



## PA-04 (GS): NOTICE AND INVITATION TO BID

THE DEPARTMENT OF PUBLIC WORKS INVITES BIDDERS FOR THE PROVISION OF THE SUPPLY AND DELIVERY OF CARPENTRY MATERIALS AND EQUIPMENT

|                   |                                                                                                            |                  |            |
|-------------------|------------------------------------------------------------------------------------------------------------|------------------|------------|
| Project title:    | Supply and Delivery of Carpentry Materials and Equipment for Cape Town Workshops (24 months term contract) |                  |            |
| Bid no:           | CPTSC06/26                                                                                                 |                  |            |
| Advertising date: | 13/05/2026                                                                                                 | Closing date:    | 03/06/2026 |
| Closing time:     | 11:00am                                                                                                    | Validity period: | 84 days    |

1. FUNCTIONALITY CRITERIA APPLICABLE YES ☐ NO ☒

**Note 1:** Failure to meet minimum functionality score will result in the tenderer being disqualified.

| Functionality criteria: <sup>1</sup> | Weighting factor: |
|--------------------------------------|-------------------|
|                                      |                   |
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| Total                                | 100 Points        |

(Weightings will be multiplied by the scores allocated during the evaluation process to arrive at the total functionality points)

Minimum functionality score to qualify for further evaluation:

(Total minimum qualifying score for functionality is 50 percent, any deviation below or above the 50 percent, provide motivation below).

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2. THE FOLLOWING EVALUATION METHOD FOR RESPONSIVE BIDS WILL BE APPLICABLE:

|                                                     |                                                                               |
|-----------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Method 1 (Financial offer) | <input checked="" type="checkbox"/> Method 2 (Financial and Preference offer) |
|-----------------------------------------------------|-------------------------------------------------------------------------------|

2.1. Indicate which preference points scoring system is applicable for this bid:

|                                                                            |                                                                 |                                                                                 |
|----------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 80/20 Preference points scoring system | <input type="checkbox"/> 90/10 Preference points scoring system | <input type="checkbox"/> Either 80/20 or 90/10 Preference points scoring system |
|----------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------|

<sup>1</sup>The points allocated to each functionality criterion should not be generic but should be determined separately for each tender on a case by case basis.

### 3. RESPONSIVENESS CRITERIA

**3.1. Indicate substantive responsiveness criteria applicable for this tender. Failure to comply with the criteria stated hereunder shall result in the tender offer being disqualified from further consideration:**

|    |                                     |                                                                                                                                                                                                                                                                        |
|----|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | <input checked="" type="checkbox"/> | Only those tenderers who satisfy the eligibility criteria stated in the Tender Data may submit tenders.                                                                                                                                                                |
| 2  | <input checked="" type="checkbox"/> | Tender offer must be properly received on the tender closing date and time specified on the invitation, fully completed either electronically (if issued in electronic format), or by writing legibly in non-erasable ink. (All as per Standard Conditions of Tender). |
| 3  | <input checked="" type="checkbox"/> | All parts of tender documents submitted must be fully completed in ink and signed where required                                                                                                                                                                       |
| 4  | <input checked="" type="checkbox"/> | Use of correction fluid is prohibited.                                                                                                                                                                                                                                 |
| 5  | <input checked="" type="checkbox"/> | Submission of PA-32: Invitation to Bid                                                                                                                                                                                                                                 |
| 6  | <input type="checkbox"/>            | Submission of record of attending compulsory briefing session.                                                                                                                                                                                                         |
| 7  | <input checked="" type="checkbox"/> | Grand Total on the Pricing Schedule must be carried over to (PA-32) invitation to bid failure to transfer the total price to the (PA-32) will result in immediate disqualification                                                                                     |
| 8  | <input checked="" type="checkbox"/> | The bidder must submit a fully completed Pricing schedule failure to submit will result in disqualification.                                                                                                                                                           |
| 9  | <input checked="" type="checkbox"/> | The Bidders must attend compulsory site Briefing                                                                                                                                                                                                                       |
| 10 | <input checked="" type="checkbox"/> | The bidder must sign the attendance register at the compulsory site Briefing as proof of attendance and the register will be closed at the venue after the meeting, failure to sign the register will render your Bid non responsive.                                  |
| 11 | <input checked="" type="checkbox"/> | Bidders must comply to addenda requirements, if any.                                                                                                                                                                                                                   |

**3.2. Indicate administrative requirements applicable for this tender. Tenderers may be required to submit the below documents where applicable.**

The Employer reserves the right to request further information regarding the undermentioned criteria. Failing to submit further clarification and/or documentation within seven (7) calendar days from request or as specifically indicated, will disqualify the tender offer from further consideration.

|    |                                     |                                                                                                                                                                                                                                                                                                  |
|----|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | <input checked="" type="checkbox"/> | Any correction to be initialled by the person authorised to sign the tender documentation as per PA 15.1 or PA 15.2 resolution of board/s of directors / or PA15.3 Special Resolution of Consortia or JV's .                                                                                     |
| 2  | <input checked="" type="checkbox"/> | Submission of applicable (PA-15.1, PA-15.2, PA-15.3): Resolution by the legal entity, or consortium / joint venture, authorising a dedicated person(s) to sign documents on behalf of the firm / consortium / joint venture.                                                                     |
| 3  | <input checked="" type="checkbox"/> | Submission of (PA-11): Bidder's disclosure.                                                                                                                                                                                                                                                      |
| 4  | <input checked="" type="checkbox"/> | Submission of (PA 40): Declaration of Designated Groups for Preferential Procurement.                                                                                                                                                                                                            |
| 5  | <input checked="" type="checkbox"/> | Submission of proof of Registration on National Treasury's Central Supplier Database (CSD) or insert the Supplier Registration Number on the form of offer                                                                                                                                       |
| 6  | <input checked="" type="checkbox"/> | Upon request, submission of a fully completed security clearance application form with supporting documentation and information as required. The security clearance form will be provided by the Employer for projects requiring a security clearance.                                           |
| 7  | <input checked="" type="checkbox"/> | All parts of tender documents submitted must be fully completed in ink and signed where required.                                                                                                                                                                                                |
| 8  | <input checked="" type="checkbox"/> | The successful bidder will be requested to provide samples of the goods ordered at the Bidder's cost, to check the quality of the product.                                                                                                                                                       |
| 9  | <input checked="" type="checkbox"/> | In the event of calculation errors in the pricing schedule, the bidder will be given one (1) opportunity to correct the affected items without altering the total bid price as transferred to the PA-32 (offer form). "Failure to rectify the errors will result in disqualification of the bid. |
| 10 | <input type="checkbox"/>            |                                                                                                                                                                                                                                                                                                  |

