

PA-04 (EC): NOTICE AND INVITATION TO TENDER

THE DEPARTMENT OF PUBLIC WORKS AND INFRASTRUCTURE INVITES TENDERS FOR:

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| Project title: | Servicing and Maintenance of Electrical Equipment for 24 Months: Area 1 | | |
| Reference no: | | | |

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|--------------------------|--------------|-------------------------|-----------------------------|
| Tender no: | MTH01/2022 | | |
| Advertising date: | 08 July 2022 | Closing date: | 29 July 2022 |
| Closing time: | 11:00 | Validity period: | 12 Weeks (84 calendar days) |

It is estimated that tenderers should have a CIDB contractor grading designation of **5 EB** or **5 EP*** or higher.

* Delete "or select tender value range select class of construction works" where only one class of construction works is applicable

It is estimated that potentially emerging enterprises should have a CIDB contractor grading designation of **select tender value rangeselect class of construction worksPE** or **select tender value rangeselect class of construction worksPE*** or higher.

* Delete "or select tender value range select class of construction works PE" where only one class of construction works is applicable

Only tenderers who are responsive to the following responsiveness criteria are eligible to submit tenders. Failure to comply with the criteria stated hereunder shall result in the tender offer being disqualified from further consideration:

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| <input checked="" type="checkbox"/> | Only those tenderers who satisfy the eligibility criteria stated in the Tender Data may submit tenders. |
| <input checked="" type="checkbox"/> | Tender offer must be properly received on the tender closing date and time specified on the invitation, fully completed either electronically (if issued in electronic format), or by writing legibly in non-erasable ink. (All as per Standard Conditions of Tender). |
| <input checked="" type="checkbox"/> | All parts of tender documents submitted must be <u>fully completed in ink and signed where required</u> . Use of correction fluid is prohibited. Corrections to be crossed out and initialled by the person authorised to sign the tender documentation as per PA 15.1 or PA 15.2 resolution of board/s of directors / or PA15.3 Special Resolution of Consortia or JV's . |
| <input checked="" type="checkbox"/> | Submission of (DPW-07 EC): Form of Offer and Acceptance. |
| <input checked="" type="checkbox"/> | Submission of applicable (PA-15.1, PA-15.2, PA-15.3): Resolution by the legal entity, or consortium / joint venture, authorising a dedicated person(s) to sign documents on behalf of the firm / consortium / joint venture. |
| <input checked="" type="checkbox"/> | Submission of (PA-11): Declaration of Interest and Tenderer's Past Supply Chain Management Practices. |
| <input checked="" type="checkbox"/> | Submission of (PA-16): Preference points claim form in terms of the Preferential Procurement Regulations 2017. |
| <input checked="" type="checkbox"/> | Submission of (PA-29): Certificate of Independent Bid Determination. |
| <input type="checkbox"/> | Submission of (PA – 36 and Annexure/s C): Declaration Certificate for Local Production and Content for designated sectors. |
| <input checked="" type="checkbox"/> | Submission of (PA 40): Declaration of Designated Groups for Preferential Procurement. |
| <input checked="" type="checkbox"/> | Submission of proof of Registration on National Treasury's Central Supplier Database (CSD). |
| <input checked="" type="checkbox"/> | Submission of (DPW-09EC): Particulars of Tenderer's Projects. |
| <input checked="" type="checkbox"/> | Submission of (DPW-21 EC): Record of Addenda to tender documents |
| <input type="checkbox"/> | Submission of (DPW-16 EC): Site Inspection Meeting Certificate |
| <input type="checkbox"/> | Submission of record of attending compulsory virtual bid clarification / site inspection meeting. |

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Any reference to words "Bid" or Bidder" herein and/or in any other documentation shall be construed to have the same meaning as the words "Tender" or "Tenderer".

