

## PA-04 (GS): NOTICE AND INVITATION TO BID

THE DEPARTMENT OF PUBLIC WORKS INVITES BIDDERS FOR THE PROVISION OF SUPPLY AND DELIVERY OF MACHINERY, EQUIPMENT AND TOOLS

<b>Project title:</b>	Supply and Delivery of Machinery, Tools & Equipment
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<b>Bid no:</b>	CPTSC25/25		
<b>Advertising date:</b>	31/01/2025	<b>Closing date:</b>	21/02/2025
<b>Closing time:</b>	11:00am	<b>Validity period:</b>	84 days

1. FUNCTIONALITY CRITERIA APPLICABLE YES ☐ NO ☒

**Note 1:** Failure to meet minimum functionality score will result in the tenderer being disqualified.

Functionality criteria: <sup>1</sup>	Weighting factor:
<b>Total</b>	<b>100 Points</b>

(Weightings will be multiplied by the scores allocated during the evaluation process to arrive at the total functionality points)

<b>Minimum functionality score to qualify for further evaluation:</b>	
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(Total minimum qualifying score for functionality is 50 percent, any deviation below or above the 50 percent, provide motivation below).

2. THE FOLLOWING EVALUATION METHOD FOR RESPONSIVE BIDS WILL BE APPLICABLE:

<input type="checkbox"/> Method 1 (Financial offer)	<input checked="" type="checkbox"/> Method 2 (Financial and Preference offer)
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2.1. Indicate which preference points scoring system is applicable for this bid:

<input checked="" type="checkbox"/> 80/20 Preference points scoring system	<input type="checkbox"/> 90/10 Preference points scoring system	<input type="checkbox"/> Either 80/20 or 90/10 Preference points scoring system
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<sup>1</sup>The points allocated to each functionality criterion should not be generic but should be determined separately for each tender on a case by case basis.

### 3. RESPONSIVENESS CRITERIA

**3.1. Indicate substantive responsiveness criteria applicable for this tender. Failure to comply with the criteria stated hereunder shall result in the tender offer being disqualified from further consideration:**

1	<input checked="" type="checkbox"/>	Only those tenderers who satisfy the eligibility criteria stated in the Tender Data may submit tenders.
2	<input checked="" type="checkbox"/>	Tender offer must be properly received on the tender closing date and time specified on the invitation, fully completed either electronically (if issued in electronic format), or by writing legibly in non-erasable ink. (All as per Standard Conditions of Tender).
3	<input type="checkbox"/>	All parts of tender documents submitted must be fully completed in ink and signed where required
4	<input checked="" type="checkbox"/>	Use of correction fluid is prohibited.
5	<input checked="" type="checkbox"/>	Submission of PA-32: Invitation to Bid
6	<input type="checkbox"/>	Submission of record of attending compulsory briefing session.
7	<input checked="" type="checkbox"/>	All parts of the tender document submitted must be fully completed in ink and signed where required, bidders should cross and initial when omitting a mistake.
8	<input checked="" type="checkbox"/>	Attendance of compulsory site meeting / briefing. The bidder must sign the attendance register at the meeting as proof of attendance and the register will be closed at the venue after the meeting. Failure to sign the attendance register will render your bid non-responsive.
9	<input checked="" type="checkbox"/>	Submission of a duly completed PA32 and pricing schedule Pricing schedule Grand Total must be transferred to PA32). Failure to transfer Grand Total to PA32, will disqualify the bid from further evaluation.
10	<input type="checkbox"/>	<b><i>Specify other responsiveness criteria</i></b>
11	<input type="checkbox"/>	<b><i>Specify other responsiveness criteria</i></b>

**3.2. Indicate administrative requirements applicable for this tender. Tenderers may be required to submit the below documents where applicable.**

The Employer reserves the right to request further information regarding the undermentioned criteria. Failing to submit further clarification and/or documentation within seven (7) calendar days from request or as specifically indicated, will disqualify the tender offer from further consideration.

1	<input checked="" type="checkbox"/>	Any correction to be initialled by the person authorised to sign the tender documentation as per PA 15.1 or PA 15.2 resolution of board/s of directors / or PA15.3 Special Resolution of Consortia or JV's .
2	<input checked="" type="checkbox"/>	Submission of applicable (PA-15.1, PA-15.2, PA-15.3): Resolution by the legal entity, or consortium / joint venture, authorising a dedicated person(s) to sign documents on behalf of the firm / consortium / joint venture.
3	<input checked="" type="checkbox"/>	Submission of (PA-11): Bidder's disclosure.
4	<input checked="" type="checkbox"/>	Submission of (PA 40): Declaration of Designated Groups for Preferential Procurement.
5	<input checked="" type="checkbox"/>	Submission of proof of Registration on National Treasury's Central Supplier Database (CSD) or insert the Supplier Registration Number on the form of offer
6	<input checked="" type="checkbox"/>	Upon request, submission of a fully completed security clearance application form with supporting documentation and information as required. The security clearance form will be provided by the Employer for projects requiring a security clearance.
7	<input type="checkbox"/>	
8	<input type="checkbox"/>	<b><i>Specify other responsiveness criteria</i></b>
9	<input type="checkbox"/>	<b><i>Specify other responsiveness criteria</i></b>
10	<input type="checkbox"/>	<b><i>Specify other responsiveness criteria</i></b>

**3.3. Indicate administrative requirements applicable for specific goals, Tenderers will not be required to submit the below document if not provided in the original tender proposals, Failure to comply with the criteria stated hereunder shall result in the tenderer not allocated points for specific goals:**

1	<input checked="" type="checkbox"/>	Submission of (PA-16): Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022
2	<input checked="" type="checkbox"/>	A trust, consortium or joint venture (including unincorporated consortia and joint ventures) must submit a consolidated B-BBEE Certificate issued by a SANAS accredited service provider

#### 4. METHOD TO BE USED TO CALCULATE POINTS FOR SPECIFIC GOALS

<input checked="" type="checkbox"/>	<p><b>4.1. For procurement transaction with rand value greater than R1 Million and up to R50 Million (Inclusive of all applicable taxes) the specific goals listed in table 1 below are applicable.</b></p> <p><b>Table 1</b></p> <table> <tr> <th>Serial No</th><th>Specific Goals</th><th>Preference Points Allocated out of 20</th><th>Documentation to be submitted by bidders to validate their claim</th></tr> <tr> <td>1.</td><td>An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)</td><td>10</td><td> <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> </td></tr> <tr> <td>2.</td><td>Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory)</td><td>2</td><td> <ul style="list-style-type: none"> <li>Official Municipal Rates Statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Any account or statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Lease Agreement which is in the name of the bidder.</li> </ul> </td></tr> <tr> <td>3.</td><td>An EME or QSE or any entity which is at least 51% owned by black women (Mandatory)</td><td>4</td><td> <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> </td></tr> <tr> <td>4.</td><td>An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory)</td><td>2</td><td> <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>Medical Certificate indicating that the disability is permanent.</li> </ul> </td></tr> </table>			Serial No	Specific Goals	Preference Points Allocated out of 20	Documentation to be submitted by bidders to validate their claim	1.	An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)	10	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>	2.	Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory)	2	<ul style="list-style-type: none"> <li>Official Municipal Rates Statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Any account or statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Lease Agreement which is in the name of the bidder.</li> </ul>	3.	An EME or QSE or any entity which is at least 51% owned by black women (Mandatory)	4	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>	4.	An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory)	2	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>Medical Certificate indicating that the disability is permanent.</li> </ul>
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			<p>Or</p> <ul style="list-style-type: none"> <li>South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <p>National Council for Persons with Physical Disability in South Africa registration (NCPDSA).</p>
5.	An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory)	2	<ul style="list-style-type: none"> <li>ID copy and SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>



**4.2. For procurement transaction with rand value greater than R50 Million (Inclusive of all applicable taxes) the specific goals listed in table 2 below are applicable.**

**NB. The use of one of goal numbers' 4 or 5 is mandatory. The BSC must select either one of the two, but not both.**

**Table 2**

Serial No	Specific Goals	Preference Points Allocated out of 10	Documentation to be submitted by bidders to validate their claim
1.	An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)	4	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>
2.	Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory)	2	<p>Official Municipal Rates Statement which is in the name of the bidder.</p> <p>Or</p> <ul style="list-style-type: none"> <li>Any account or statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Lease Agreement which is in the name of the bidder.</li> </ul>
3.	An EME or QSE or any entity which is at least 51% owned by black women	2	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>

	(mandatory)		
4. <input type="checkbox"/>	An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory)	2	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>Medical Certificate indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <p>National Council for Persons with Physical Disability in South Africa registration (NCPDPSA).</p>
OR			
5. <input type="checkbox"/>	An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory)	2	<ul style="list-style-type: none"> <li>ID Copy and SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable</li> </ul>

#### 5. COLLECTION OF BID DOCUMENTS:

- ☒ Bid documents are available for free download on e-Tender portal [www.etenders.gov.za](http://www.etenders.gov.za)
- ☒ Alternatively; Bid documents may be collected during working hours at the following address 42 Lower Heerengracht Street, Cape Town, 9th floor. A non-refundable bid deposit of R R 200.00 is payable, (Cash only) is required on collection of the bid documents.
- ☒ A **select** pre bid meeting with representatives of the Department of Public Works will take place at Custom House, 42 Lower Heerengracht Street, Foreshore, Cape Town, 8001, on 07/02/2025 starting at 11:00am. Venue 3rd Floor Dome. *(if applicable)*

#### 6. ENQUIRIES

6.1. Technical enquiries may be addressed to:

<b>DPWI Project Manager</b>	Mark Stephens	<b>Telephone no:</b>	021 402 2334
<b>Cellular phone no</b>	082 376 6005	<b>Fax no:</b>	n/a
<b>E-mail</b>	mark.stephens@dpw.gov.za		

6.2. SCM enquiries may be addressed to:

<b>SCM Official</b>	Owethu Zibaya	<b>Telephone no:</b>	021-4022345
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<b>Cellular phone no</b>		<b>Fax no:</b>	
<b>E-mail</b>	owethu.zibaya@dpw.gov.za		

## 7. DEPOSIT / RETURN OF BID DOCUMENTS:

Telegraphic, telephonic, telex, facsimile, electronic and / or late tenders will not be accepted.

Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the bid document.

All tenders must be submitted on the official forms

<p><b>BID DOCUMENTS MAY BE POSTED TO:</b></p> <p>THE DIRECTOR -GENERAL DEPARTMENT OF PUBLIC WORKS PRIVATE BAG X</p> <p>ATTENTION: <b>PROCUREMENT SECTION: ROOM</b></p> <p><i>POSTED TENDERS MUST BE RECEIVED PRIOR CLOSING DATE AND TIME AT 11H00 BY THE DEPARTMENT</i></p>	OR	<p><b>DEPOSITED IN THE TENDER BOX AT:</b></p> <p>42 Lower Heerengracht Street Custom House Lower Heerengracht Ground floor, Main entrance</p>
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## PA 32: INVITATION TO BID PART A

YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF DEPARTMENT/ PUBLIC ENTITY)			
BID NUMBER:	CPTSC25/25	CLOSING DATE:	21/02/2025
		CLOSING TIME:	11:00am
DESCRIPTION	Supply and Delivery of Machinery, Tools and Equipment		
THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (DPW04.1 GS or DPW04.2 GS).			

BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID  
BOX SITUATED AT (STREET ADDRESS)

Custom House Heerengracht Steet, Foreshore, Cape Town 8001

OR POSTED TO:

N/A

### SUPPLIER INFORMATION

NAME OF BIDDER			
POSTAL ADDRESS			
STREET ADDRESS			
TELEPHONE NUMBER	CODE	NUMBER	
CELLPHONE NUMBER			
FACSIMILE NUMBER	CODE	NUMBER	
E-MAIL ADDRESS			
VAT REGISTRATION NUMBER			
	TCS PIN:	OR	CSD No:
SIGNATURE OF BIDDER	DATE		
CAPACITY UNDER WHICH THIS BID IS SIGNED (Attach proof of authority to sign this bid; e.g. resolution of directors, etc.)			

TOTAL NUMBER OF ITEMS OFFERED	TOTAL BID PRICE (ALL APPLICABLE TAXES)	R
BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:		TECHNICAL INFORMATION MAY BE DIRECTED TO:
DEPARTMENT/ PUBLIC ENTITY	CONTACT PERSON	
CONTACT PERSON	TELEPHONE NUMBER	
TELEPHONE NUMBER	FACSIMILE NUMBER	
FACSIMILE NUMBER	E-MAIL ADDRESS	
E-MAIL ADDRESS		

## PART B TERMS AND CONDITIONS FOR BIDDING

- BID SUBMISSION:**
  - BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
  - ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED-(NOT TO BE RE-TYPED) OR ONLINE
  - BIDDERS MUST REGISTER ON THE CENTRAL SUPPLIER DATABASE (CSD) TO UPLOAD MANDATORY INFORMATION NAMELY: ( BUSINESS REGISTRATION/ DIRECTORSHIP/ MEMBERSHIP/IDENTITY NUMBERS; TAX COMPLIANCE STATUS; AND BANKING INFORMATION FOR VERIFICATION PURPOSES).
  - WHERE A BIDDER IS NOT REGISTERED ON THE CSD, MANDATORY INFORMATION NAMELY: (BUSINESS REGISTRATION/ DIRECTORSHIP/ MEMBERSHIP/IDENTITY NUMBERS; TAX COMPLIANCE STATUS MAY NOT BE SUBMITTED WITH THE BID DOCUMENTATION.