**3.3. Indicate administrative requirements applicable for specific goals, Tenderers will not be required to submit the below document if not provided in the original tender proposals, Failure to comply with the criteria stated hereunder shall result in the tenderer not allocated points for specific goals:**

|   |                                     |                                                                                                                                                                                          |
|---|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <input checked="" type="checkbox"/> | Submission of (PA-16): Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022                                                                            |
| 2 | <input checked="" type="checkbox"/> | A trust, consortium or joint venture (including unincorporated consortia and joint ventures) must submit a consolidated B-BBEE Certificate issued by a SANAS accredited service provider |

#### 4. METHOD TO BE USED TO CALCULATE POINTS FOR SPECIFIC GOALS



**4.1. For procurement transaction with rand value greater than R1 Million and up to R50 Million (Inclusive of all applicable taxes) the specific goals listed in table 1 below are applicable.**

**Table 1**

| Serial No | Specific Goals                                                                                                                                                      | Preference Points Allocated out of 20 | Documentation to be submitted by bidders to validate their claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)                                                                                 | 10                                    | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.        | Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory) | 2                                     | <ul style="list-style-type: none"> <li>Official Municipal Rates Statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Any account or statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Lease Agreement which is in the name of the bidder.</li> </ul> |
| 3.        | An EME or QSE or any entity which is at least 51% owned by black women (Mandatory)                                                                                  | 4                                     | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4.        | An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory)                                                                 | 2                                     | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>Medical Certificate indicating that the disability is permanent.</li> </ul>                                                                                                                                                                                                                                                                              |



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|    |                                                                                    |   |                                                                                                                                                                                                                                                                                   |
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|    |                                                                                    |   | <p>Or</p> <ul style="list-style-type: none"> <li>South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <p>National Council for Persons with Physical Disability in South Africa registration (NCPDPSA).</p> |
| 5. | An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory) | 2 | <ul style="list-style-type: none"> <li>ID copy and SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                             |



**4.2. For procurement transaction with rand value greater than R50 Million (Inclusive of all applicable taxes) the specific goals listed in table 2 below are applicable.**

**NB. The use of one of goal numbers' 4 or 5 is mandatory. The BSC must select either one of the two, but not both.**

**Table 2**

| Serial No | Specific Goals                                                                                                                                                      | Preference Points Allocated out of 10 | Documentation to be submitted by bidders to validate their claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)                                                                                 | 4                                     | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.        | Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory) | 2                                     | <ul style="list-style-type: none"> <li>Official Municipal Rates Statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Any account or statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Lease Agreement which is in the name of the bidder.</li> </ul> |
| 3.        | An EME or QSE or any entity which is at least 51% owned by black women                                                                                              | 2                                     | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                            |



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|                             |                                                                                                     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|                             | (mandatory)                                                                                         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4. <input type="checkbox"/> | An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory) | 2 | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>Medical Certificate indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <p>National Council for Persons with Physical Disability in South Africa registration (NCPDPSA).</p> |
| <b>OR</b>                   |                                                                                                     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5. <input type="checkbox"/> | An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory)                  | 2 | <ul style="list-style-type: none"> <li>ID Copy and SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                      |

5. COLLECTION OF BID DOCUMENTS:

- ☒ Bid documents are available for free download on e-Tender portal [www.etenders.gov.za](http://www.etenders.gov.za)
- ☒ Alternatively; Bid documents may be collected during working hours at the following address Room 941 Customs House. A non-refundable bid deposit of R 200,00 is payable, (Cash only) is required on collection of the bid documents.
- ☒ A **compulsory** pre bid meeting with representatives of the Department of Public Works will take place at Customs House on 21/05/2026 starting at 11H00am. Venue 3rd Floor Dome. (if applicable)

6. ENQUIRIES

6.1. Technical enquiries may be addressed to:

|                      |                        |               |              |
|----------------------|------------------------|---------------|--------------|
| DPWI Project Manager | Mlamli Gazi            | Telephone no: | 021 402 2185 |
| Cellular phone no    | 082 889 0792           | Fax no:       |              |
| E-mail               | mlamli.gazi@dpw.gov.za |               |              |

6.2. SCM enquiries may be addressed to:

|                   |              |               |              |
|-------------------|--------------|---------------|--------------|
| SCM Official      | Z. Nomnqa    | Telephone no: | 021 402 2151 |
| Cellular phone no | 066 261 1072 | Fax no:       |              |

E-mail

zukiswa.nomnqa@dpw.gov.za

## 7. DEPOSIT / RETURN OF BID DOCUMENTS:

Telegraphic, telephonic, telex, facsimile, electronic and / or late tenders will not be accepted.

Requirements for sealing, addressing, delivery, opening and assessment of tenders are stated in the bid document.

All tenders must be submitted on the official forms

|                                                                                                                                                                                                                                                                                                                             |           |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------|
| <p><b>BID DOCUMENTS MAY BE POSTED TO:</b></p> <p>THE DIRECTOR -GENERAL<br/>DEPARTMENT OF PUBLIC WORKS<br/>PRIVATE BAG X 9027<br/>Cape Town<br/>8000</p> <p>ATTENTION:<br/><b>PROCUREMENT SECTION: ROOM 941</b></p> <p><b>POSTED TENDERS MUST BE RECEIVED PRIOR CLOSING<br/>DATE AND TIME AT 11H00 BY THE DEPARTMENT</b></p> | <p>OR</p> | <p><b>DEPOSITED IN THE TENDER BOX AT:</b></p> <p>Main Entrance<br/>Customs House<br/>Lower Heerengracht</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------|