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| <input checked="" type="checkbox"/> | The tenderer will be required to submit his fully priced Bills of Quantities / Lump Sum Document (complete document inclusive of all parts) together with his tender. |
| <input type="checkbox"/> | The tenderer will be required to submit his fully priced and completed sectional summary- and final summary pages with the tender. |
| <input type="checkbox"/> | Submission of Proof of 30% Subcontracting participation and related documents in terms of the Preferential Procurement Regulations 2017. |
| <input checked="" type="checkbox"/> | Attending of Virtual briefing (not compulsory) |
| <input checked="" type="checkbox"/> | The tenderer will be required to price all rates in the Bill of Quantities, completed sectional summary and final summary. |
| <input type="checkbox"/> | Specify other responsiveness criteria |
| <input type="checkbox"/> | Specify other responsiveness criteria |
| <input type="checkbox"/> | Specify other responsiveness criteria |

Tenderer must comply with the Pre-qualification criteria for Preferential Procurement listed below

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| <input checked="" type="checkbox"/> | A tenderer having stipulated minimum B-BBEE status level of contributor: <input checked="" type="checkbox"/> Level 1 or <input checked="" type="checkbox"/> Level 2 or <input type="checkbox"/> Level 3 |
| <input type="checkbox"/> | An EME or QSE |
| <input type="checkbox"/> | A tenderer subcontracting a minimum of 30% to: <input type="checkbox"/> An EME or QSE which is at least 51% owned by black people <input type="checkbox"/> An EME or QSE which is at least 51% owned by black people who are youth <input type="checkbox"/> An EME or QSE which is at least 51% owned by black people who are women <input type="checkbox"/> An EME or QSE which is at least 51% owned by black people with disabilities <input type="checkbox"/> An EME or QSE which is at least 51% owned by black people living in rural or underdeveloped areas or townships <input type="checkbox"/> A co-operative which is at least 51% owned by black people <input type="checkbox"/> An EME or QSE which is at least 51% owned by black people who are Military veterans <input type="checkbox"/> An EME or QSE; |

This bid will be evaluated according to the preferential procurement model in the PPPFA: (Tick applicable preference point scoring system)

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|--|---|---|
| <input checked="" type="checkbox"/> 80/20 Preference points scoring system | <input type="checkbox"/> 90/10 Preference points scoring system | <input type="checkbox"/> Either 80/20 or 90/10 Preference points scoring system |
|--|---|---|

In case where below/above R 50 000 000 is selected, the lowest acceptable tender will be used to determine the applicable preference point system. (To be used in instances where the estimate cannot be reasonably determined or when one is unsure as to what the market price may be).

Note: Functionality will be applied as a prequalification criterion. Such criteria are used to establish minimum requirements where after bids will be evaluated solely on the basis of price and preference.

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| Minimum functionality score to qualify for further evaluation: | 50% |
| Functionality criteria: | Weighting factor: |

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| <p>1. Previous experience based on the number of projects on Electrical maintenance and repairs successfully completed and or currently engaged over the last five years (DPW09 particulars of tenders projects should be fully completed with contactable details and email address), confirmation letter with official client stamp or Completion Certificate.</p> <p>5 projects or more = 5 4 projects = 4 3 projects = 3 2 projects = 2 1 projects = 1</p> | 40 |
| <p>2. The Tenderer to provide proof of Qualified Electrician and Technician with wiremans license (3 phase or installation) from an accredited Institution. If one of the certificate is not attached the bidder will lose 1 point.</p> <p>2.1 Qualified Electrician x 5 (trade test) and 1 Technician with wiremans license (3 phase or installation) = 5 2.2 Qualified Electrician x 4 (trade test) and 1 Technician with wiremans license (3 phase or installation) = 4 2.3 Qualified Electrician x 3 (trade test) and 1 Technician with wiremans license (3 phase or installation) = 3 2.4 Qualified Electrician x 2 (trade test) and 1 Technician with wiremans license (3 phase or installation) = 2 2.5 Qualified Electrician x 1 (trade test) and 1 Technician with wiremans license (3 phase or installation) = 1</p> | 30 |
| <p>3. FINANCIAL CAPACITY</p> <p>Provide a valid bank rating Certificate from your banking institution Stating A,B,C,D and E banking code / rating, not older than 6 Months (with original Bank Stamp)</p> <p>Credit Rating of 'A' = 5 Credit Rating of 'B' = 4 Credit Rating of 'C' = 3 Credit Rating of 'D' = 2 Credit Rating of 'E' = 1 No Information provided = 0</p> | 15 |
| <p>4. The tenderer to provide evidence of Vehicles ownership or letter of intent for car hire or lease agreement.</p> <p>4.1 Vehicle/s with loading capacity of 1 ton x 4 = 5 4.2 Vehicle/s with loading capacity of 1 ton x 3 = 4 4.3 Vehicle/s with loading capacity of 1 ton x 2 = 3 4.4 Vehicle/s with loading capacity of 1 ton x 1 = 2</p> | 15 |