- 1.5. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT 2000 AND THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER LEGISLATION OR SPECIAL CONDITIONS OF CONTRACT.

## 2. TAX COMPLIANCE REQUIREMENTS

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE PROOF OF TCS / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.

## 3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS

- 3.1. IS THE BIDDER A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? ☐ YES ☐ NO
- 3.2. DOES THE BIDDER HAVE A BRANCH IN THE RSA? ☐ YES ☐ NO
- 3.3. DOES THE BIDDER HAVE A PERMANENT ESTABLISHMENT IN THE RSA? ☐ YES ☐ NO
- 3.4. DOES THE BIDDER HAVE ANY SOURCE OF INCOME IN THE RSA? ☐ YES ☐ NO
- IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN, IT IS NOT A REQUIREMENT TO OBTAIN A TAX COMPLIANCE STATUS / TAX COMPLIANCE SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.**

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

### Note Well:

- In respect of non VAT vendors the bidders may not increase the bid price under Section 67(1) of the Value Added Tax Act of 1991 where the relevant transaction would become subject to VAT by reason of the turnover threshold being exceeded and the bidder becomes liable for VAT.
- All delivery costs must be included in the bid price, for delivery at the prescribed destination.**
- The price that appears on this form is the one that will be considered for acceptance as **a firm and final offer**.
- The grand total in the pricing schedule(s), inclusive of VAT, attached to the bid offer must correlate and be transferred to this form (PA32).
- Where there are inconsistencies between the grand total price offer in the pricing schedule(s) and the PA32 price offer, the price offer on the PA32 shall prevail and deemed to be firm and final. No further correspondence shall be entered into in this regard.

<sup>1</sup> All applicable taxes" includes value-added tax, pay as you earn, income tax, unemployment insurance fund contributions and skills development levies





## PA-16: PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

### 1.2 Preference Points System to be applied

*(tick whichever is applicable).*

- ☒ The applicable preference point system for this tender is the **80/20** preference point system.
- ☐ The applicable preference point system for this tender is the **90/10** preference point system.
- ☐ Either the **90/10** or **80/20** preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

### 1.3 Points for this tender shall be awarded for:

1.3.1 Price; and

1.3.2 Specific Goals

### 1.4 The maximum points for this tender are allocated as follows:

CHOOSE APPLICABLE PREFERENCE POINT SCORING SYSTEM	<input checked="" type="checkbox"/> 80/20	<input type="checkbox"/> 90/10
PRICE	80	90
SPECIFIC GOALS	20	10
Total points for Price and Specific Goals	100	100

## 1.5 Breakdown Allocation of Specific Goals Points



**1.5.1. For procurement transaction with rand value greater than R2 000, 00 and up to R1 Million (Inclusive of all applicable taxes) the specific goals listed in table 1 below are applicable.**

**Table 1**

Serial No	Specific Goals	Preference Points Allocated out of 20	Documentation to be submitted by bidders to validate their claim
1.	An EME or QSE which is at least 51% owned by black people (Mandatory)	10	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>
2.	Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory)	2	<ul style="list-style-type: none"> <li>Official Municipal Rates Statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Any account or statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Lease Agreement which is in the name of the bidder.</li> </ul>
3.	An EME or QSE which is at least 51% owned by black women (Mandatory)	4	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>
4.	An EME or QSE which is at least 51% owned by black people with disability (Mandatory)	2	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>

			<p>and</p> <ul style="list-style-type: none"> <li>• Medical Certificate indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>• South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>• National Council for Persons with Physical Disability in South Africa registration (NCPDPSA).</li> </ul>
5.	An EME or QSE which is at least 51% owned by black youth (Mandatory)	2	<ul style="list-style-type: none"> <li>• ID Copy and SANAS Accredited BBEE Certificate or Sworn Affidavit where applicable.</li> </ul>



**1.5.2. For procurement transaction with rand value greater than R1 Million and up to R50 Million (Inclusive of all applicable taxes) the specific goals listed in table 2 below are applicable.**

**Table 2**

Serial No	Specific Goals	Preference Points Allocated out of 20	Documentation to be submitted by bidders to validate their claim
1.	An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)	10	<ul style="list-style-type: none"> <li>• SANAS Accredited BBEE Certificate or Sworn Affidavit where applicable.</li> </ul>
2.	Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory)	2	<ul style="list-style-type: none"> <li>• Official Municipal Rates Statement which is in the name of the bidder.</li> </ul> <p>Or</p>

			<ul style="list-style-type: none"> <li>Any account or statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Lease Agreement which is in the name of the bidder.</li> </ul>
3.	An EME or QSE or any entity which is at least 51% owned by black women (Mandatory)	4	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>
4.	An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory)	2	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>Medical Certificate indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <p>National Council for Persons with Physical Disability in South Africa registration (NCPDPSA).</p>

5.	An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory)	2	<ul style="list-style-type: none"><li>ID Copy and SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li></ul>
----	--	---	---

**1.5.3. For procurement transaction with rand value greater than R50 Million (Inclusive of all applicable taxes) the specific goals listed in table 3 below are applicable.**

**NB. The use of one of goal numbers' 4 or 5 is mandatory. The BSC must select either one of the two, but not both.**

**Table 3**

Serial No	Specific Goals	Preference Points Allocated out of 10	Documentation to be submitted by bidders to validate their claim
1.	An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)	4	<ul style="list-style-type: none"><li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li></ul>
2.	Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory)	2	<ul style="list-style-type: none"><li>Official Municipal Rates Statement which is in the name of the bidder.</li></ul> <p>Or</p> <ul style="list-style-type: none"><li>Any account or statement which is in the name of the bidder.</li></ul> <p>Or</p> <ul style="list-style-type: none"><li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li></ul> <p>Or</p> <ul style="list-style-type: none"><li>Lease Agreement which is in the name of the bidder.</li></ul>
3.	An EME or QSE or any entity which is at least 51%	2	<ul style="list-style-type: none"><li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li></ul>

	owned by black women (mandatory)		
4. <input type="checkbox"/>	An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory)	2	<ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>Medical Certificate indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <p>National Council for Persons with Physical Disability in South Africa registration (NCPDPSA).</p>
<b>OR</b>			
5. <input type="checkbox"/>	An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory)	2	<ul style="list-style-type: none"> <li>ID Copy and SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable</li> </ul>

**Black people** mean Africans, Coloureds and Indians, who - (a) are citizens of the Republic of South Africa by birth or descent; or (b) became citizens of the Republic of South Africa by naturalisation - (i) before 27 April 1994; or (ii) on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalisation prior to that date. (BROAD-BASED BLACK ECONOMIC EMPOWERMENT ACT No 25899, 2003 of 9 JANUARY 2004).

- 1.6 Failure on the part of the tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals, if the service provider/ tenderer did not submit proof or documentation required to claim for specific goals will be interpreted to mean that preference points for specific goals are not claimed.
- 1.7 The organ of state reserves the right to require of a service provider/tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations,

competitive tendering process or any other method envisaged in legislation;

- (b) “**price**” means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) “**rand value**” means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) “**tender for income-generating contracts**” means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) “**the Act**” means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

#### 3.1. POINTS AWARDED FOR PRICE

##### 3.1.1. THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \mathbf{Ps} = \mathbf{80} \left( \mathbf{1} - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right) & \mathbf{or} & \mathbf{Ps} = \mathbf{90} \left( \mathbf{1} - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right) \end{array}$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

#### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

##### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \mathbf{Ps} = \mathbf{80} \left( \mathbf{1} + \frac{\mathbf{Pt} - \mathbf{Pmax}}{\mathbf{Pmax}} \right) & \mathbf{or} & \mathbf{Ps} = \mathbf{90} \left( \mathbf{1} + \frac{\mathbf{Pt} - \mathbf{Pmax}}{\mathbf{Pmax}} \right) \end{array}$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1,2 and 3 above as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 4: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

The specific goals allocated points in terms of this tender	Number of points allocated (90/10 system) (To be completed by the organ of state)	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (90/10 system) (To be completed by the tenderer)	Number of points claimed (80/20 system) (To be completed by the tenderer)
1. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black people	4	10		
2. Located in a specific Local Municipality or District Municipality or Metro or	2	2		



The specific goals allocated points in terms of this tender	Number of points allocated (90/10 system) (To be completed by the organ of state)	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (90/10 system) (To be completed by the tenderer)	Number of points claimed (80/20 system) (To be completed by the tenderer)
Province area for work to be done or services to be rendered in that area				
3. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black women	2	4		
4. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black people with disability	2	2		
5. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black youth.*	2	2		

#### DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

Partnership/Joint Venture / Consortium  
One-person business/sole propriety  
Close corporation  
Public Company  
Personal Liability Company  
(Pty) Limited  
Non-Profit Company

State Owned Company  
[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

.....	
<b>SIGNATURE(S) OF TENDERER(S)</b>	
<b>SURNAME AND NAME:</b>	.....
<b>DATE:</b>	.....
<b>ADDRESS:</b>	.....
	.....
	.....
	.....

## PA-15.1: RESOLUTION OF BOARD OF DIRECTORS

**RESOLUTION** of a meeting of the Board of \*Directors / Members / Partners of:

(Legally correct full name and registration number, if applicable, of the Enterprise)

Held at \_\_\_\_\_ (place)

on \_\_\_\_\_ (date)

### RESOLVED that:

- The Enterprise submits a Bid / Tender to the Department of Public Works in respect of the following project:

(Project description as per Bid / Tender Document)

Bid / Tender Number: \_\_\_\_\_ (Bid / Tender Number as per Bid / Tender Document)

- \*Mr/Mrs/Ms: \_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows: \_\_\_\_\_

be, and is hereby, authorised to sign the Bid / Tender, and any and all other documents and/or correspondence in connection with and relating to the Bid / Tender, as well as to sign any Contract, and any and all documentation, resulting from the award of the Bid / Tender to the Enterprise mentioned above.

	Name	Capacity	Signature
1			
2			
3			
4			
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16			
17			

## PA-15.1: Resolution of Board of Directors

18			
19			
20			

The bidding enterprise hereby absolves the Department of Public Works from any liability whatsoever that may arise as a result of this document being signed.

### Note:

1. \* Delete which is not applicable.
2. **NB:** This resolution must, where possible, be signed by all the Directors / Members / Partners of the Bidding Enterprise.
3. In the event that paragraph 2 cannot be complied with, the resolution must be signed by Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (attach proof of shareholding / ownership hereto).
4. Directors / Members / Partners of the Bidding Enterprise may alternatively appoint a person to sign this document on behalf of the Bidding Enterprise, which person must be so authorized by way of a duly completed power of attorney, signed by the Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (proof of shareholding / ownership and power of attorney are to be attached hereto).
5. Should the number of Directors / Members / Partners exceed the space available above, additional names and signatures must be supplied on a separate page.

### ENTERPRISE STAMP

## PA-15.2: RESOLUTION OF BOARD OF DIRECTORS TO ENTER INTO CONSORTIA OR JOINT VENTURES

RESOLUTION of a meeting of the Board of \*Directors / Members / Partners of:

\_\_\_\_\_  
(Legally correct full name and registration number, if applicable, of the Enterprise)

Held at \_\_\_\_\_ (place)

on \_\_\_\_\_ (date)

### RESOLVED that:

1. The Enterprise submits a Bid /Tender, in consortium/Joint Venture with the following Enterprises:

\_\_\_\_\_  
(List all the legally correct full names and registration numbers, if applicable, of the Enterprises forming the Consortium/Joint Venture)

to the Department of Public Works in respect of the following project:

\_\_\_\_\_  
(Project description as per Bid /Tender Document)

Bid / Tender Number: \_\_\_\_\_ (Bid / Tender Number as per Bid / Tender Document)

2. \*Mr/Mrs/Ms: \_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows: \_\_\_\_\_

be, and is hereby, authorised to sign a consortium/joint venture agreement with the parties listed under item 1 above, and any and all other documents and/or correspondence in connection with and relating to the consortium/joint venture, in respect of the project described under item 1 above.