Invitation to Bid: PA-32

**PART A**  
**INVITATION TO BID (EXEMPTION)**

|                                                                                                                          |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF DEPARTMENT/ PUBLIC ENTITY)</b>                         |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| BID NUMBER:                                                                                                              | CPTSC06/26                                                                                                 | CLOSING DATE:                                                                      | 03/06/2026                                       | CLOSING TIME:                                                                                                                                                           | 11:00 am |
| DESCRIPTION                                                                                                              | SUPPLY AND DELIVERY OF CARPENTRY MATERIALS AND EQUIPMENT FOR CAPE TOWN WORKSHOPS (24 MONTHS TERM CONTRACT) |                                                                                    |                                                  |                                                                                                                                                                         |          |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT</b>                                     |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)                                      |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| LOWER HEERENGRAHT, CUSTOMS HOUSE, MAIN ENTRANCE                                                                          |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| OR POSTED TO:                                                                                                            |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
|                                                                                                                          |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| <b>SUPPLIER INFORMATION</b>                                                                                              |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| NAME OF BIDDER                                                                                                           |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| POSTAL ADDRESS                                                                                                           |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| STREET ADDRESS                                                                                                           |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| TELEPHONE NUMBER                                                                                                         | CODE                                                                                                       |                                                                                    | NUMBER                                           |                                                                                                                                                                         |          |
| CELLPHONE NUMBER                                                                                                         |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| FACSIMILE NUMBER                                                                                                         | CODE                                                                                                       |                                                                                    | NUMBER                                           |                                                                                                                                                                         |          |
| E-MAIL ADDRESS                                                                                                           |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| VAT REGISTRATION NUMBER                                                                                                  |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
|                                                                                                                          |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
|                                                                                                                          |                                                                                                            | TCS PIN:                                                                           |                                                  | OR                                                                                                                                                                      | CSD No:  |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                            |                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] |                                                  | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED?<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ANSWER PART B:3 BELOW ] |          |
| SIGNATURE OF BIDDER                                                                                                      |                                                                                                            |                                                                                    |                                                  | DATE                                                                                                                                                                    |          |
| CAPACITY UNDER WHICH THIS BID IS SIGNED (Attach proof of authority to sign this bid; e.g. resolution of directors, etc.) |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |
| TOTAL NUMBER OF ITEMS OFFERED                                                                                            |                                                                                                            |                                                                                    |                                                  | TOTAL BID PRICE ('ALL APPLICABLE TAXES)                                                                                                                                 |          |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                                                   |                                                                                                            |                                                                                    | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b> |                                                                                                                                                                         |          |
| DEPARTMENT/ PUBLIC ENTITY                                                                                                |                                                                                                            | CONTACT PERSON                                                                     |                                                  |                                                                                                                                                                         |          |
| CONTACT PERSON                                                                                                           |                                                                                                            | TELEPHONE NUMBER                                                                   |                                                  |                                                                                                                                                                         |          |
| TELEPHONE NUMBER                                                                                                         |                                                                                                            | FACSIMILE NUMBER                                                                   |                                                  |                                                                                                                                                                         |          |
| FACSIMILE NUMBER                                                                                                         |                                                                                                            | E-MAIL ADDRESS                                                                     |                                                  |                                                                                                                                                                         |          |
| E-MAIL ADDRESS                                                                                                           |                                                                                                            |                                                                                    |                                                  |                                                                                                                                                                         |          |

## Invitation to Bid: PA-32

### PART B TERMS AND CONDITIONS FOR BIDDING

|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                    |
| 1.1.                                                                                                                                                                                                                            | BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                                            |
| 1.2.                                                                                                                                                                                                                            | ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED—(NOT TO BE RE-TYPED) OR ONLINE                                                                                                                                                           |
| 1.3.                                                                                                                                                                                                                            | BIDDERS MUST REGISTER ON THE CENTRAL SUPPLIER DATABASE (CSD) TO UPLOAD MANDATORY INFORMATION NAMELY: (BUSINESS REGISTRATION/ DIRECTORSHIP/ MEMBERSHIP/IDENTITY NUMBERS; TAX COMPLIANCE STATUS; AND BANKING INFORMATION FOR VERIFICATION PURPOSES). |
| 1.4.                                                                                                                                                                                                                            | WHERE A BIDDER IS NOT REGISTERED ON THE CSD, MANDATORY INFORMATION NAMELY: (BUSINESS REGISTRATION/ DIRECTORSHIP/ MEMBERSHIP/IDENTITY NUMBERS; TAX COMPLIANCE STATUS MAY NOT BE SUBMITTED WITH THE BID DOCUMENTATION.                               |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |
| 2.1                                                                                                                                                                                                                             | BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                                         |
| 2.2                                                                                                                                                                                                                             | BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.                                                                        |
| 2.3                                                                                                                                                                                                                             | APPLICATION FOR TAX COMPLIANCE STATUS (TCS) OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.                                       |
| 2.4                                                                                                                                                                                                                             | BIDDERS MAY ALSO SUBMIT A PRINTED TCS TOGETHER WITH THE BID.                                                                                                                                                                                       |
| 2.5                                                                                                                                                                                                                             | IN BIDS, WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE PROOF OF TCS / PIN / CSD NUMBER.                                                                                                       |
| 2.6                                                                                                                                                                                                                             | WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                                      |
| <b>3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                            |                                                                                                                                                                                                                                                    |
| 3.1.                                                                                                                                                                                                                            | IS THE BIDDER A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                           |
| 3.2.                                                                                                                                                                                                                            | DOES THE BIDDER HAVE A BRANCH IN THE RSA? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                 |
| 3.3.                                                                                                                                                                                                                            | DOES THE BIDDER HAVE A PERMANENT ESTABLISHMENT IN THE RSA? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                |
| 3.4.                                                                                                                                                                                                                            | DOES THE BIDDER HAVE ANY SOURCE OF INCOME IN THE RSA? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                     |
| IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN, IT IS NOT A REQUIREMENT TO OBTAIN A TAX COMPLIANCE STATUS / TAX COMPLIANCE SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE. |                                                                                                                                                                                                                                                    |

**Note Well:**

- a) In respect of non VAT vendors the bidders may not increase the bid price under Section 67(1) of the Value Added Tax Act of 1991 where the relevant transaction would become subject to VAT by reason of the turnover threshold being exceeded and the bidder becomes liable for VAT.
- b) **All delivery costs must be included in the bid price, for delivery at the prescribed destination.**
- c) The price that appears on this form is the one that will be considered for acceptance as **a firm and final offer.**
- d) The grand total in the pricing schedule(s), inclusive of VAT, attached to the bid offer must correlate and be transferred to this form (PA32).
- e) Where there are inconsistencies between the grand total price offer in the pricing schedule(s) and the PA32 price offer, the price offer on the PA32 shall prevail and deemed to be firm and final. No further correspondence shall be entered into in this regard.

<sup>1</sup> All applicable taxes" includes value- added tax, pay as you earn, income tax, unemployment insurance fund contributions and skills development levies

## PA-11: BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest (1) in the enterprise, employed by the state?

YES / NO

- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
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|           |                 |                           |
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|           |                 |                           |

(1) the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

- 2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution?

**YES / NO**

- 2.2.1 If so, furnish particulars:

.....  
.....

- 2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?

**YES / NO**

- 2.3.1 If so, furnish particulars:

.....  
.....