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| <p>NB: 1. Service Provider will be awarded 1 Area only. 2. The bidder must score in all areas and achieve a minimum of 50% . If the bidder fails to obtain scores in all categories the bidder will be inelligible to proceed to the next stage, even if the minimum score of 50% is achieved.</p> | |
| | |
| Total | 100 Points |

Collection of tender documents

- Bid documents are available for free download on e-Tender portal www.etenders.gov.za
- Alternatively; Bid documents may be collected during working hours at the following address **PRD Building**. A non-refundable bid deposit of R 300,00 is payable (cash only) on collection of the bid documents.

Site inspection meeting

A pre-tender site inspection meeting will **be** held in respect of this tender.
Attendance of said pre- tender site inspection meeting is **not compulsory**

The particulars for said pre- tender site inspection meeting or virtual bid clarification / site inspection meeting. are:

Venue: Virtual meeting
Zoom Link: <https://dpw-za.zoom.us/j/95912378299?pwd=K0hBYkNRWWNJWVpoNksrUStuWVZudz09>
Date: has taken place on the 05/07/2022
Starting time: 10:00

Enquiries related to tender documents may be addressed to:

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|------------------------------|--|----------------------|------------------|
| DPWI Project Manager: | E. Bilisho/N. Ncudu/ L. Mpukane | Telephone no: | 047 5027062/3/40 |
| Cell no: | 0795073719/0663355859/0795 148347 | Fax no: | |
| E-mail: | eunice.bilisho@dpw.gov.za/nwabisa.ncudu@dpw.gov.za/lindelwa.mpukane@dpw.gov.za | | |

Deposit / return of tender documents

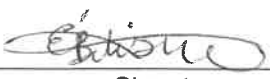
Telegraphic, telephonic, telex, facsimile, electronic and / or late tenders will not be accepted.

Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the Tender Data.

All tenders must be completed in non-erasable ink and submitted on the official forms – (forms not to be re-typed).

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| <p>Tender documents may be posted to:</p> <p>The Director-General Department of Public Works and Infrastructure Private Bag X 5007 Mthatha 5100</p> <p>Attention: Procurement section: Room</p> | OR | <p>Deposited in the tender box at:</p> <p>Department of Public Works and Infrastructure Sutherland Street, 5th floor PRD Building Mthatha 5100</p> |
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Compiled by:

| | | |
|-------------------------|---|------------|
| E. Bilisho |  | 2022/07/08 |
| Name of Project Manager | Signature | Date |

DPW-09 (EC): PARTICULARS OF TENDERER'S PROJECTS

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|-------------------------------|---|-------------------------|--------------|
| Project title: | <i>Servicing and Maintenance of Electrical Equipment : Area 1</i> | | |
| Tender / quotation no: | MTH01/2022 | Closing date: | 29 JULY 2022 |
| Advertising date: | 08 JULY 2022 | Validity period: | 84 days |

1. PARTICULARS OF THE TENDERER'S CURRENT AND PREVIOUS COMMITMENTS

1.1. Current projects

| Projects currently engaged in | Name of Employer or Representative of Employer | Contact tel. no. | Contract sum | Contractual commencement date | Contractual completion date | Current percentage progress |
|-------------------------------|--|------------------|--------------|-------------------------------|-----------------------------|-----------------------------|
| 1 | | | | | | |
| 2 | | | | | | |
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1.2. Completed projects

| Projects completed in the previous 5 (five) years | Name of Employer or Representative of Employer | Contact tel. no. | Contract sum | Contractual commencement date | Contractual completion date | Date of Certificate of Practical Completion |
|---|--|------------------|--------------|-------------------------------|-----------------------------|---|
| 1 | | | | | | |
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| Name of Tenderer | Signature | Date |
| | | |