3. The Enterprise accepts joint and several liability with the parties listed under item 1 above for the due fulfilment of the obligations of the joint venture deriving from, and in any way connected with, the Contract to be entered into with the Department in respect of the project described under item 1 above.
4. The Enterprise chooses as its *domicilium citandi et executandi* for all purposes arising from this joint venture agreement and the Contract with the Department in respect of the project under item 1 above:

Physical address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (code)

Postal Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ (code)

Telephone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

	Name	Capacity	Signature
1			
2			
3			
4			
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12			
13			
14			
15			

The bidding enterprise hereby absolves the Department of Public Works from any liability whatsoever that may arise as a result of this document being signed

**Note:**

- \* Delete which is not applicable.
- NB:** This resolution must, where possible, be signed by all the Directors / Members / Partners of the Bidding Enterprise.
- In the event that paragraph 2 cannot be complied with, the resolution must be signed by Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (attach proof of shareholding / ownership hereto).
- Directors / Members / Partners of the Bidding Enterprise may alternatively appoint a person to sign this document on behalf of the Bidding Enterprise, which person must be so authorized by way of a duly completed power of attorney, signed by the Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (proof of shareholding / ownership and power of attorney are to be attached hereto).
- Should the number of Directors / Members / Partners exceed the space available above, additional names and signatures must be supplied on a separate page.

**ENTERPRISE STAMP**

## PA-15.3: SPECIAL RESOLUTION OF CONSORTIA OR JOINT VENTURES

**RESOLUTION** of a meeting of the duly authorised representatives of the following legal entities who have entered into a consortium/joint venture to jointly bid for the project mentioned below: *(legally correct full names and registration numbers, if applicable, of the Enterprises forming a Consortium/Joint Venture)*

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_
6. \_\_\_\_\_  
\_\_\_\_\_
7. \_\_\_\_\_  
\_\_\_\_\_
8. \_\_\_\_\_  
\_\_\_\_\_

Held at \_\_\_\_\_ *(place)*

on \_\_\_\_\_ *(date)*

### RESOLVED that:

#### RESOLVED that:

- A. The above-mentioned Enterprises submit a Bid in Consortium/Joint Venture to the Department of Public Works in respect of the following project:

\_\_\_\_\_  
\_\_\_\_\_

*(Project description as per Bid /Tender Document)*

Bid / Tender Number: \_\_\_\_\_ *(Bid / Tender Number as per Bid /Tender Document)*

PA-15.3: Special Resolution of Consortia or Joint Ventures

B. \*Mr/Mrs/Ms: \_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows: \_\_\_\_\_

be, and is hereby, authorised to sign the Bid, and any and all other documents and/or correspondence in connection with and relating to the Bid, as well as to sign any Contract, and any and all documentation, resulting from the award of the Bid to the Enterprises in Consortium/Joint Venture mentioned above.

C. The Enterprises constituting the Consortium/Joint Venture, notwithstanding its composition, shall conduct all business under the name and style of:

\_\_\_\_\_

D. The Enterprises to the Consortium/Joint Venture accept joint and several liability for the due fulfilment of the obligations of the Consortium/Joint Venture deriving from, and in any way connected with, the Contract entered into with the Department in respect of the project described under item A above.

E. Any of the Enterprises to the Consortium/Joint Venture intending to terminate the consortium/joint venture agreement, for whatever reason, shall give the Department 30 days written notice of such intention. Notwithstanding such decision to terminate, the Enterprises shall remain jointly and severally liable to the Department for the due fulfilment of the obligations of the Consortium/Joint Venture as mentioned under item D above.

F. No Enterprise to the Consortium/Joint Venture shall, without the prior written consent of the other Enterprises to the Consortium/Joint Venture and of the Department, cede any of its rights or assign any of its obligations under the consortium/joint venture agreement in relation to the Contract with the Department referred to herein.

G. The Enterprises choose as the *domicilium citandi et executandi* of the Consortium/Joint Venture for all purposes arising from the consortium/joint venture agreement and the Contract with the Department in respect of the project under item A above:

Physical address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (Postal code) \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (Postal code) \_\_\_\_\_

Telephone number: \_\_\_\_\_

Fax number: \_\_\_\_\_



### PA-15.3: Special Resolution of Consortia or Joint Ventures

	Name	Capacity	Signature
1			
2			
3			
4			
5			
6			
7			
8			
9			
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11			
12			
13			
14			
15			

The bidding enterprise hereby absolves the Department of Public Works & Infrastructure from any liability whatsoever that may arise as a result of this document being signed.

**Note:**

1. \* Delete which is not applicable.
2. **NB:** This resolution must be signed by all the Duly Authorised Representatives of the Legal Entities to the consortium/joint venture submitting this tender, as named in item 2 of Resolution PA-15.2.
3. Should the number of the Duly Authorised Representatives of the Legal Entities joining forces in this tender exceed the space available above, additional names, capacity and signatures must be supplied on a separate page.
4. Resolution PA-15.2, duly completed and signed, from the separate Enterprises who participate in this consortium/joint venture, must be attached to this Special Resolution (PA-15.3).

## PA-11: BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest (1) in the enterprise, employed by the state?

**YES / NO**

- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

Full Name	Identity Number	Name of State institution

(1) the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution?

**YES / NO**

2.2.1 If so, furnish particulars:

.....  
.....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?

**YES / NO**

2.3.1 If so, furnish particulars:

.....  
.....

### 3 DECLARATION

I, the undersigned, (name).....  
in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.5 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.6 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.



- 3.7 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of bidder

This form has been aligned with SBD4

## PA- 40: DECLARATION OF DESIGNATED GROUPS

Tender no: CPTSC25/25

Name of Tenderer ..... ☐ EME<sup>1</sup> ☐ QSE<sup>2</sup> ☐ Non EME/QSE (tick applicable box)

1. LIST ALL PROPRIETORS, MEMBERS OR SHAREHOLDERS BY NAME, IDENTITY NUMBER, CITIZENSHIP AND DESIGNATED GROUPS.

Name and Surname #	Identity/ Passport number and Citizenship##	Percentage owned	Black	Indicate if youth	Indicate if woman	Indicate if person with disability	Indicate if living in Rural (R) / Under Developed Area (UD) / Township (T) / Urban (U).	Indicate if military veteran
1.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
2.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
6.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
7.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
8.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
9.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
10.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
11.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No
12.		%	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U	<input type="checkbox"/> Yes <input type="checkbox"/> No

# Where Owners are themselves a Company, Close Corporation, Partnership etc, identify the ownership of the Holding Company, together with Registration number  
## State date of South African citizenship obtained (not applicable to persons born in South Africa)

<sup>1</sup> EME: Exempted Micro Enterprise  
<sup>2</sup> QSE: Qualifying Small Business Enterprise

## PA- 40: DECLARATION OF DESIGNATED GROUPS

**Tender no:**

### 2. DECLARATION:

**The undersigned, who warrants that he/she is duly authorized to do so on behalf of the Tenderer, hereby confirms that:**

- 1 The information and particulars contained in this Affidavit are true and correct in all respects;
- 2 The Broad-based Black Economic Empowerment Act, 2003 (Act 53 of 2003), Preferential Procurement Policy Framework Act, 2000 (Act 5 of 2000), National Small Business Act 102 of 1996 as amended and all documents pertaining to this Tender were studied and understood and that the above form was completed according to the definitions and information contained in said documents;
- 3 The Tenderer understands that any intentional misrepresentation or fraudulent information provided herein shall disqualify the Tenderer's offer herein, as well as any other tender offer(s) of the Tenderer simultaneously being evaluated, or will entitle the Employer to cancel any Contract resulting from the Tenderer's offer herein;
- 4 The Tenderer accepts that the Employer may exercise any other remedy it may have in law and in the Contract, including a claim for damages for having to accept a less favourable tender as a result of any such disqualification due to misrepresentation or fraudulent information provided herein;
- 5 Any further documentary proof required by the Employer regarding the information provided herein, will be submitted to the Employer within the time period as may be set by the latter;

**Signed by the Tenderer**

<b>Name of representative</b>	<b>Signature</b>	<b>Date</b>



public works  
& infrastructure  
Department:  
Public Works and Infrastructure  
REPUBLIC OF SOUTH AFRICA

**TENDER CPT SC.....**

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**RETURNABLE DOCUMENTS**

**AND**

**SPECIAL CONDITIONS OF CONTRACT**

**FOR THE**

---

**APPOINTMENT OF A SERVICE PROVIDER**

**FOR THE**

**SUPPLY AND DELIVERY**

**OF**

**MACHINERY, TOOLS AND EQUIPMENT**

---

**FOR THE**

**DEPARTMENT OF PUBLIC WORKS AND INFRASTRUCTURE**

**IN THE**

**CAPE TOWN REGIONAL OFFICE**

**FOR A**

**ONCE – OFF TENDER**

---

**APPOINTMENT OF A SERVICE PROVIDER FOR THE SUPPLY AND DELIVERY OF MACHINERY, TOOLS AND EQUIPMENT FOR THE WORKSHOP DPW&I CAPE TOWN REGIONAL OFFICE FOR A ONCE-OFF TENDER**

**1. INTRODUCTION**

- 1.1 The Department of Public Works invites bids for the supply and delivery of machinery, hand tools, power tools and equipment for Workshop - Cape Town.

**2. DURATION OF CONTRACT**

- 2.1 The contract will be a once-off tender from the date of acceptance of the bid and offer made by the successful bidder.

**3. SPECIAL CONDITIONS OF CONTRACT**

- 3.1 The terms of this specification and all contracts emanating therefrom will be subject to the General Conditions of Contract issued in accordance with Chapter 16A of the Treasury Regulations published in terms of the Public Finance Management Act, 1999 (Act 1 of 1999).
- 3.2 Where, however, the Special Conditions of Contract are in conflict with the General Conditions of Contract, the Special Conditions of Contract shall prevail.

**4. PRICING**

- 4.1 The prices quoted must be firm and it is expected that the bidder will cover the risk of price increases in the composition of the pricing structure. All prices must be inclusive of 15% value-added tax (VAT), wherever applicable.
- 4.2 The bid is based on unit prices and unit prices must include all handling, storing prior to delivery as well as delivery to the premises of the Department.

**5. SPECIFICATIONS & STANDARDS**

- 5.1 Unless otherwise specified, the goods supplied under this contract must comply with the relevant standards of the South African Bureau of Standards (SABS) / (SANS). Goods not specified with the specified standards will be returned at the cost of the bidder.
- 5.2 If items are damaged or incorrectly supplied it must be replaced with the correct items within 5 to 10 days.



## 6. ORDERS

Purchase order will be emailed to the successful bidder.

## 7. DELIVERY PERIODS

- 7.1 Delivery of goods must be made in accordance with the instructions appearing on the official order.
- 7.2 All deliveries or dispatches must be accompanied by a delivery note stating the official order number against which the delivery has been affected.
- 7.3 Unless otherwise specified, the goods ordered must be delivered within 15 to 30 working days calculated from the date of the purchase order.
- 7.4 Contractors **must adhere strictly** to the delivery periods stipulated by them in their bid documents.
- 7.5 The instructions appearing on the official order form regarding the supply, dispatch and submission of invoices **must be strictly adhered to**.

## 8. PAYMENTS

- 8.1 Payments will be made within 30 days of submission of an original signed and stamped invoice/s and signed delivery note of all supplied goods.
- 8.2 Invoices and delivery notes must be placed in a sealed envelope addressed to **The Department of Public Works** and deposited in the invoice boxes provided on the ground and 11<sup>th</sup> floors of Customs House. Alternatively, the invoices may be posted to the following address: Private Bag x9027, Cape Town, 8000.
- 8.3 The successful bidder shall provide the Department, completed delivery notes and invoices, upon completion of all delivered items.

## 9. CONTRACT ADMINISTRATION

- 9.1 The successful bidder must advise the Regional Manager: Department of Public Works immediately when unforeseeable circumstances will adversely affect the execution of the contract. Full particulars of such circumstances as well as the period of delay must be furnished.

## 10. EXCLUSION OF ITEMS

- 10.1 The Department may choose to exclude certain items from the contract, if according to the judgment of the Department an item is priced too high or it is of an inferior quality (not SABS approved). All returned items will be at Bidder's cost.

## **11. DISCLAIMER**

- 11.1 Bidders must make and rely on their own investigations and satisfy themselves as to the correctness of any and all aspects of the bid. The Department will not be liable for any incorrect or potentially misleading information in relation to any part of this document and any accompanying bid documents.

## **12. ABSENCE OF OBLIGATION**

- 12.1 No legal or other obligation shall arise between the bidder and the Department unless and until the formal appointment documentation has been signed. The Department is not obliged to proceed with any proposals of any bidder. The Department also reserves the right to request changes to any proposed consortia.

## **13. DEFAULT / BREACH OF CONTRACT AND CANCELLATION OF THE CONTRACT**

- 13.1 In the event that the Department fails to pay the Supplier without valid reason, for 90 days, the supplier may cancel the contract by giving the Department three (3) months written notice of such cancellation.
- 13.2 Section 23 of the General Conditions of Contract will also be applicable. In case where successful bidder fails to deliver within 3 Month's period the Department may cancel the contract.