### 3 DECLARATION

I, the undersigned, (name).....  
in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;  
3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;  
3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.  
3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.  
3.5 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.  
3.6 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

---

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

- 3.7 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of bidder

This form has been aligned with SBD4

## PA-15.1: RESOLUTION OF BOARD OF DIRECTORS

**RESOLUTION** of a meeting of the Board of \*Directors / Members / Partners of:

\_\_\_\_\_  
(Legally correct full name and registration number, if applicable, of the Enterprise)

Held at \_\_\_\_\_ (place)

on \_\_\_\_\_ (date)

### RESOLVED that:

- The Enterprise submits a Bid / Tender to the Department of Public Works in respect of the following project:

\_\_\_\_\_  
(Project description as per Bid / Tender Document)

Bid / Tender Number: \_\_\_\_\_ (Bid / Tender Number as per Bid / Tender Document)

- \*Mr/Mrs/Ms: \_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows: \_\_\_\_\_

be, and is hereby, authorised to sign the Bid / Tender, and any and all other documents and/or correspondence in connection with and relating to the Bid / Tender, as well as to sign any Contract, and any and all documentation, resulting from the award of the Bid / Tender to the Enterprise mentioned above.

|    | Name | Capacity | Signature |
|----|------|----------|-----------|
| 1  |      |          |           |
| 2  |      |          |           |
| 3  |      |          |           |
| 4  |      |          |           |
| 5  |      |          |           |
| 6  |      |          |           |
| 7  |      |          |           |
| 8  |      |          |           |
| 9  |      |          |           |
| 10 |      |          |           |
| 11 |      |          |           |
| 12 |      |          |           |
| 13 |      |          |           |
| 14 |      |          |           |
| 15 |      |          |           |
| 16 |      |          |           |
| 17 |      |          |           |

|    |  |  |  |
|----|--|--|--|
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |

*The bidding enterprise hereby absolves the Department of Public Works from any liability whatsoever that may arise as a result of this document being signed.*

**Note:**

1. \* Delete which is not applicable.
2. **NB:** This resolution must, where possible, be signed by all the Directors / Members / Partners of the Bidding Enterprise.
3. In the event that paragraph 2 cannot be complied with, the resolution must be signed by Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (attach proof of shareholding / ownership hereto).
4. Directors / Members / Partners of the Bidding Enterprise may alternatively appoint a person to sign this document on behalf of the Bidding Enterprise, which person must be so authorized by way of a duly completed power of attorney, signed by the Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (proof of shareholding / ownership and power of attorney are to be attached hereto).
5. Should the number of Directors / Members / Partners exceed the space available above, additional names and signatures must be supplied on a separate page.

**ENTERPRISE STAMP**

## PA-15.2: RESOLUTION OF BOARD OF DIRECTORS TO ENTER INTO CONSORTIA OR JOINT VENTURES

**RESOLUTION** of a meeting of the Board of \*Directors / Members / Partners of:

\_\_\_\_\_  
\_\_\_\_\_  
(Legally correct full name and registration number, if applicable, of the Enterprise)

Held at \_\_\_\_\_ (place)

on \_\_\_\_\_ (date)

### **RESOLVED that:**

1. The Enterprise submits a Bid /Tender, in consortium/Joint Venture with the following Enterprises:

\_\_\_\_\_  
\_\_\_\_\_  
(List all the legally correct full names and registration numbers, if applicable, of the Enterprises forming the Consortium/Joint Venture)

to the Department of Public Works in respect of the following project:

\_\_\_\_\_  
\_\_\_\_\_  
(Project description as per Bid /Tender Document)

Bid / Tender Number: \_\_\_\_\_ (Bid / Tender Number as per Bid / Tender Document)

2. \*Mr/Mrs/Ms: \_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows: \_\_\_\_\_

be, and is hereby, authorised to sign a consortium/joint venture agreement with the parties listed under item 1 above, and any and all other documents and/or correspondence in connection with and relating to the consortium/joint venture, in respect of the project described under item 1 above.

3. The Enterprise accepts joint and several liability with the parties listed under item 1 above for the due fulfilment of the obligations of the joint venture deriving from, and in any way connected with, the Contract to be entered into with the Department in respect of the project described under item 1 above.
4. The Enterprise chooses as its *domicilium citandi et executandi* for all purposes arising from this joint venture agreement and the Contract with the Department in respect of the project under item 1 above:

Physical address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (code)

## PA-15.2: Resolution of Board of Directors to enter into Consortia or Joint Ventures

Postal Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ (code)

Telephone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

|    | Name | Capacity | Signature |
|----|------|----------|-----------|
| 1  |      |          |           |
| 2  |      |          |           |
| 3  |      |          |           |
| 4  |      |          |           |
| 5  |      |          |           |
| 6  |      |          |           |
| 7  |      |          |           |
| 8  |      |          |           |
| 9  |      |          |           |
| 10 |      |          |           |
| 11 |      |          |           |
| 12 |      |          |           |
| 13 |      |          |           |
| 14 |      |          |           |
| 15 |      |          |           |

The bidding enterprise hereby absolves the Department of Public Works from any liability whatsoever that may arise as a result of this document being signed

### Note:

- \* Delete which is not applicable.
- NB:** This resolution must, where possible, be signed by all the Directors / Members / Partners of the Bidding Enterprise.
- In the event that paragraph 2 cannot be complied with, the resolution must be signed by Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (attach proof of shareholding / ownership hereto).
- Directors / Members / Partners of the Bidding Enterprise may alternatively appoint a person to sign this document on behalf of the Bidding Enterprise, which person must be so authorized by way of a duly completed power of attorney, signed by the Directors / Members / Partners holding a majority of the shares / ownership of the Bidding Enterprise (proof of shareholding / ownership and power of attorney are to be attached hereto).
- Should the number of Directors / Members / Partners exceed the space available above, additional names and signatures must be supplied on a separate page.

### ENTERPRISE STAMP

## PA-15.3: SPECIAL RESOLUTION OF CONSORTIA OR JOINT VENTURES

**RESOLUTION** of a meeting of the duly authorised representatives of the following legal entities who have entered into a consortium/joint venture to jointly bid for the project mentioned below: *(legally correct full names and registration numbers, if applicable, of the Enterprises forming a Consortium/Joint Venture)*

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_
6. \_\_\_\_\_  
\_\_\_\_\_
7. \_\_\_\_\_  
\_\_\_\_\_
8. \_\_\_\_\_  
\_\_\_\_\_

Held at \_\_\_\_\_ *(place)*

on \_\_\_\_\_ *(date)*

### RESOLVED that:

#### RESOLVED that:

- A. The above-mentioned Enterprises submit a Bid in Consortium/Joint Venture to the Department of Public Works in respect of the following project:

\_\_\_\_\_  
\_\_\_\_\_

*(Project description as per Bid /Tender Document)*

Bid / Tender Number: \_\_\_\_\_ *(Bid / Tender Number as per Bid /Tender Document)*

PA-15.3: Special Resolution of Consortia or Joint Ventures

B. \*Mr/Mrs/Ms: \_\_\_\_\_

in \*his/her Capacity as: \_\_\_\_\_ (Position in the Enterprise)

and who will sign as follows: \_\_\_\_\_

be, and is hereby, authorised to sign the Bid, and any and all other documents and/or correspondence in connection with and relating to the Bid, as well as to sign any Contract, and any and all documentation, resulting from the award of the Bid to the Enterprises in Consortium/Joint Venture mentioned above.

C. The Enterprises constituting the Consortium/Joint Venture, notwithstanding its composition, shall conduct all business under the name and style of:

\_\_\_\_\_

D. The Enterprises to the Consortium/Joint Venture accept joint and several liability for the due fulfilment of the obligations of the Consortium/Joint Venture deriving from, and in any way connected with, the Contract entered into with the Department in respect of the project described under item A above.

