | Date:                                                                                                                                                               |  |  |  |

Commissioner of Oaths Signature & stamp

## SWORN AFFIDAVIT - B-BBEE EXEMPTED MICRO ENTERPRISE (EME)

| I, the undersigned,                                                |                              |                                                                      |                                                  |                 |
|--------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------|--------------------------------------------------|-----------------|
| Full come & Committee                                              |                              |                                                                      |                                                  |                 |
| Full name & Surname Identity number                                | -                            |                                                                      |                                                  |                 |
| implific) limiting)                                                |                              |                                                                      |                                                  |                 |
| Hereby declare under oat                                           | h as follows:                |                                                                      |                                                  |                 |
| 1. The contents of                                                 | this statement are to        | the best of my knowled                                               | ige a true reflection of the                     | facts.          |
|                                                                    |                              |                                                                      |                                                  | -               |
| its behalf:                                                        | DRECTOL I CHURCH OF II       | ne ioliowing enterprise                                              | and am duly authorised t                         | o act on        |
| Tender No.                                                         | î                            |                                                                      |                                                  |                 |
| Enterprise Name:                                                   | 1                            |                                                                      |                                                  |                 |
| Trading Name (if                                                   |                              |                                                                      |                                                  |                 |
| Applicable):                                                       |                              |                                                                      |                                                  |                 |
| Registration Number:                                               | -                            |                                                                      |                                                  |                 |
| Enterprise Physical                                                | de C                         |                                                                      |                                                  | b               |
| Address:                                                           |                              |                                                                      |                                                  |                 |
|                                                                    |                              |                                                                      |                                                  |                 |
| Type of Entity (CC, (Pty)                                          | 1                            |                                                                      |                                                  |                 |
| Ltd, Sole Prop etc.):                                              |                              |                                                                      |                                                  |                 |
| Nature of Business:                                                | •                            |                                                                      |                                                  |                 |
| Annual C At Passings,                                              |                              |                                                                      |                                                  |                 |
| Definition of "Black<br>Teople"                                    | WITHING DY ACT N             | Based Black Economic<br>to 46 of 2013 "Black Poleureds and Indians - | Empowerment Act 53 of eople" is a generic term w | 2003 as<br>hich |
|                                                                    |                              |                                                                      |                                                  |                 |
|                                                                    | (a) Who are o                | itizens of the Republic                                              | of South Africa by birth o                       | r descent:      |
|                                                                    | ; 01                         |                                                                      |                                                  |                 |
|                                                                    | (b) vyno beca<br>naturalizat | me cauzens of the Rep                                                | public of South Africa by                        |                 |
|                                                                    |                              | ani-<br>lefore 27 April 1994; o                                      | _                                                |                 |
|                                                                    | li. O                        | oloic 21 mpm 1994; 0<br>In no sitter 27 Andi 100                     | r<br>14 and who would have be                    |                 |
|                                                                    | е                            | Ntitled to acquire citize                                            | nship by naturalization pri                      | en              |
| -                                                                  | d                            | ate                                                                  | man de må merteriksinsteriritik bål              | or to mar       |
| 3. I hereby declare un                                             | ales estatut a               | -                                                                    |                                                  |                 |
| <ul><li>3. I hereby declare un</li><li>The Enterprise is</li></ul> |                              |                                                                      |                                                  |                 |
| Amended Codes of                                                   | Good Broatise insure         | BCK Owned as per Am                                                  | ended Code Series 100 o                          | f the           |
| Amended by Act No                                                  | 46 of 2019                   | n mithet section a (1) o                                             | f B-BBEE Act No 53 of 20                         | O3 es           |
| The Enterprise is                                                  |                              | ack Moman Chinad as                                                  | per Amended Code Serie                           |                 |
| of the Amended Co.                                                 | JUS UI CODO PIBCICE          | ISSUED LINGER Section                                                | 9 (1) of B-BBEE Act No 5:                        | às 100          |
| TOOL DO WILLIAMS I                                                 | y AGI ND 40 OT 2013,         |                                                                      | A LAN ON PARPETE MICE MICE 24                    | ) Ol            |
| <ul> <li>The Enterprise is</li> </ul>                              | % Bis                        | ck Designated Group                                                  | Owned as per Amended                             | Cryle           |
| Series 100 of the Ar<br>No 53 of 2003 as Ar                        | 11011060 P0362 01 P0         | DO PIACION ISSUATION                                                 | der section 9 (1) of B-BBE                       | E Act           |
| • Record on the Einen-                                             | ini Otesano ant B.A.         |                                                                      |                                                  |                 |
| the latest financial ye<br>R10,000,000.00 (Tel                     | ar-end of                    | . the annual Tot                                                     | other information available<br>al Revenue was    | e on            |
|                                                                    |                              |                                                                      |                                                  |                 |

 Please Confirm on the below table the B-BBEE Level Contributor, by ticking the applicable box.

| 100% Black Owned             | Level One (135% B-BBEE procurement recognition level) |  |
|------------------------------|-------------------------------------------------------|--|
| At least 51% Black<br>Owned  | Level Two (125% B-BBEE procurement recognition level  |  |
| Less than 51% Black<br>Owned | Level Four (100% B-BBEE procurement recognition level |  |

- 4. I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the Owners of the Enterprise which I represent in this matter.
- 5. The swom affidavit will be valid for a period of 12 months from the date signed by commissioner.

| Deponent Signature: * |  |
|-----------------------|--|
| Date:                 |  |
|                       |  |

Commissioner of Oaths Signature & stemp