## **14. OTHER**

- 14.1 Inquiries can be directed as follows:

### **Bid Enquiries**

**Ms Wandiswa Zikishe**

**e-mail: wandiswa.zikishe@dpw.gov.za**

### **Specification Enquiries:**

**Mr M Stephens**

**Tel: 082 376 6005**

**mark.stephens@dpw.gov.za**



**MACHINERY, EQUIPMENT AND TOOLS FOR WORKSHOP – CAPE TOWN**

**READ THE TECHNICAL SPECIFICATIONS IN CONJUNCTION WITH THE PRICING SCHEDULE**

1	<b>PORTABLE WELDING MACHINES MMA-200L (EACH )</b>
	INPUT VOLTAGE: 220( V )
	FRQUENCY: 50/60 ( HZ )
	THE RATED DUTY CYCLE: 60% 200 ( A )
2	<b>EXTENSION LEADS STAND REEL 30m LONG (EACH )</b>
	MODEL:LE30MSER
	AMP/ VOLTAGE 16A / 250 V
	MAX: 3500W
3	<b>PORTABLE CUT-OFF SAW MACHINE ( EACH )</b>
	LW: 1400
	WATTS: 2000W
4	<b>U-PAT IMPACT DRILL 24mm ROTARY HAMMER DRILL MACHINE HP2070 ( EACH )</b>
	POWER INPUT: 1010 WATT
	NO-LOAD SPEED: 2900 RPM
	MAX O DRILLING: 15m
	CHUCK CAPACITY: 13mm
5	<b>ELECTRIC PLANER ( EACH )</b>
	CONTINUOUS RATING INPUT 850W
	PLANING WIDTH 82mm
	PLANING DEPTH / REBATE 4mm / 25mm
	No LOAD SPEED ( r /min ) 16,000
	DIMENSIONS ( L X W X H ) 290 X 168 X 176mm
	NET WEIGHT / POWER SUPPLY CORD 3,3Kg / 2.5m
6	<b>ELECTRIC DRILL ( EACH )</b>
	CONTINUOUS RATING INPUT 450W
	CAPACITIES: STEEL 10mm WOOD: 25mm
	No LOAD SPEED ( r /min ) 3,000
	DIMENSIONS ( L X W X H ) 228 X 64 X 183mm
	POWER SUPPLY CORD 2.0m
	CHUCK CAPACITY 1.5 – 10mm
7	<b>BLOCK CUTTERS 30mm WITH 13 PROFILES (EACH )</b>
	CUTTER BLOCK SIZE: 40mm X 30mm BORE -1 SET
	BLADE THICKNESS: 4mm
8	<b>DRYWALL SCREWDRIVER ( EACH )</b>
	CONTINUOUS RATING INPUT 570W



	CAPACITIES: DRYWALL SCREW:5mm SELF DRILLING SCREW : 6mm
	DRIVING SHANK : 6.35mm
	No LOAD SPEED ( r /min ) 0 - 2,500
	DIMENSIONS ( L X W X H ) 301 X 70 X 207mm
	NET WEIGHT: 1.8Kg
9	<b>WOOD ROUTER 900W ( EACH )</b>
	CONTINUOUS RATING INPUT 900W
	CAPACITY / PLUNGE CAPACITY COLLET: 6,35mm / 0- 35mm
	No LOAD SPEED ( r /min ) 0 – 27,000
	DIMENSIONS : 256 X 110 X 217mm
	NET WEIGHT: 2,7Kg
	POWER SUPPLY CORD 2.5m
10	<b>WOOD ROUTER 1,850W ( EACH )</b>
	CONTINUOUS RATING INPUT 1,850W
	CAPACITY / PLUNGE CAPACITY COLLET: 12,7mm / 0- 70mm
	BASE DIAMETER No LOAD SPEED ( r /min ) 170mm – 22,000
	DIMENSIONS;155 X 294 X 312mm
	NET WEIGHT: 6.0Kg
	POWER SUPPLY CORD 2.5m
11	<b>WOOD CUTTING TABLE SAW ( EACH )</b>
	MOTOR: 240 V 50Hz
	POWER: 1800 W
	IDLE SPEED: 5000 RPM
	BLADE: 250 X 16 – 30 X 2- 4mm ( POSSIBLE SIZES THAT CAN FIT MACHINE )
	TPI : 24-60 TPI
	TABLE SIZE: 642 X 532mm
	TABLE WIDTH EXSTENION LEFT: 642 X 62mm
	TABLE WIDTH EXSTENION RIGHT: 642 X 152mm
	CUTTING HEIGHT MAX: 80mm / 90 DEGREES, 55mm /45 DEGREES
	HEIGHT ADJUSTMENT: 0-80mm
	TILTING SAW BLADE 0-45 DEGREES
	EXTRACTOR SOCKET: 35mm
	WEIGHT: 30Kg
	DUTY CYCLE: 25% AT FULL LOAD OUT OF A 10 MINUTE CYCLE
12	<b>SPINDLE MOULDER 30mm ( EACH )</b>
	MOTOR POWER: 2800W
	MOTOR SPEED: 2800 RPM
	MOTOR PROTECTION: THERMAL LINK
	CAST INON TABLE SIZE: 1000 X 360mm
	SLINDING TABLE SIZE: 1000 X 240mm
	SLINDING TABLE TRAVEL: 1 200mm



	TABLE HEIGHT: 900mm
	SPINDLE DIAMETER: 30mm
	SPINDLE TRAVEL: 100mm
	TABLE OPENING: 200mm
	SPINDLE TILT: + 5° TO – 45°
	TOOL DIAMETER MAX: 180mm
	SPEED: 1800/3000/6000/9000 RPM
	WEIGHT: 218/270 Kg
13	<b>115mm GRINDERS ( EACH )</b>
	NOISE SOUND PRESURE: 86 dB ( A )
	NOISE SOUND PRESURE: 97 dB ( A )
	NOISE K FACTOR: 3 dB ( A )
	SPINDLE SIZE: M14 X 2mm
	MAX WHEEL DIAMETER: 115mm
	No LOAD SPEED 11000 rpm
	VIBRATION K FACTOR: 1.5 m/sec <sup>2</sup>
	VIBRATION: ARTIFICIAL WHEEL 7.5 m/sec <sup>2</sup>
	NET WEIGHT: 1.7- 2.4 Kg
14	<b>SKILL SAW 190mm ( EACH )</b>
	CONTINUOUS RATING INPUT 1,800W
	BLADE DIAMETER: 190mm
	CAPACITY AT 90°: 65mm
	CAPACITY AT 45°: 48mm
	No LOAD SPEED ( r /min ) 2,300 – 5,000
	NET WEIGHT: 5.2 Kg
	POWER SUPPLY CORD 2.5m
	VIBRATION EMISSION VALUE ah: 3m / s <sup>2</sup>
15	<b>12 LINE SELF LEVELLING LASER ( EACH )</b>
	LASER CLASS: CLASS 2,< 1m W POWER OUTPUT
	WATERPROOF / DUST-PROOF GRADE: IP: 5/4
	OVERALL- ALL ACCURACY: +_ 1mm / 7m
	LASING DIODE: 500mm
	LINE WIDTH: 2mm /5m
	LEVELING RANGE +_ 3°
	LEVELING: GRAVITY PENDULUM
	WORKING RANGE: 15- 25m
	SELF – LEVELING : YES
	LINE TYPE: 8/12 LINES
	ROTATION DEGREE; 360° TURNABLE



16	<b>50,000 LUMEN LED WORK LIGHTS DUAL HEAD WEATHER RESISTANT WITH TRIPOD STAND ( EACH )</b>
	COLOR: YELLOW AND BLACK
	MATERIAL: STEEL, ABS, COPPER
	OVERALL DIMENSION: 29.5"L X 29.5"W X 40.5"- 73.5" H
	OVERALL WATTAGE: 100W
	COLOR TEMPERATURE: 5000K DAYLIGHT WHITE
	LUMINOUS FLUX: 5000lm
	TYPE OF BULB: LED
	INPUT VOLTAGE: 120V AC
	CURRENT FREQUENCY : 60HZ
	CERTIFICATION: FCC
17	<b>PORTABLE WORK BENCH 4 IN 1 ( EACH )</b>
	DUAL HEIGHT ADJUSTMENT LEGS FOLD UNDER TO LOWER HEIGHT FOR LARGER PROJECTS
	HEAVY- GAUGE STEEL FRAME SECURELY SUPPORTS UP TO 550 LBS
	PORTABLE DESIGN FOLDS FOR EASY STORAGE
	ONE- HANDED CLAMP™ SYSTEM ALLOWS CLAMPS TO BE ADJUST TOGETHER OR INDEPENDENTLY
	ADJUSTABLE JAWS AND VERTICAL CLAMPING GIVE YOU FLEXIBILITY AND EXTENDED-RANGE TO CLAMP ODD SHAPES
	INCLUDES FOR ADJUSTABLE SWIVEL PEGS FOR EASY CLAMPING IRREGULARLY SHAPED OBJECTS
	LARGE WORKING SURFACE ENABLED WITH EXTRA BLOCK AND VISE- TO- WORKBENCH CONVERTER INSERT
18	<b>ORBITAL SANDER ( EACH )</b>
	RATED POWER INPUT: 300Watt
	No -LOAD SPEED: 5.500- 11.000 rpm
	No -LOAD ORBITAL STROKE RATE: 11,009- 22.000rpm
	OSCILLATING CIRCUIT DIAMETER: 2,4mm
	WEIGHT: 2,3Kg
	SOUND PRESSURE LEVEL 76dB ( A )
	SOUND POWER LEVEL 80dB ( A )
	UNCERTAINTY K: 3dB
	RATED POWER INPUT: 300Watt
19	<b>JIG SAW ( EACH )</b>
	NO LOAD SPEED: 500-3,000 rpm
	MAX IN WOOD: 80mm
	MAX IN STEEL: 5mm
	NET WEIGHT : 2.0Kg



20	<b>BELT SANDER ( EACH )</b>
	BELT SIZE: 100 X 610mm
	NOISE SOUND PRESSURE 86dB ( A )
	NOISE SOUND POWER 97dB ( A )
	NOISE K FACTOR : 3Db ( A )
	POWER RATING: 1200 Watt
	BELT SPEED: 500m/min
	VIBRATION K FACTOR : 1.5m/sec <sup>2</sup>
	VIBRATION K SANDING : 2.5m/sec <sup>2</sup>
	NET WEIGHT: 5,9Kg
21	<b>BELT AND DISC SANDER ( EACH )</b>
	BELT SIZE: 6" X 48"
	BELT SPEED: 2,300 SFPM
	DISC SIZE: 9"
	DISC SPEED: 3,000 RPM
	MOTOR : 3/4 HP ,115V, 1PH
	ITEM WEIGHT: 140 LBS PER EA
22	<b>230mm GRINDERS ( EACH )</b>
	INPUT POWER: 2,000 Watt
	NO LOAD SPEED: 6,600/min
	MAX.DISC DIAMETER: 230mm
	VOLTAGE: 240Volt
	SPINDLE THREAD: M14
	LENGTH: 490mm
	HEIGHT: 151mm
	WEIGHT: 5,2Kg
23	<b>CUT OFF SAW ( EACH )</b>
	SAW TYPE: MITRE SAW
	APPLICATION: WOOD SAW, METAL SAW
	TYPE: PORTABLE
	POWER SOURCE: ELECTRICITY
	RATED VOLTAGE: 220- 240 Volt
	RATED INPUT POWER: 1400 Watt
	No – LOAD SPEED: 4200r/Min
	FREQUENCY: 50Hz
	BLADE DIAMETER: 216mm
	MAX. CUTTING WIDTH: 120mm
	MAX. CUTTING DEPTH: 58mm
	DIMENSIONS: 64*60*42cm
	WEIGHT: 32Kg
	FUNCTION: MITRE SAW & TABLE SAW