E. Any of the Enterprises to the Consortium/Joint Venture intending to terminate the consortium/joint venture agreement, for whatever reason, shall give the Department 30 days written notice of such intention. Notwithstanding such decision to terminate, the Enterprises shall remain jointly and severally liable to the Department for the due fulfilment of the obligations of the Consortium/Joint Venture as mentioned under item D above.

F. No Enterprise to the Consortium/Joint Venture shall, without the prior written consent of the other Enterprises to the Consortium/Joint Venture and of the Department, cede any of its rights or assign any of its obligations under the consortium/joint venture agreement in relation to the Contract with the Department referred to herein.

G. The Enterprises choose as the *domicilium citandi et executandi* of the Consortium/Joint Venture for all purposes arising from the consortium/joint venture agreement and the Contract with the Department in respect of the project under item A above:

Physical address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (Postal code) \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (Postal code) \_\_\_\_\_

Telephone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

### PA-15.3: Special Resolution of Consortia or Joint Ventures

|    | Name | Capacity | Signature |
|----|------|----------|-----------|
| 1  |      |          |           |
| 2  |      |          |           |
| 3  |      |          |           |
| 4  |      |          |           |
| 5  |      |          |           |
| 6  |      |          |           |
| 7  |      |          |           |
| 8  |      |          |           |
| 9  |      |          |           |
| 10 |      |          |           |
| 11 |      |          |           |
| 12 |      |          |           |
| 13 |      |          |           |
| 14 |      |          |           |
| 15 |      |          |           |

The bidding enterprise hereby absolves the Department of Public Works & Infrastructure from any liability whatsoever that may arise as a result of this document being signed.

**Note:**

1. \* Delete which is not applicable.
2. **NB:** This resolution must be signed by all the Duly Authorised Representatives of the Legal Entities to the consortium/joint venture submitting this tender, as named in item 2 of Resolution PA-15.2.
3. Should the number of the Duly Authorised Representatives of the Legal Entities joining forces in this tender exceed the space available above, additional names, capacity and signatures must be supplied on a separate page.
4. Resolution PA-15.2, duly completed and signed, from the separate Enterprises who participate in this consortium/joint venture, must be attached to this Special Resolution (PA-15.3).



## PA-16: PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

### 1.2 Preference Points System to be applied

*(tick whichever is applicable).*

- ☒ The applicable preference point system for this tender is the **80/20** preference point system.
- ☐ The applicable preference point system for this tender is the **90/10** preference point system.
- ☐ Either the **90/10 or 80/20** preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

### 1.3 Points for this tender shall be awarded for:

#### 1.3.1 Price; and

#### 1.3.2 Specific Goals

### 1.4 The maximum points for this tender are allocated as follows:

| CHOOSE APPLICABLE PREFERENCE POINT SCORING SYSTEM | <input checked="" type="checkbox"/> 80/20 | <input type="checkbox"/> 90/10 |
|---------------------------------------------------|-------------------------------------------|--------------------------------|
| PRICE                                             | 80                                        | 90                             |
| SPECIFIC GOALS                                    | 20                                        | 10                             |
| Total points for Price and Specific Goals         | 100                                       | 100                            |

## 1.5 Breakdown Allocation of Specific Goals Points



**1.5.1. For procurement transaction with rand value greater than R2 000, 00 and up to R1 Million (Inclusive of all applicable taxes) the specific goals listed in table 1 below are applicable.**

**Table 1**

| Serial No | Specific Goals                                                                                                                                                      | Preference Points Allocated out of 20 | Documentation to be submitted by bidders to validate their claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | An EME or QSE which is at least 51% owned by black people (Mandatory)                                                                                               | 10                                    | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.        | Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory) | 2                                     | <ul style="list-style-type: none"> <li>Official Municipal Rates Statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Any account or statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Lease Agreement which is in the name of the bidder.</li> </ul> |
| 3.        | An EME or QSE which is at least 51% owned by black women (Mandatory)                                                                                                | 4                                     | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4.        | An EME or QSE which is at least 51% owned by black people with disability (Mandatory)                                                                               | 2                                     | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                            |

|    |                                                                      |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|----------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                      |   | <p>and</p> <ul style="list-style-type: none"> <li>• Medical Certificate indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>• South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>• National Council for Persons with Physical Disability in South Africa registration (NCPDPSA).</li> </ul> |
| 5. | An EME or QSE which is at least 51% owned by black youth (Mandatory) | 2 | <ul style="list-style-type: none"> <li>• ID Copy and SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                                                                                                                                                                                                          |



**1.5.2. For procurement transaction with rand value greater than R1 Million and up to R50 Million (Inclusive of all applicable taxes) the specific goals listed in table 2 below are applicable.**

**Table 2**

| Serial No | Specific Goals                                                                                                                                                      | Preference Points Allocated out of 20 | Documentation to be submitted by bidders to validate their claim                                                                     |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)                                                                                 | 10                                    | <ul style="list-style-type: none"> <li>• SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>          |
| 2.        | Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory) | 2                                     | <ul style="list-style-type: none"> <li>• Official Municipal Rates Statement which is in the name of the bidder.</li> </ul> <p>Or</p> |

|    |                                                                                                     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|-----------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                     |   | <ul style="list-style-type: none"> <li>Any account or statement which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>Lease Agreement which is in the name of the bidder.</li> </ul>                                                                                                                                         |
| 3. | An EME or QSE or any entity which is at least 51% owned by black women (Mandatory)                  | 4 | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4. | An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory) | 2 | <ul style="list-style-type: none"> <li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>Medical Certificate indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <p>National Council for Persons with Physical Disability in South Africa registration (NCPDPSA).</p> |

|    |                                                                                    |   |                                                                                                                                     |
|----|------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------|
| 5. | An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory) | 2 | <ul style="list-style-type: none"><li>ID Copy and SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li></ul> |
|----|------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------|

**1.5.3. For procurement transaction with rand value greater than R50 Million (Inclusive of all applicable taxes) the specific goals listed in table 3 below are applicable.**