24	<b>CORDLESS DRILL 18 Volt ( EACH )</b>
	VOLTAGE: 18V 5.0 Ah
	CAPACITY: STEEL 13mm WOOD; 38mm ; MASONRY; 13mm
	No LOAD SPEED: Hi 0-1300 r/min; Lo; 0-400r/min
	MAX ,FASTENING TORQUE: IMPACTS PER MIN : Hi 0-19500 Lo: 0-6000HARD: 62Nm- SOFT: 36N
	DIMENSIONS: 239mm ( L ) X 97mm (W) X 244mm ( H)
	WEIGHT: 1,7Kg
	VOLTAGE: 18Volt 5.0Ah
25	<b>GENERATOR 10KVA PORTABLE ( EACH )</b>
	K V A : 10.0K V A
	CONTINUOUS OUTPUT: 9kVA
	MAXIMUM OUTPUT : 10kVA
	FUEL TANK CAPACITY: 18 Litres
	CONT.WORKING TIME: 4.5hrs
	FUEL: PETROL
	Oil Alert : Yes
	PRODUCTION DIMENSION L X W X H: 1050 X 730 X 850mm
	NET WEIGHT ( Kg ) : 135 Kg
26	<b>RECIPROCATING SAW ( EACH )</b>
	HEIGHT: 178 cm
	GROSS WEIGHT: 3.5Kg
	DEPTH: 435cm
	FIXING THE BLADE QUICK: NO KEY
	STEEL CUTTING CAPACITY: 100mm
	WOOD CUTTING CAPACITY: 280mm
	POWER: FROM 1.000 TO 1.500 Watt
	VARIABLE SPEED: YES
	USE; CUTTING WOOD,METAL,PLASTER,BREEZE BLOCKS AND BRICKS
	BLADE TRAVEL : 29mm
	MAXIMUM NO- LOAD SPEED: 0-2800 rpm
27	<b>KEY CUTTING MACHINE ( EACH )</b>
	POWER SUPPLY: 230Volt – 50/60Hz – 120Volt 60Hz
	CUTTER MOTOR: SINGLE PHASE AND SPEED
	CUTTER: HSS ( HIGH SPEED STEEL )
	CUTTER SPEED : 650rpm ( 230Volt ) - rpm (120 Volt )
	STANDARD CLAMP: ROTATING 4- SIDE CLAMPSN- CLAMP KNOB WITH DYNAMOMETRIC CONTROL SYSTEM
	MOVEMENTS: ON SINTERED, SELF CLEANING AND SELF LUBRICATING BUSHING
	CARRIAGE RUNS: 42 mm
	DIMENSIONS: WIDTH:400mm , DEPTH: 520mm , HEIGHT :400mm
	WEIGHT: 21.5Kg





28	<b>LOCK MORTICE MACHINE ( EACH )</b>
	POWER: 1.1KW
	DIAMETER OF THE DRILL: 16-30mm
	MAX REVOLVING SPEED: 23000 r/min
	WORKING DEPTH: 0-125mm
	WORKING LENGTH : 0-160mm
	HOLDER WORKING LENGTH : 0-130
	NET WEIGHT : 12.3Kg
	SIZE: 600* 350* 530mm
29	<b>RIVET GUN {LAZY TONG } ( EACH )</b>
	SETS 3.2,4.0,& 4.8mm ALUMINIUM AND STEEL BLIND RIVETS
	CAST IN NOSE BUSH THAT DOES NOT WORK LOOSE
	RIVETED LATTICE TO HANDLE FIXING
	FH- 44 IS TOUGH ENOUGH TO TAKE THE WORST ABUSE
	IMPROVE LATTICE TO BODY FIXING
	WEIGHT : 2.00 Kg
	DIMENSIONS : 35.00 X 22.00 X 5.50cm
30	<b>HANDGRIP POP RVETER ( EACH )</b>
	HEAVY DUTY HAND RIVETER
	90° HEAD FOR FASTENING RIVETS IN A VARIETY MATERIALS
	SPRING LOADED HANDLE EJECTS HEADS AUTOMATICALLY
	ALL STEEL CONSTRUCTION WITH CONTOURED RUBBER GRIPS
	FOUR NOSE PIECES FOR RIVETS SIZES: 1/8",3/32",5/32",3/16
31	<b>62 PIECES TOOL BOX (EACH )</b>
	TOOL BOX CONSISTS
	18 X OPEN /CLOSE SPANNERS ( 0-23mm )
	9 X ALLEN KEYS ( 1,5-10mm )
	3 X PLIERS ( COMBNATION,SIDE CUTTER & LONG NOSE)
	6 X SCREWDRIVERS ( 3 X FLAT & 3 X PHILLIPS )
	18 X ½ SOCKETS ( 10-30mm )
	1 X ½ RATCHET
	1 X ½ UNIVERSAL JOINT
	1 X ½ T BAR
	1 X ½ POWER BAR
	3 X EXSTENSIONS ( SHORT, MEDIUM & LONG
	1 X TOOL BOX
32	<b>ALUMINIUM SUCTION LIFT GLASS LIFTER SUCKER VACUUM WITH 3 CLAWS SILVER(EACH )</b>
	CASE MATERIAL : ALUMINIUM
	HORIZONTAL CAPACITY MAX: 120Kg
	VERTICAL CAPACITY MAX: 100Kg



	NET WEIGHT : 1.3 Kg
	SUCTION CUP DIAMETER: 120mm
	HIGH STRENGTH ALUMINIUM HANDLES, NON-SLIP,SAFE DURABLE
	FUNCTION: USED TO VACUUM GLASS,TILES FLOORS AND OTHER SMOOTH MATERIALS
33	<b>500 L 8 HP DIESEL CONCRETE MIXER ( EACH )</b>
	SPECIFICATION: CAPACITY 500 L,MOTOR 8hp DIESEL POWER
	ENGINE, 4- STROKE
	DRUM SPEED 30rpm
	DIMENSIONS: 2 000 X 1090 X 1115mm
	WEIGHT: 400Kg
34	<b>ELECTRIC WATER TILE CUTTER ( EACH )</b>
	SPECIFICATION: DC-250, 1200 ELECTRIC WET, TILE CUTTER WET SAW
	230V- ZERO DUST - 55941
35	<b>ELECTRIC CHIPPER ( EACH )</b>
	SPECIFICATION: HM 12002 C
	WEIGHT: 5,9Kg
	DEMOLITION CONCRETE
	CHISELING CONCRETE
36	<b>HEAVY DUTY ELECTRIC JACK HAMMER / CONCRETE BREAKER ( EACH )</b>
	SPECIFICATION : RATED VOLTAGE: 230 Volts
	RATED FREQUENCY: 50Hz
	IMPACT SPEED- 3800 BPM
	RATED POWER: INPUT- 1200Watts
	G,W/N,W – 18/13Kg
	MEAS-* 49*35*25cm
37	<b>CONCRETE CUTTER ( EACH )</b>
	SPECIFICATION: ENGINE TYPE: DIESEL
	KIPOR: 170
	POWER KW ( HP: 3-1 ( 4.2 )
	OPERATION MASS Kg: ( LB ) – 96 ( 215 )
	MAX. CUTTING DEPTH cm – 9( 3.5 )
	BLADE SIZE cm – 30-35 ( 12-14 )
	DEPTH ADJUSTMENT: HANDLE ROTATION
	DRIVING MANUAL PUSH
	WATER TANK CAPACITY: L ( gal ) 12 ( 2.6 )
	DIMENSION: cm 165 X 48 X 95 ( 65 X 19 X 37



38	<b>METAL ROLLER 80KG ( EACH )</b>
	SPECIFICATION: 100lb
	VINYL FLOOR ROLLER
	SMOOTH WORK GREAT.
39	<b>PETROL COMPACTOR 4 STROKE 4 HP ( EACH )</b>
	SPECIFICATION: WEIGHT- 73Kg
	BASE: 330 X 280mm
	DIMENSION: L X B X H 690 X 400 X 1115mm
40	<b>POWER HAMMER DRILL 13mm ( EACH )</b>
	SPECIFICATION: VOLTAGE RATING: - 230Volt
	CORED/ CORDLESS – CORED
	BRUSH/BRUSHLESS MOTOR- BRUSH
	VOLTAGE: 650Watt
	DRILL CAPACITY: MAONRY- 16mm
	DRILL CAPACITY: Metal - 13mm
41	<b>TILE CEMENT MIXER ( EACH )</b>
	SPECIFICATION: VOLTS : 220 Volt
	POWER: 2100 Watt
	RATED FREQUENCY: 50 / 60HZ
	RATED SPEED: 0- 800 r/min
	COLOUR: BLUE
	MIXING ROD SIZE> 60cm
42	<b>MOBILE LADDER STAGES ( EACH )</b>
	PLATFORM: 1780mm X 400mm
	ADJUSTABLE PLATFORM HEIGHT: FROM 0.95m – 2,15m
	REACH HEIGHT: UP TO 3m
	LOCKABLE 100mm CASTERS
	LOAD RATED: FOR 2 MEN + HAND TOOLS { 180Kg }
	EASILY DISASSEMBLED FOR TRANSPORT
	BASE DIMENSION: 800 X 2150mm
43	<b>6 FOOT ALUMINIUM LADDERS ( EACH )</b>
	WORKING LOAD : 135Kg
	HEAVY DUTY RIVETED STEPS
	WIDE TREAD STEPS
	RUBBER NON- SLIP FEET



44	<b>8 FOOT ALUMINIUM LADDERS ( EACH )</b>
	WORKING LOAD : 135Kg
	HEAVY DUTY RIVETED STEPS
	WIDE TREAD STEPS
	RUBBER NON- SLIP FEET
45	<b>10 FOOT ALUMINIUM LADDERS ( EACH )</b>
	WORKING LOAD : 135Kg
	HEAVY DUTY RIVETED STEPS
	WIDE TREAD STEPS
	RUBBER NON- SLIP FEET
46	<b>12" FOOT ALUMINIUM LADDERS ( EACH )</b>
	WORKING LOAD : 135Kg
	HEAVY DUTY RIVETED STEPS
	WIDE TREAD STEPS
	RUBBER NON- SLIP FEET
47	<b>10 FOOT ALUMINIUM EXSTENSION LADDERS ( EACH )</b>
	HEAVY DUTY SECTIONS
	SAFE WORKING LOAD : 135Kg
	D- STYLE RUNG ELIMINATES TWISTING
	EASY TO HANDLE
	RUBBER NON- SLIP FEET
48	<b>12 FOOT ALUMINIUM EXSTENSION LADDERS ( EACH )</b>
	HEAVY DUTY SECTIONS
	SAFE WORKING LOAD : 135Kg
	D- STYLE RUNG ELIMINATES TWISTING
	EASY TO HANDLE
	RUBBER NON- SLIP FEET
49	<b>INFRA – RED HEATERS ( EACH )</b>
	MAX OUTPUT 36 – 53kw
	MAX OUTPUT 123 000 – 181 000 BTU / H
	0.75 – 1,5 BAR PRESSURE
	MANUAL IGNITION
	1450m 3/h AIR DISPLACEMENT
50	<b>HEAT GUNS ( EACH )</b>
	MATERIAL PLASTIC
	PARAMETER 221- 449 C
	453 l/min FLOW RATE
	OUTPUT: 750- 1300 Watt



51	<b>PETROL WATER JET MACHINE ( EACH )</b>
	POWERED: DIESEL
	ON WHEELS { MOBILE }
	PRESSURE BAR: 20 B
	FLOW RATE MAX 500 l/h
	AREA PERFORMANCE 40 m /2h
	INLET TEMP MAX: 20 C
	WEIGHT WITHOUT ACCESSORIES: 12,7Kg
52	<b>AIRLESS HIGH PRESSURE SPRAYS ASPRAY- 010 ( EACH )</b>
	MOTOR: 230Volt , 750Watt ,1,0hp
	MAX PRESSURE: 22 BAR
	STANDARD NOZZLE SIZE
	SPRAYING WITDH: 250- 310mm
	LENGTH OF PRESSURE HOSE: 7.6m
53	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b>
	WORKING RANGE: 6 - 42mm ( 1/4-1.5/8" )
	DIMENSIONS: 160 X 60 X 40 mm
	WEIGHT: 550g
	EXTRAS: INTERNAL PIPE DEBURRER, SPARE CUTTER WHEEL
	SUITABLE FOR: CU, BRASS,AL,THIN-WALLED STEEL PIPES
54	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b>
	WORKING RANGE: 6 - 42mm ( 1/4-1.5/8" )
	DIMENSIONS: 160 X 60 X 40 mm
	WEIGHT: 550g
	EXTRAS: INTERNAL PIPE DEBURRER, SPARE CUTTER WHEEL
	SUITABLE FOR: STAINLESS STEEL
55	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b>
	WORKING RANGE: 10 - 42mm ( 3/8-1.5/8" )
	DIMENSIONS: 166 X 67 X 54 mm
	WEIGHT: 430g
	EXTRAS: SPARE CUTTER WHEEL
	SUITABLE FOR: INOX PIPES UP TO 0.2mm
56	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b>
	WORKING RANGE: 3 - 16mm (1/8-1.5/8" )
	DIMENSIONS: 46 X 35 X 22 mm
	WEIGHT: 110g
	EXTRAS: SPARE CUTTER WHEEL, SPARE AXLE
	SUITABLE FOR: CU, BRASS,AL,THIN-WALLED STEEL PIPES



57	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b> WORKING RANGE: 3 - 28mm (1/8-1.1/8" ) DIMENSIONS: 80 X 60 X 30 mm WEIGHT: 270g EXTRAS: SPARE CUTTER WHEEL SUITABLE FOR: CU, BRASS,AL,THIN-WALLED STEEL PIPES
58	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b> WORKING RANGE: 3 - 30mm (1/8-1.3/8" ) DIMENSIONS: 150 X 60 X 28 mm WEIGHT: 305g EXTRAS: INTERNAL PIPE DEBURRER, SPARE CUTTER WHEEL SUITABLE FOR: CU, BRASS,AL,THIN-WALLED STEEL PIPES
59	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b> WORKING RANGE: 6 - 67mm (1/4-2.5/8" ) DIMENSIONS: 240 X 110 X 50 mm WEIGHT: 755g EXTRAS: INTERNAL PIPE DEBURRER, SPARE CUTTER WHEEL SUITABLE FOR: CU, BRASS,AL,THIN-WALLED STEEL PIPES PLASTIC- COATED PIPES
60	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b> WORKING RANGE: 50 - 127mm ( 2-.5" ) DIMENSIONS: 360 X 80 X 70 mm WEIGHT: 755g EXTRAS: INTERNAL PIPE DEBURRER, SPARE CUTTER WHEEL SUITABLE FOR: CU, BRASS,AL,THIN-WALLED STEEL PIPES PLASTIC- COATED PIPES
61	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b> WORKING RANGE: 20 - 100mm ( 1-.4" ) DIMENSIONS: 370 X 280 X 250mm WEIGHT: 575g EXTRAS: INTERNAL PIPE DEBURRER, SPARE CUTTER SUITABLE FOR: CU, BRASS,AL,THIN-WALLED STEEL PIPES PLASTIC- COATED PIPES
62	<b>PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER (EACH)</b> WORKING RANGE: 10 - 60mm ( 3/8-.2" ) DIMENSIONS: 370 X 100 X 55mm WEIGHT: 2, 155g SUITABLE FOR: STAINLESS STEEL



63	<b>PLASTIC SHEARS 1 ( EACH )</b>
	WORKING RANGE: 6 - 35mm ( 1/4-.2,3/8" )
	DIMENSIONS: 215 X 195 X 40mm
	WEIGHT: 740g
	SUITABLE FOR: PP,PE,PEX,PB,PVDV,MLP
64	<b>PLASTIC SHEARS 2 ( EACH )</b>
	WORKING RANGE: 0 - 75mm ( 0-.3" )
	DIMENSIONS: 480 X 165 X 35mm
	WEIGHT: 1,740g
	SUITABLE FOR: PP,PE,PEX,PB,PVDV,MLP
65	<b>DEBURRING, CHAMFERING AND CALIBRATION DEBURRER</b>
	REPLACEABLE BLADES
	PLASTIC GRIP
	GRIP RECESS IS RAISED AT THE END AND PREVENTS THE TOOL FROM SLIPPING OUT OF USERS HANDS
	ONE-HANDED USE WITH THE RETRACTABLE LOCKING HEAD
	OFFSET SURFACES PROVIDE A GOOD TORQUE
	PLUGGABLE HANDLE ENDS FOR THE STORAGE OF ASSOCIATED BLADES
66	<b>BENDING - PUSH BENDER ( EACH )</b>
	METHOD: MANUAL 90°
	WORKING RANGE: COPPER 12-22mm ( 3/8-7/8" ) 1mm THICK SOFT
	WORKING RANGE: ALUMINUM 12-22mm ( 3/8 -7/8" ) 1mm THICK SOFT
	WORKING RANGE: PRECISION STEEL 12-22mm ( 3/8-7/8" ) 1mm THICK SOFT
	WORKING RANGE: STAINLESS STEEL 12 -18mm ( 3/8-7/8" ) 1mm THICK SOFT
	WORKING RANGE: MLP 14-26mm ( 5/8 -7/8" ) 2mm THICK SOFT
67	<b>BENDING PUSH BENDER ( EACH )</b>
	METHOD: MANUAL 180°
	WORKING RANGE: COPPER 6-18mm ( 1/4-5/8" ) 1mm THICK
	WORKING RANGE: ALUMINUM 6- 18mm ( 1/4 -5/8" ) 1mm THICK SOFT
	WORKING RANGE: PRECISION STEEL 6- 18mm ( 1/4 -5/8" ) 1mm THICK SOFT
68	<b>PUSH BENDER – (EACH)</b>
	WORKING RANGE: COPPER 8-22mm ( 5/16-7/8" ) 1mm THICK,SEMI-HARD
	WORKING RANGE: ALUMINUM 8- 22mm ( 5/16 -7/8" ) 1mm THICK SOFT
	WORKING RANGE: PRECISION STEEL 8- 22mm ( 5/16 -5/8" ) 1mm THICK SOFT
	WORKING RANGE: STAINLESS STEEL 8 -22mm ( 5/16-7/8" ) 1mm THICK SOFT



69	<b>BONDING THREE- GAS WELDING (EACH )</b>
	WELDING ATTACHMENTS: 0.- 5 – 1.0mm / 1.0- 2.0mm / 2.0- 4.0mm / 4.0 – 6.0mm / 6.0 – 9.0mm
	WING-LEVER CUTTING ATTACHMENT: 9.0-14.0mm
	CUTTING TIPS: 12-25mm / 25-50mm
	HEATING BURNERS: 12-100mm
	DUEL HOSES A/O 5m
	ACETYLENE PRESSURE REDUCER 1,5 BAR
	OXYGEN PRESSURE REDUCER 10 BAR
	2 X BLUE PROTECTIVE RUBBER CAPS
	2 X RED PROTECTIVE RUBBER CAPS
	10 PIECE BURNERS CLEANING SET
	TORCH SPANNER
	SAFETY IGNITER
	REPLACEMENT FLINTS
	ACETYLENE CYLINDER 5L FILLED
	OXYGEN CYLINDER 5L FILLED
	MAXI GAS 400
	REGULATING VALVE MAXI GAS
	HOSE ADAPTOR MAXI GAS
	STEEL CASE
	DUEL TELESCOPING TRANSPORT TROLLEY
70	<b>DIGITAL CLAMP METER ( EACH )</b>
	SPECIFICATIONS: BACKLIT LCD DUAL DISP
	MAX / MIN DATA HOLD
	AUTO POWER OFF / RANGING
	BAR GRAPH DISPLAY
	NON- CONTACT VOLTAGE
	NON- CONTACT VOLTAGE DETECTOR
	INRUSH HOLD
	WORK LIGHT
	DUTY CYCLE: BAR GRAPH DISPLAY
	MAX / MIN DATA HOLD
	AUTO POWER RANGING
	AUTO POWER OFF
	K- TYPE THERMOCOUPLE
	AC VOLTAGE: 600V - 1000V
	DC VOLTAGE: 600V - 1000V
	DIODE TEST
	AC CURRENT: 600A – 1000A
	DC CURRENT: 600A – 1000A
	RESISTANCE: 600- 60M
	CAPACITANCE: 6nF - 60mF
	FREQUENCY: 60Hz – 60Hz





	TEMPERATURE: - 40°C - 500°C
71	<b>DIGITAL ISULATION TESTER ( EACH)</b>
	ISULATION RESISTANCE
	AUTO RANGING ON ALL RANGES
	BAROGRAPH INDECATES TEST VOLTAGE; RISE AND DECAYCAN BE OBSRVED DURING TEST
	VISUAL AND AUDIBLE WARNING IF EXTERNAL VOLTAGE IS PRESENT
	ENERAVE TM FEATURE TO EXTEND BATTERY LIFE
	2 LINES X 16 CHAR LARGE LCD
	AUTO – OFF
	SHOW TEST TIME DURING ( UP TO 99.9s ) FOR EASY COMPARISON
	RANGES TEST VOLTAGE( DC V) 1 / 2,5 5 / 10KV
	MEASURING RANGES: 0-50 / 0-125 / 0-250 / 0- 500G
72	<b>ANALOG ISULATION TESTER ( EACH)</b>
	HIGH QUALITY TAUT BAND MOVEMENT
	TWO CONTINUITY TEST RANGES ON "LOW OHMS
	"COMPACT AND LIGHTWEIGHT
	AC VOLTMETER WITH LINEAR SCALE
	AUTOMATIC DISCHARGE OF CAPACITIVE & INDUCTIVE CIRCUIT
	LIVE WARMING AND DISPLAY OF EXTERNAL VOLTAGE PRESENCE
	FUSE, AIR GAP,CROWBAR AND OVERLOAD PROTECTED
	MIRROR
	RANGES: INSULATION RESISTANCE
	TEST VOLTAGE: ( DC V) 250 V / 500V / 1000V
	MEASURING RANGES: 0- 100M / 0- 200M / 0- 400M / ( >1.0mAsc )
	MEASURING RANGES: 3 / 5 ( > 200Ma SC )
	AC VOLTAGE: 0- 600V AC
	POWER SOURCE: 1.5V ( AA ) X 6
73	<b>DIGITAL MULTI METER ( EACH )</b>
	LARGE LED DISPLAY
	DATA HOLD
	TRANSISTOR TESTER
	AUTO POWER OFF
	°C/°F (-20-1000°C )
	CAT II 1000V
	CAT III 600V
	AC VOLTAGE 2V – 750V
	DC VOLTAGE 200V – 1000V
	DIODE TEST
	AC CURRENT 2mA – 10A
	DC CURRENT 2mA – 10A



	RESISTANCE: 200- 200M
74	<b>TOOL BAG: (EACH) TOOL BAG</b> ( COMPRISING OF : ) <b>DIGITAL MULTI METER</b> AC VOLTAGE: 20V,200V,750V ( + 1.2% + 10 DIGIT ) CAPACITANCE: 20nF , 2000uF ( + 2,5% + 20 DIGIT ) DC CURRENT: 20mA, 200mA,20A ( 1.5% + 3 DIGIT ) DC VOLTAGE: 200mV,2m,200, 1000V ( + 0.5% + 4 DIGIT ) RESISTANCE: 20k,200k,20M,200M ( + 1,2% + 4 DIGIT ) TEMPERATURE RANGE: - 20°C TO 1000°C ( + 0.8% + 4 DIGIT ) HEIGHT ( H ) 40mm LENGTH ( L ) 167mm WIDTH ( W ) 88mm POWER SUPPLY: 1 X 9Volt BATTERY
75	<b>DIAGONAL CUT / PLIERS: CHROME PLATED SATIN FINISH HIGH GRADE CARBON STEEL</b> 180mm H/D  <b>PLIERS: CHROME PLATED SATIN FINISH HIGH GRADE CARBON STEEL 180mm H/D</b> 5 LED HEADLIGHT ADJUSTABLE SETTINGS <b>PLIERS ( LONG NOSE ): CHROME PLATED SATIN FINISH HIGH GRADE CARBON STEEL</b> 160mm H/D  <b>WRENCH ADJUSTABLE 200mm: OPEN END SPANNER ADJUSTABLE TO 8 INCHES</b>  <b>ALLEN KEY SET 9 PIECE: FOLDABLE ALLEN KEYS,WIRE SIZE RANGE ( mm<sup>2</sup> ) 1.5 - 8mm</b>  <b>INSULATED SCREW DRIVER SET:</b> PIECE INCLUDING NEON TESTER FLAT BLADE AND PHILLIPS SET INSULATED – 1000V <b>CRIMP TOOL: INDENT 0.5-10.0mm<sup>2</sup>,</b> WIRE SIZE RANGE ( mm <sup>2</sup> ) 0.5- 10.0mm <sup>2</sup> , KNIFE RETRACTABLE: RUGGED CONSTRUCTION * BLADE STORAGE IN THE HANDLE 5M MEASURING TAPE
76	<b>CABLE ID &amp; LABEL PRINTERS ( EACH )</b> LABEL TYPES: CONTINUOUS & DIE CUT MAX WIDTH ( max ): 50, 8mm ( MAX ) LABEL CARTRIGES: SEPARATE RIBBON AND TAPE TEXT SIZE: 4- 174pt PRINT RESOLUTION: 300dpi PRINT TECHNOLOGY: THERMAL TRANSFER BAR CODE: CODE39, CODE 128- OTHER VIA SOFTWARE BACKLIT SCREEN: YES DISPLAY: COLOR LCD TOUCHSCREEN