**NB. The use of one of goal numbers' 4 or 5 is mandatory. The BSC must select either one of the two, but not both.**

**Table 3**

| Serial No | Specific Goals                                                                                                                                                      | Preference Points Allocated out of 10 | Documentation to be submitted by bidders to validate their claim                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | An EME or QSE or any entity which is at least 51% owned by black people (Mandatory)                                                                                 | 4                                     | <ul style="list-style-type: none"><li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2.        | Located in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area (Mandatory) | 2                                     | <ul style="list-style-type: none"><li>Official Municipal Rates Statement which is in the name of the bidder.</li></ul> <p>Or</p> <ul style="list-style-type: none"><li>Any account or statement which is in the name of the bidder.</li></ul> <p>Or</p> <ul style="list-style-type: none"><li>Permission to Occupy from local chief in case of rural areas (PTO) which is in the name of the bidder.</li></ul> <p>Or</p> <ul style="list-style-type: none"><li>Lease Agreement which is in the name of the bidder.</li></ul> |
| 3.        | An EME or QSE or any entity which is at least 51%                                                                                                                   | 2                                     | <ul style="list-style-type: none"><li>SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                      |

|  |                             |                                                                                                     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--|-----------------------------|-----------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                             | owned by black women (mandatory)                                                                    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | 4. <input type="checkbox"/> | An EME or QSE or any entity which is at least 51% owned by black people with disability (Mandatory) | 2 | <ul style="list-style-type: none"> <li>• SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable.</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>• Medical Certificate indicating that the disability is permanent.</li> </ul> <p>Or</p> <ul style="list-style-type: none"> <li>• South African Social Security Agency (SASSA) Registration indicating that the disability is permanent.</li> </ul> <p>Or</p> <p>National Council for Persons with Physical Disability in South Africa registration (NCPDPSA).</p> |
|  | <b>OR</b>                   |                                                                                                     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | 5. <input type="checkbox"/> | An EME or QSE or any entity which is at least 51% owned by black youth (Mandatory)                  | 2 | <ul style="list-style-type: none"> <li>• ID Copy and SANAS Accredited BBBEE Certificate or Sworn Affidavit where applicable</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                          |

**Black people** mean Africans, Coloureds and Indians, who - (a) are citizens of the Republic of South Africa by birth or descent; or (b) became citizens of the Republic of South Africa by naturalisation - (i) before 27 April 1994; or (ii) on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalisation prior to that date. (BROAD-BASED BLACK ECONOMIC EMPOWERMENT ACT No 25899, 2003 of 9 JANUARY 2004).

- 1.6 Failure on the part of the tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals, if the service provider/ tenderer did not submit proof or documentation required to claim for specific goals will be interpreted to mean that preference points for specific goals are not claimed.
- 1.7 The organ of state reserves the right to require of a service provider/tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations,

- competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
  - (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
  - (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
  - (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

#### 3.1. POINTS AWARDED FOR PRICE

##### 3.1.1. THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \mathbf{Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)} \end{array}$$

Where

Ps = Points scored for price of tender under consideration  
 Pt = Price of tender under consideration  
 Pmin = Price of lowest acceptable tender

#### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

##### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \mathbf{Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)} \end{array}$$

Where

Ps = Points scored for price of tender under consideration  
 Pt = Price of tender under consideration  
 Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1,2 and 3 above as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 4: Specific goals for the tender and points claimed are indicated per the table below.**

*(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.)*

*Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)*

| The specific goals allocated points in terms of this tender                                                                                      | Number of points allocated (90/10 system)<br>(To be completed by the organ of state) | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (90/10 system)<br>(To be completed by the tenderer) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black people | 4                                                                                    | 10                                                                                   |                                                                              |                                                                              |
| 2. Located in a specific Local Municipality or District Municipality or Metro or                                                                 | 2                                                                                    | 2                                                                                    |                                                                              |                                                                              |

| The specific goals allocated points in terms of this tender                                                                                                      | Number of points allocated<br>(90/10 system)<br>(To be completed by the organ of state) | Number of points allocated<br>(80/20 system)<br>(To be completed by the organ of state) | Number of points claimed<br>(90/10 system)<br>(To be completed by the tenderer) | Number of points claimed<br>(80/20 system)<br>(To be completed by the tenderer) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Province area for work to be done or services to be rendered in that area                                                                                        |                                                                                         |                                                                                         |                                                                                 |                                                                                 |
| 3. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black women                  | 2                                                                                       | 4                                                                                       |                                                                                 |                                                                                 |
| 4. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black people with disability | 2                                                                                       | 2                                                                                       |                                                                                 |                                                                                 |
| 5. An EME or QSE (or any entity for procurement transaction with rand value greater than R1 Million) which is at least 51% owned by black youth.*                | 2                                                                                       | 2                                                                                       |                                                                                 |                                                                                 |

#### DECLARATION WITH REGARD TO COMPANY/FIRM

- 4.3. Name of company/firm.....
- 4.4. Company registration number: .....
- 4.5. TYPE OF COMPANY/ FIRM

Partnership/Joint Venture / Consortium  
 One-person business/sole propriety  
 Close corporation  
 Public Company  
 Personal Liability Company  
 (Pty) Limited  
 Non-Profit Company

State Owned Company  
[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....  
.....  
.....  
.....  
.....

## PA- 40: DECLARATION OF DESIGNATED GROUPS

Tender no: CPTSC06/26

Name of Tenderer .....

☐ EME<sup>1</sup> ☐ QSE<sup>2</sup> ☐ Non EME/QSE (tick applicable box)

### 1. LIST ALL PROPRIETORS, MEMBERS OR SHAREHOLDERS BY NAME, IDENTITY NUMBER, CITIZENSHIP AND DESIGNATED GROUPS.

| Name and Surname # | Identity/<br>Passport number<br>and Citizenship## | Percentage<br>owned | Black                                                    | Indicate if<br>youth                                     | Indicate if<br>woman                                     | Indicate if<br>person with<br>disability                 | Indicate if living in<br>Rural (R) / Under<br>Developed Area (UD) /<br>Township (T) / Urban<br>(U).          | Indicate if<br>military<br>veteran                       |
|--------------------|---------------------------------------------------|---------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 7.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 8.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 9.                 |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 10.                |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 11.                |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 12.                |                                                   | %                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> R <input type="checkbox"/> UD <input type="checkbox"/> T <input type="checkbox"/> U | <input type="checkbox"/> Yes <input type="checkbox"/> No |

# Where Owners are themselves a Company, Close Corporation, Partnership etc, identify the ownership of the Holding Company, together with Registration number  
 ## State date of South African citizenship obtained (not applicable to persons born in South Africa)

<sup>1</sup> EME: Exempted Micro Enterprise

<sup>2</sup> QSE: Qualifying Small Business Enterprise

## PA- 40: DECLARATION OF DESIGNATED GROUPS

Tender no:

### 2. DECLARATION:

**The undersigned, who warrants that he/she is duly authorized to do so on behalf of the Tenderer, hereby confirms that:**

- 1 The information and particulars contained in this Affidavit are true and correct in all respects;
- 2 The Broad-based Black Economic Empowerment Act, 2003 (Act 53 of 2003), Preferential Procurement Policy Framework Act, 2000 (Act 5 of 2000), National Small Business Act 102 of 1996 as amended and all documents pertaining to this Tender were studied and understood and that the above form was completed according to the definitions and information contained in said documents;
- 3 The Tenderer understands that any intentional misrepresentation or fraudulent information provided herein shall disqualify the Tenderer's offer herein, as well as any other tender offer(s) of the Tenderer simultaneously being evaluated, or will entitle the Employer to cancel any Contract resulting from the Tenderer's offer herein;
- 4 The Tenderer accepts that the Employer may exercise any other remedy it may have in law and in the Contract, including a claim for damages for having to accept a less favourable tender as a result of any such disqualification due to misrepresentation or fraudulent information provided herein;
- 5 Any further documentary proof required by the Employer regarding the information provided herein, will be submitted to the Employer within the time period as may be set by the latter;

**Signed by the Tenderer**

| Name of representative |  | Signature |  | Date |  |
|------------------------|--|-----------|--|------|--|
|                        |  |           |  |      |  |



public works  
& infrastructure

Department:  
Public Works and Infrastructure  
REPUBLIC OF SOUTH AFRICA

**TENDER CPTSC** 06/26

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**RETURNABLE DOCUMENTS**

**AND**

**SPECIAL CONDITIONS OF CONTRACT**

**FOR THE**

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**APPOINTMENT OF A SERVICE PROVIDER**

**FOR THE**

**SUPPLY AND DELIVERY**

**OF**

**CARPENTRY MATERIAL AND EQUIPMENT AS AND WHEN  
REQUIRED**

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**FOR THE**

**DEPARTMENT OF PUBLIC WORKS AND INFRASTRUCTURE**

**IN THE**

**CAPE TOWN REGIONAL OFFICE**

**FOR A**

**CONTRACT PERIOD OF 24 MONTHS**

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SUPPLY AND DELIVERY OF CARPENTRY MATERIAL AND EQUIPMENT FOR THE DPWI CAPE TOWN  
REGIONAL OFFICE FOR A PERIOD OF 24 MONTHS

## **1. INTRODUCTION**

The Department of Public Works invites bids for the supply and delivery of Carpentry Material and Equipment as and when required.

## **2. DURATION OF CONTRACT**

- 2.1 The contract will endure for a period of twenty-four (24) months calculated from the date of appointment.

## **3. SPECIAL CONDITIONS OF CONTRACT**

- 3.1 The terms of this specification and all contracts emanating therefrom will be subject to the General Conditions of Contract issued in accordance with Chapter 16A of the Treasury Regulations published in terms of the Public Finance Management Act, 1999 (Act 1 of 1999).
- 3.2 Where, however, the Special Conditions of Contract are in conflict with the General Conditions of Contract, the Special Conditions of Contract shall prevail.
- 3.3 Upon request, submission of a fully completed security clearance application from with supporting documentation and information as required. The security clearance form will be provided by the Employer for projects requiring a security clearance.

## **4. PRICING**

- 4.1 The offer must be fixed for the duration of the 24-month contract, and it is expected that the bidder will make provision for price increases in the composition of the pricing structure (profit mark-up and operational costs).
- 4.2 The bid is based on unit prices, and the unit prices must include all handling and storing prior to supply and delivery to the premises of the Department.
- 4.3 All prices must be inclusive of 15% Value-Added Tax (VAT) if the bidder is registered as a VAT vendor and prices are furnished on a basis of "delivered into the store".
- 4.4 The department reserves the right to negotiate with the bidder who charged items above market related values.
- 4.5 Exact quantities cannot be furnished, and no guarantee can be given regarding the quantities that will be ordered from the contractors.

- 4.6 Bidders must read the pricing guideline in conjunction with the pricing schedule, which is to be duly completed signed and returned as a hard copy.
- 4.7 Bidders must quote for all items, failure to do so will render the bid non-responsive.
- 4.8 No unauthorised amendments shall be made to the Schedule of rates or any part of the pricing data.

## **5. SPECIFICATIONS & STANDARDS**

- 5.1 Unless otherwise specified, the goods supplied under this contract must comply with the relevant standards of the South African Bureau of Standards (SABS) and SANS. Goods not specified with the specified standards will be returned at the cost of the supplier.
- 5.2 The delivery of goods should be within 5 working days, and goods should be verified immediately on delivery.
- 5.3 The exchange of goods must not exceed 3 working days, and replacement should be 5 working days.
- 5.4 The successful bidder will be requested to provide samples of the goods ordered at the Bidder's cost, to check the quality of the product.

## **6. ORDERS**

- 6.1 This specification and other submitted bid documents and the signed Offer and acceptance will constitute the Contract between the successful bidder and the Department.
- 6.2 Official purchase orders containing the descriptions and quantities of the items required will be placed with the successful bidder as and when goods are required.
- 6.3 Under no circumstances may the bidder provide any items unless it is specified explicitly on a signed official purchase order. Should the successful bidder provide any goods without the supporting official purchase order, such goods will not be paid for by the Department.
- 6.4 Quantities delivered may not exceed the ordered quantity. Any over supply will be returned to the successful bidder for his/her own account.
- 6.5 Purchase Orders will be e-mailed to the successful bidder, and the original may be collected by the service provider or made available upon request.

## **7. DELIVERY PERIODS**

- 7.1 Delivery of goods must be made in accordance with the instructions appearing on the official purchase order forms.

7.2 All deliveries or dispatches must be accompanied by a delivery note stating the official purchase order number against which the delivery has been effected.

7.3 Contractors must adhere strictly to the delivery periods.

7.4 The instructions appearing on the official purchase order form regarding the supply, dispatch and submission of invoices must be strictly adhered to.

## **8. PAYMENTS**

8.1 Payments will be made within 30 days of submission of an original invoice and signed delivery note.

8.2 The order number, banking details etc. and account number must appear on all invoices and statements.

8.3 Invoices and delivery notes must be submitted and addressed to **The Department of Public Works and Infrastructure** and deposited in the invoice boxes provided on the ground or 11<sup>th</sup> floor of Customs House Building. Alternatively, the invoices may be posted to the following address: Private Bag x9027, CapeTown, 8000.

8.4 The successful bidder shall provide the Department, in addition to the invoices, a monthly detailed statement of account.

8.5 The successful bidder should liaise with the Department of Public Works and Infrastructure should there be any changes on their banking details.

## **9. CONTRACT ADMINISTRATION**

The successful bidder must advise the Regional Manager: Department of Public Works and Infrastructure immediately when unforeseeable circumstances will adversely affect the execution of the contract. Full particulars of such circumstances as well as the period of delay must be furnished.

## **10. NEGOTIATION OF ITEMS**

The Department may choose to negotiate certain items on the contract, if according to the judgment of the Department an item is priced much higher than the market related prices.

## 11. DISCLAIMER

Bidders must make and rely on their own investigations and satisfy themselves as to the correctness of any and all aspects of the bid. The Department will not be held liable for any incorrect or potentially misleading information in relation to any part of this document and any accompanying bid documents.