	KEYBOARD STYLE: QWERTY
	CONNECTIVITY OPTIONS: USB & WIFI
	SOFTWARE COMPATIBILITY: LABEL MARK SOFTWARE & MOBILE APPS
	POWER SUPPLY: RECHARGEABLE BATTERY ,AC ADAPTER
77	<b>MULTIFUNCTION WORK TABLE ( EACH )</b>
	STRONG YET COMPACT TABLE INSTANTLY CONVERTS FROM A CLAMPING WORK TABLE TO A SAWHORSE LIGHTWEIGHT AND PORTABLE
	HEIGHT : 950 cm
	DEPTH : 230 cm
	WIDTH : 690 cm
	LENGTH OF OBJECT WHEN SET UP ( in cm ): 63.5
	WIDTH WHEN FOLDED UP ( in cm ) 93.7 X 12.7 X 88.9
	MAXIMUM WORK BENCH HEIGHT WHEN SET UP ( in cm ): 81.3
	WORK BENCH WIDTH WHEN SET UP ( in cm ): 78.7
	PACKAGING TYPE : BOX
	MAXIMUM LOAD ( in kg ) : 156
	TYPE OF PRODUCT: FOLDING WORK BENCH
	PRODUCT NAME: MULTI – FUNCTION WORKBENCH
78	<b>WATER PUMP PLIERS ( EACH )</b>
	SELF – CLAMPING JAWS: NON – SLIP EVEN ON SMOOTH TUBES
	LONG SLENDER HEAD: IDEAL FOR HARD TO REACH PLACES HARDENED GEARS
	7 POINT SIZE ADJUSTMENT
79	<b>4 PIECE ADJUSTABLE SPANNER SET-SHIFTING SPANNERS ( EACH )</b>
	ADJUSTABLE WRENCHES: 30mm MAX JAW CAPACITY
80	<b>PORTABLE DRAIN SEWER SNAKE HAND TOOL (EACH )</b>
	SPRING MATERIAL: 72A SPRING STEEL
	SPRING DIAMETER: 6mm
	MAX: DIAMETER OF SPRING HEAD: 14mm
81	<b>CORDLESS HAMMER DRILL WITH ACCESSORIES ( EACH )</b>
	BATTERY POWER : 18Volt LITHIUM – ION
	REVERSABLE
	KEYLESS
	SPEED SELECTIVE
	NO LOAD SPEED: 2250rpm
82	<b>BASIN TUBE SPANNER SETS ( EACH )</b>
83	<b>PIPE BENDING MACHINE AND GUIDES 15 -22mm (EACH)</b>



84	<b>ELECTRIC HIGH POWER PRESSURE WATER MACHINE (EACH)</b>
	OPERATIONS PRESSURE: 30 – 120 bar ( FULLY ADJUSTABLE
	WATER OUTPUT: 71min ( 480 l/h )
	MAX SUCTION HEIGHT : 1,5m
	ENGINE POWER: ELECTRIC 1.6kw 220VAC
	MOTOR SPEED: 1400rpm
	HOSE: 10m STEEL DOUBLE BRAIDED HIGH PRESSURE HOSE WITH FEMALE CONNECTORS
	PRESSURE REGULATION: FULLY ADJUSTABLE
85	<b>DRAIN CLEANING MACHINE ( EACH )</b>
	FLOW RATE: 650l/h
	WORKING PRESSURE: 150bar
	POWER RATING: 3.6kw
	10mm HOSE 550 SPRAY LANCE TRIPLE NOZZEL
86	<b>PORTABLE DRAIN CLEANING MACHINE ( EACH )</b>
	POWER SOURCE: AC
	VOLTAGE: 115v
	WATTAGE: 175.00
	INCLUDING GUIDE HOSE, 95847 – 55 /16" X 35 { 8mm X 10.7m} INNER CORE SPEED BUMP BULB AUGER
87	<b>WALL CHASER ( EACH )</b>
	ADJUSTABLE GROOVE DEPTH: 20 65mm
	GROOVE WIDTH: 3 40mm
	NO LOAD SPEED: 5.000rpm
	DISC DIAMETER: 230mm
	RATED POWER INPUT: 2.400Watt
	POWER OUTPUT: 1.670Watt
88	<b>VACUUM CLEANER ( EACH )</b>
	WET / DRY
	POWER: 2000Watt ( 2 X 1000Watt MOTORS )
	DRUM SIZE: 30L
	MOBILITY: ON WHEELS
89	<b>DIGITAL CLAMP METER { 3 PHASE } ( EACH )</b>
	<b>SPECIFICATIONS:</b>
	LARGE BACKLID LCD DISPLAY
	TRUE RMS
	AUTO RANGING
	AUTO POWER OFF
	MAX / MIN / DATA HOLD



	<b>RANGES:</b>
	DATA LOGGING
	RS232 INTERFACE
	( WINDOWS OS )
	AC VOLTAGE : 0.1V – 600VAC
	AC CURRENT 0.01A – 1000AAC
	POWER
	ACTIVE: 0.01 – 600Watt
	APPARENT: 0.001 – 600VA
	REACTIVE: 0.001 – 600VAr
	HARMONICS: 45Hz – 65Hz
	CONTINUITY TEST: 1, 2 -6, 7 – 8, 9 – 10, 11 – 15 , 16 - 21 PF 0.3 - 1
90	<b>EARTH RESISTANCE TESTERS ( EACH )</b>
	<b>FEATURES:</b>
	AUTO POWER OFF
	DUAL DISPLAY DIG / ANALOG
	CLOCK DATE / TIME
	AVERAGE VALUE
	MEASUREMENT
	RANGES
	COMPENSATION RESISTANCE
	ALARM OF LIMIT SETTING
	ALARM OF LIMIT VALUE GROUPS
	BACKLIT LCD DISPLAY
	DATA STORAGE 100 GROUP
	USB 2.0 INTERFACE
	<b>RANGES:</b>
	3 POLE & 4 POLE EARTHING RESISTANCE
	TEST VOLTAGE: 20 / 48 VAC
	TEST FREQUENCY: 94Hz / 105Hz / 111Hz / 128Hz / AFC
	RESISTANCE: 0,1 – 30k
	SELECTIVE MODE: 3 POLE CLAMP / 4 POLE CLAMP
	TEST VOLTAGE: 20 / 48VAC
	TEST FREQUENCY: 94Hz / 105Hz / 111Hz / 128Hz / AFC
	RESISTANCE: 0,1 – 10k
	NON – AUXILIARY – POLAR MODE ( CLAMP )
	TEST VOLTAGE: 20 / 48 VAC
	TEST FREQUENCY: 94Hz / 105Hz / 111Hz / 128Hz / AFC
	RESISTANCE: 0,1 – 150k
	2 POLE RESISTANCE ( AC )
	TEST VOLTAGE: 20 VAC
	TEST FREQUENCY: 94Hz / 105Hz / 111Hz / 128Hz / AFC
	RESISTANCE: 0,1 – 30k
	2/4 POLE RESISTANCE ( DC )



	TEST VOLTAGE: 20 VAC
	RESISTANCE: 0,1 – 3k
	INTERFERING VOLTAGE / CURRENT / FREQUENCY
	VOLTAGE: 1 - 50 VAC / DC
	CURRENT: 20mA - 2A
	FREQUENCY:16 / 400Hz
	SOIL RESISTIVITY p
	TEST VOLTAGE: 20 / 48 VAC
	TEST FREQUENCY:94Hz / 105Hz / 111Hz / 128Hz / AFC
	RESISTANCE: 0,2 – 10000m
	RK ( WIRE COMPENSATION )
	TEST VOLTAGE: 20 / 48 VAC
	TEST FREQUENCY:94Hz / 105Hz / 111Hz / 128Hz / AFC
	RESISTANCE: 0,1 – 30k
	SHORT CIRCUIT CURRENT: < 100mA
91	<b>PHASE SEQUENCE INDICATOR ( EACH )</b>
	NON CONTACT PHASE SEQUENCE TESTING
	OPEN PHASE TESTING
	LED AND BUZZER IND
	OPERATIONAL VOLTAGE: 75 – 1000 VAC 3PH
	FREQ RANGE 45 – 65Hz
	MAGNETIC MOUNTING BRACKET
92	<b>DIGITAL INSULATION TESTER ( EACH )</b>
	<b>FEATURES</b>
	TIMER FOR TEST FUCTION ( COUNT 3 – 5 MINUTES )
	AUTOMATIC CIRCUIT DISCHARGE
	CONTINUITY TEST WITH THREE PHASES
	EXTERNAL VOLTAGE WARNING INDICATION
	FUSE PROTECTION
	DATA HOLD FUCTION
	AUTO POWER OFF FUCTION
	<b>RANGES:</b>
	INSULATION RESISTANCE:
	TEST VOLTAGE ( DC V ): 250V / 500V / 1000V
	MEASURING RANGES ( AUTO RANGING ):
	0 – 20M / 0 – 200M / 0 2000M ( 1mA )
	AC VOLTAGE: 0 – 600 VAC
	POWER SOURCE : 1.5V ( AA ) X 6
93	<b>CIRCUIT BREAKER IDENTIFER ( EACH )</b>
	EASY TOOL TO FIND A CIRCUIT BREAKER OR FUSE WITHOUT DISCONNECTING THE SUPPLY
	PLUG THE TRNSMITTER INTO THE OUTLET SOCKET, USE THE RECEIVER TO SCAN



	DISTRIBUTION
	BOARD OR PANEL TO FIND THE CORRECT CIRCUIT BREAKER SUPPLYING POWER TO SOCKET
94	<b>RCD TESTER : ( 240V ) ( EACH )</b>
	VERIFIES THAT THE WIRING IS CORRECT ( NEON LIGHT INDICATION )
	RCD TESTING WITH VARIABLE FAULT CURRENT
	TRIP SETTING 10 – 35mA
95	<b>DIGITAL ELECTRICAL COMPLIANCE TEST CASE (EACH )</b>
	<b>DIGITAL PHASE INDICATOR:</b>
	LARGE ALLIGATOR CLIPS ALLOW FOR EASY CONNECTION & TESTING
	90 – 600 VAC
	50 / 60Hz
	<b>VOLTAGE FINDER:</b>
	AUTO POWER OFF
	POCKET CLIP
	CAT II 600V
	TEST VOLTAGE: AC 100 – 240V
	INDICATION: SOUND AND LIGHT
	FREQUENCY: 50 – 60Hz
96	<b>DIGITAL ELECTRIC NETWORK ANALYSER:</b>
	BUILT – I N EARTH TESTER ( NO PER RQUIRED )
	BUILT – I N LOOP / PSC TESTER
	BUILT – I N VOLTMETER
	BUILT – I N WIRING CHECKER
	ONE PUSH BUTTON SMART CONTROL
	DISPLAY L – N AND L – E VOLTAGES
	DISPLAY LINE PATH IMPENDENCE
	DISPLAY LINE EARTH IMPENDENCE
	DISPLAY LINE NEUTRAL IMPENDENCE
	DISPLAY PSC LINE TO NEUTRAL
	DISPLAY PSC LINE TO EARTH
	RE – SCROLL THROUGH PREVIOUS
	BAT OK / LOW BATTERY INDICATOR
	AUTO – OFF FUNCTION
	RUGGED CASE
	ULTRA LOW POWER CONSUMPTION
	OPERATING VOLTAGE: 50V – 275VAC ( 50Hz )
	BEST PERFORMANCE AT RATED VOLTAGE: 230 VAC + 20 V
	VOLTAGE MEASUREMENT ( L – N ) ( L – E ) 50 – 280VAC ( SHINE )
	POWER SOURCE: 1.5 ( AA ) X 6



	<b>LOOP / EARTH / LINE IMPEDANCE: 0.03 – 2000 ( AUTO</b>
	<b>: 0.03 – 2000 ( AUTO – RANGING )</b>
	<b>PROSPECTIVE SHORT CUT ( PSC ) 0 – 6kA AT 230 VAC</b>
97	<b>PROFESSIONAL CABLE LOCATOR ( EACH )</b>
	<b>BACK LIT: WORK LIGHT ( TORCH )</b>
	<b>TRACES CABLE OR CONDUIT IN WALLS OR FLOOR</b>
	<b>TRACES FOR OPEN OR SHORT CABLES</b>
	<b>SENSITIVITY OF RECEIVER ADJUSTABLE</b>
	<b>RANGES</b>
	<b>DISPLAY VOLTAGE RANGE: 12 – 400VAC / DC</b>
	<b>SINGLE POLE: + 0 – 2m</b>
	<b>DUAL POLE: + 0 – 5m</b>
	<b>SINGLE LOOP LINE: UP TO 2.5m</b>
	<b>DEPTH OF TRACKING DEPENDS ON MATERIAL And APPLICATION</b>
98	<b>TAP &amp; DIE SET ( EACH )</b>
	<b>TAP &amp; DIE: M3,M4,M5,M6,M8,M10,M12</b>
	<b>1 X TAP WRENCH / 1 X CIE HANDLE</b>
99	<b>HYDRAULIC CRIMPING TOOLS { 1 } ( EACH )</b>
	<b>CABLE SIZE: 50 – 400mm<sup>2</sup></b>
	<b>DIES INCLUDE : 50,70,95,120,150,185,240,300,400</b>
	<b>OUTPUT: 130kN</b>
	<b>FEATURES:</b>
	<b>RUGGED HEAVY DUTY DESIGN</b>
	<b>INSULATED FIBREGLASS HANDLES</b>
	<b>AUTO OIL – BYPASS PROTECTION</b>
	<b>2 – STAGE PUMPING ACTION</b>
	<b>ROTATABLE HEAD 180°</b>
100	<b>BOLT CUTTER ( EACH )</b>
	<b>HEAVYDUTY BOLT CUTTER: 762mmBOLT CUTTER</b>
101	<b>CRIMPING TOOLS ( EACH )</b>
	<b>HEX HAND CRIMP FOR NON INSULATED LUGS 1.5 – 25mm<sup>2</sup></b>
102	<b>CRIMPING TOOLS ( EACH )</b>
	<b>FOR INSULATED LUGS ( RED , BLUE , YELLOW )</b>
103	<b>WIRE STRIPPER ( EACH )</b>
	<b>CHROME VANADIUM STEEL</b>
	<b>MICRO FINISH</b>
	<b>BI – MATERIAL TPR</b>
	<b>0,75 TO 6mm WIRE</b>





104	<b>WIRE STRIPPER ( EACH )</b>
	CHROME VANADIUM STEEL
	MICRO FINISH
	BI – MATERIAL TPR
	6 TO 16mm WIRE
105	<b>GLUE GUN ( EACH )</b>
	POWER : 2300Watt
	TEMPRETURE: TEMP: 50 - 660° C
	IMPACT SPEED: 250 – 500l /min
	WEIGHT : 1kg
106	<b>20V CORDLESS HAMMER DRILL with Battery Charger and two Batteries ( EACH )</b>
	NO LOAD SPEED: 0 – 440 / 0 - 1650RPM
	MAX TORQUE : 50Nm
	TORQUE SETTINGS: 20 + 1 (DRILL) + 1(HAMMER )
	CHUCK SIZE: 2– 13mm
	IMPACT RATE: 0 – 7920 / 0 – 24700BPM
	FEATURES :2 SPEED
	FORWARD / REVERSE
	MAGNETIC BIT HOLDER
	SPARE BATTERY
	SIDE HANDLE
107	<b>20V CORDLESS IMPACT DRIVER with Battery Charger and two Batteries ( EACH )</b>
	NO LOAD SPEED: 0 - 2800RPM
	MAX TORQUE : 180Nm
	CHUCK 1/4 " HEX
	IMPACT RATE: 0 – 3600BPM
	FEATURES: DURABLE GEARBOX
	FORWARD / REVERSE
	MAGNETIC BIT HOLDER
	SPARE BATTERY
108	<b>20V CORDLESS IMPACT WRENCH with Battery Charger and two Batteries ( EACH )</b>
	NO LOAD SPEED: 0 - 2800RPM
	MAX TORQUE : 250Nm
	CHUCK 1/2 " SQUARE
	IMPACT RATE: 0 – 3600BPM
	FEATURES: DURABLE GEARBOX
	FORWARD / REVERSE
	SPARE BATTERY



109	<b>20V CORDLESS ANGLE GRINDER with Battery Charger and 2 Batteries ( EACH )</b>
	NO LOAD SPEED: 10000RPM
	BLADE SIZE: DISC: 115 / 125
	BORE: 22mm
	FEATURES: SPINDLE LOCK
	QUICK CHANGE GUARD
	3 – POSITION HANDLE FIXING
	AND SPARE BATTERY
110	<b>18V CORDLESS JIG SAW with Battery Charger and two Batteries ( EACH )</b>
	POWER: 18V Ni –Cad BATTERY
	NO LOAD SPEED: 1700RPM
	CUTTING CAPACITY: WOOD 50mm / MILD STEEL 3mm / BEVEL ANGLE RANGE 0 - 45°
	SPARES: WOOD BLADE / BATTERY 18V / BATTERY CHARGER
111	<b>BENCH VICE SWIVEL HEAVY DUTY 150mm</b>
112	<b>THREE PHASE GENERATORS 400VAC</b>
	RATED OUTPUT : KVA / KV 6.25 / 5
	RATED CURRENT ( A ) : 8.2
	STARTING ELECTRIC + RECOIL 12VDC O/P RATED CURRENT 8.3
	ENGINE TYPE: SINGLE CYLINDER 4 STROKE
	FUEL TANK: 12.5L
	DIPLACEMENT CC : 418
	RUN TIME 3/4 LOADING ( Hours ) 6.5
	NORM RUN SPEED ( RPM ) 3000
	SIZE L X W X H ( mm ) 745 X 485 X 700
	DRY WEIGHT 105kg
	NOISE LEVEL ( 7m ) 85Db
	STANDARD ITEMS: FUEL GAUGE, VOLTMETER, AC CIRCUIT BREAKER
	BATTERY ( ELECTRIC START ONLY )
113	<b>PLUMBING CAM CAM 40m with 23mm Camera Head</b>
	1 X 23MM CAMERA HEAD
	FOR PIPELINE DIAMETERS, 40MM-150MM (MIN. DN45 FOR 90 DEGREE BENDS)
	SELF-LEVELING HEAD
	18 LED LIGHTS
	60 DEGREE CAMERA ANGLE VIEW
	1 X 40M CABLE WHEEL
	1 X BATTERY PACK
	1 X REMOTE CONTROL
	1 X SCREW DRIVER



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	1 X POWER ADAPTER
	1 X CAR CHARGER
	1 X WATERPROOF SUITCASE WITH MONITOR MOUNTED



**PRICING SCHEDULE OF MACHINERY, EQUIPMENT AND TOOLS FOR WORKSHOP – CAPE TOWN.**

**NB!! Please read in conjunction with the attached Technical Specifications.**

	LIST OF ITEMS TO BE PROCURED:	UNIT	QUANTITY	TOTAL EXCL. VAT
1	PORTABLE WELDING MACHINES MMA-200L	R	10	R
2	EXTENSION LEADS STAND REEL 30m LONG	R	20	R
3	PORTABLE CUT-OFF SAW MACHINE	R	10	R
4	U-PAT IMPACT DRILL 24mm ROTARY HAMMER DRILL MACHINE HP2070	R	10	R
5	ELECTRIC PLANER	R	10	R
6	ELECTRIC DRILL	R	10	R
7	BLOCK CUTTERS 30mm WITH 13 PROFILES	R	2	R
8	DRYWALL SCREWDRIVER	R	10	R
9	WOOD ROUTER 900W	R	8	R
10	WOOD ROUTER 1,850W	R	8	R
11	WOOD CUTTING TABLE SAW	R	4	R
12	SPINDLE MOULDER 30mm	R	4	R
13	115mm GRINDERS	R	10	R
14	SKILL SAW 190mm	R	10	R
15	12 LINE SELF LEVELLING LASER	R	4	R
16	50,000 LUMEN LED WORK LIGHTS DUAL HEAD WEATHER RESISTANT WITH TRIPOD STAND	R	10	R
17	PORTABLE WORK BENCH 4 IN 1	R	8	R
18	ORBITAL SANDER	R	8	R
19	JIG SAW	R	4	R
20	BELT SANDER	R	4	R
21	BELT AND DISC SANDER	R	4	R
22	230mm GRINDERS	R	5	R
23	CUT OFF SAW	R	8	R
24	CORDLESS DRILL 18 Volt	R	10	R
25	GENERATOR 10KVA PORTABLE	R	8	R
26	RECIPROCATING SAW	R	10	R
27	KEY CUTTING MACHINE	R	2	R
28	LOCK MORTICE MACHINE	R	8	R
29	RIVET GUN {LAZY TONG }	R	10	R
30	HANDGRIP POP RVETER	R	10	R
31	62 PIECES TOOL BOX	R	8	R
32	ALUMINIUM SUCTION LIFT GLASS LIFTER SUCKER VACUUM WITH 3 CLAWS SILVER	R	10	R
33	500 L 8 HP DIESEL CONCRETE MIXER	R	3	R
34	ELECTRIC WATER TILE CUTTER	R	4	R
35	ELECTRIC CHIPPER	R	10	R



36	HEAVY DUTY ELECTRIC JACK HAMMER / CONCRETE BREAKER	R	8	R
37	CONCRETE CUTTER	R	3	R
38	METAL ROLLER 80KG	R	4	R
39	PETROL COMPACTOR 4 STROKE 4 HP	R	4	R
40	POWER HAMMER DRILL 13mm	R	10	R
41	TILE CEMENT MIXER	R	3	R
42	MOBILE LADDER STAGES	R	8	R
43	6 FOOT ALUMINIUM LADDERS	R	10	R
44	8 FOOT ALUMINIUM LADDERS	R	10	R
45	10 FOOT ALUMINIUM LADDERS	R	10	R
46	12" FOOT ALUMINIUM LADDERS	R	10	R
47	10 FOOT ALUMINIUM EXSTENSION LADDERS	R	10	R
48	12 FOOT ALUMINIUM EXSTENSION LADDERS	R	10	R
49	INFRA – RED HEATERS	R	10	R
50	HEAT GUNS	R	10	R
51	PETROL WATER JET MACHINE	R	4	R
52	AIRLESS HIGH PRESSURE SPRAYS ASPRAY- 010	R	8	R
53	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
54	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
55	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
56	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
57	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
58	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
59	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
60	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
61	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
62	PIPE CUTTER FOR METAL, PLASTIC, MLP CUTTER	R	10	R
63	PLASTIC SHEARS 1	R	10	R
64	PLASTIC SHEARS 2	R	10	R
65	DEBURRING, CHAMFERING AND CALIBRATION DEBURRER	R	10	R
66	BENDING - PUSH BENDER	R	4	R
67	BENDING PUSH BENDER	R	4	R
68	PUSH BENDER	R	4	R
69	BONDING THREE- GAS WELDING	R	4	R
70	DIGITAL CLAMP METER	R	10	R



71	DIGITAL ISULATION TESTER	R	10	R
72	ANALOG ISULATION TESTER ( EACH)	R	10	R
73	DIGITAL MULTI METER	R	10	R
74	TOOL BAG:	R	10	R
75	DIAGONAL CUT / PLIERS	R	4	R
76	CABLE ID & LABEL PRINTERS	R	10	R
77	MULTIFUNCTION WORK TABLE	R	10	R
78	WATER PUMP PLIERS	R	20	R
79	4 PIECE ADJUSTABLE SPANNER SET-SHIFTING SPANNERS	R	20	R
80	PORTABLE DRAIN SEWER SNAKE HAND TOOL	R	8	R
81	CORDLESS HAMMER DRILL WITH ACCESSORIES	R	10	R
82	BASIN TUBE SPANNER SETS	R	10	R
83	PIPE BENDING MACHINE AND GUIDES 15 -22mm	R	8	R
84	ELECTRIC HIGH POWER PRESSURE WATER MACHINE	R	4	R
85	DRAIN CLEANING MACHINE	R	4	R
86	PORTABLE DRAIN CLEANING MACHINE	R	4	R
87	WALL CHASER	R	10	R
88	VACUUM CLEANER	R	4	R
89	DIGITAL CLAMP METER { 3 PHASE }	R	10	R
90	EARTH RESISTANCE TESTERS	R	10	R
91	PHASE SEQUENCE INDICATOR	R	10	R
92	DIGITAL INSULATION TESTER	R	10	R
93	CIRCUIT BREAKER IDENTIFER	R	10	R
94	RCD TESTER : ( 240V ) ( EACH )	R	10	R
95	DIGITAL ELECTRICAL COMPLIANCE TEST CASE	R	6	R
96	DIGITAL ELECTRIC NETWORK ANALYSER	R	2	R
97	PROFESSIONAL CABLE LOCATOR	R	10	R
98	TAP & DIE SET	R	10	R
99	HYDRAULIC CRIMPING TOOLS	R	10	R
100	BOLT CUTTER	R	10	R
101	CRIMPING TOOLS	R	20	R
102	CRIMPING TOOLS	R	20	R
103	WIRE STRIPPER	R	20	R
104	WIRE STRIPPER	R	20	R
105	GLUE GUN	R	10	R
106	20V CORDLESS HAMMER DRILL with Battery Charger and two Batteries	R	10	R
107	20V CORDLESS IMPACT DRIVER with Battery Charger and two Batteries	R	10	R
108	20V CORDLESS IMPACT WRENCH with Battery Charger and two Batteries	R	10	R
109	20V CORDLESS ANGLE GRINDER with Battery Charger and 2 Batteries	R	10	R



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110	18V CORDLESS JIG SAW with Battery Charger and two Batteries	R	10	R
111	BENCH VICE SWIVEL HEAVY DUTY 150mm	R	4	R
112	THREE PHASE GENERATORS 400VAC	R	6	R
113	PLUMBING CAM CAM 40M WITH 23MM CAMERA HEAD COMBINATION SYSTEM	R	1	R
	<b>Sub Total</b>			R
	<b>Mark-up percentage ( _____ %)</b>			R
	<b>VAT to be added if a VAT Vendor (15%)</b>			R
	<b>Grand Total</b>			R

**NB: Grand Total must be transferred to PA-32. Failure to do so will invalidate the bid for further evaluation.**

**For VAT Vendors, it is mandatory to include VAT in their bid price.**

Please contact Mark Stephens – 0823766005/ [mark.stephens@dpw.gov.za](mailto:mark.stephens@dpw.gov.za) for further enquiries for equal and similar and approved products on specified items.

	<b>Please Note:</b>
1.	<b>Provision to be made for exchanges</b>
2.	<b>All items to be supplied with all warranty and guarantee slips to the Department.</b>
3.	<b>The Department reserves the right to return poor quality machinery, tools and equipment at no cost to the Department.</b>
4.	<b>All items will be quality checked</b>