## 12. ABSENCE OF OBLIGATION

No legal or other obligation shall arise between the bidder and the Department unless and until the formal appointment documentation has been signed. The Department is not obliged to proceed with any proposals of any bidder. The Department also reserves the right to request changes to any proposed consortia.

## 13. DEFAULT / BREACH OF CONTRACT AND CANCELLATION OF THE CONTRACT

Failure to deliver items within the stipulated time will result in the following penalties:

- a) 1st warning: 3 Days to deliver
- b) 2nd warning: 2 Days to deliver
- c) 3rd warning: Cancellation of the contract

## 14. DOMICILIA

The Parties nominated the following addresses as their respective *domicile* for the purpose of the contract:

**Department of Public Works:**

**Customs House  
Heerengracht Street  
Foreshore, Cape Town**

**Supplier:**

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## 15. NOTICES

Any formal notices required to be given by one party to another in terms of the contract may be transmitted per e-mail, provided that the message shall be deemed to have been received by the intended recipient on the first business day following the day of transmission thereof.

# END OF SPECIAL CONDITIONS

Inquiries can be directed as follows:

**Specification Enquiries:**

Project Leader: Mr. M.E. Gazi  
Tel: (021) 402 2185  
Cell: 082 889 0792  
[mlamli.gazi@dpw.gov.za](mailto:mlamli.gazi@dpw.gov.za)

All prices to include operational cost and profit-mark-up for each line item.

| ITEM NUMBER | ITEM DESCRIPTION                | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|---------------------------------|---------------|----------|---------------------------|
|             | <b><u>Brass wood screws</u></b> |               |          |                           |
| 1           | 6X16                            | 100 in Box    | 1        | R                         |
| 2           | 6X20                            | 100 in Box    | 1        | R                         |
| 3           | 8X25                            | 100 in Box    | 1        | R                         |
| 4           | 8X32                            | 100 in Box    | 1        | R                         |
| 5           | 8X40                            | 100 in Box    | 1        | R                         |
| 6           | 10X40                           | 100 in Box    | 1        | R                         |
|             | <b><u>Chipboard screws</u></b>  |               |          |                           |
| 7           | 30X6                            | 100 in Box    | 1        | R                         |
| 8           | 40X6                            | 100 in Box    | 1        | R                         |
| 9           | 50X6                            | 100 in Box    | 1        | R                         |
| 10          | 60X6                            | 100 in Box    | 1        | R                         |
| 11          | 30X8                            | 100 in Box    | 1        | R                         |
| 12          | 40X8                            | 100 in Box    | 1        | R                         |
|             | <b><u>Roof screws</u></b>       |               |          |                           |
| 13          | 75X8                            | 100 in Box    | 1        | R                         |
| 14          | 100X8                           | 100 in Box    | 1        | R                         |
|             | <b><u>Hammer screws</u></b>     |               |          |                           |
| 15          | 25X5                            | 100 in Box    | 1        | R                         |
| 16          | 32X5                            | 100 in Box    | 1        | R                         |
| 17          | 40X5                            | 100 in Box    | 1        | R                         |
| 18          | 40X6                            | 100 in Box    | 1        | R                         |
| 19          | 60X6                            | 100 in Box    | 1        | R                         |
| 20          | 75X8                            | 100 in Box    | 1        | R                         |
| 21          | 100X8                           | 100 in Box    | 1        | R                         |
|             | <b><u>Drywall screws</u></b>    |               |          |                           |
| 22          | 20X6 coarse                     | 100 in Box    | 1        | R                         |
| 23          | 32X6 coarse                     | 100 in Box    | 1        | R                         |
| 24          | 40X6 coarse                     | 100 in Box    | 1        | R                         |
| 25          | 50X6 coarse                     | 100 in Box    | 1        | R                         |
| 26          | 60X6 coarse                     | 100 in Box    | 1        | R                         |
| 27          | 40X8 coarse                     | 100 in Box    | 1        | R                         |
| 28          | 100X8 coarse                    | 100 in Box    | 1        | R                         |
| 29          | 20X6 fine                       | 100 in Box    | 1        | R                         |
| 30          | 32X6 fine                       | 100 in Box    | 1        | R                         |
| 31          | 40X6 fine                       | 100 in Box    | 1        | R                         |
| 32          | 50X6 fine                       | 100 in Box    | 1        | R                         |
| 33          | 60X6 fine                       | 100 in Box    | 1        | R                         |
| 34          | 40X8 fine                       | 100 in Box    | 1        | R                         |
| 35          | 100X8 fine                      | 100 in Box    | 1        | R                         |
|             | <b><u>Panel Pin Nail</u></b>    |               |          |                           |
| 36          | 16mm per/kg                     | Bag           | 1        | R                         |
| 37          | 20mm per/kg                     | Bag           | 1        | R                         |
| 38          | 32mm per/kg                     | Bag           | 1        | R                         |

All prices to include operational cost and profit-mark-up for each line item.

| ITEM NUMBER | ITEM DESCRIPTION                           | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|--------------------------------------------|---------------|----------|---------------------------|
|             | <b><u>Panel Pin Nail</u></b>               |               |          |                           |
| 39          | 40mm per/kg                                | Bag           | 1        | R                         |
| 40          | 50mm per/kg                                | Bag           | 1        | R                         |
| 41          | 60mm per/kg                                | Bag           | 1        | R                         |
|             | <b><u>Concrete Nails</u></b>               |               |          |                           |
| 42          | 22mm per/kg                                | Bag           | 1        | R                         |
| 43          | 32mm per/kg                                | Bag           | 1        | R                         |
| 44          | 40mm per/kg                                | Bag           | 1        | R                         |
|             | <b><u>Wire Nails</u></b>                   |               |          |                           |
| 45          | 12mm per/kg                                | Bag           | 1        | R                         |
| 46          | 16mm per/kg                                | Bag           | 1        | R                         |
| 47          | 22mm per/kg                                | Bag           | 1        | R                         |
| 48          | 32mm per/kg                                | Bag           | 1        | R                         |
| 49          | 40mm per/kg                                | Bag           | 1        | R                         |
| 50          | 50mm per/kg                                | Bag           | 1        | R                         |
| 51          | 60mm per/kg                                | Bag           | 1        | R                         |
| 52          | 76mm per/kg                                | Bag           | 1        | R                         |
| 53          | 100mm per/kg                               | Bag           | 1        | R                         |
|             | <b><u>Heavy mirror</u></b>                 |               |          |                           |
|             | <b><u>Corner</u></b>                       |               |          |                           |
| 54          | Mirror Clip 9mm                            | Set (of 4)    | 1        | R                         |
| 55          | Mirror Clip 12mm                           | Set (of 4)    | 1        | R                         |
| 56          | Wide Mirror Clip                           | Set (of 4)    | 1        | R                         |
| 57          | Copper Heavy mirror corner Block           | Set (of 4)    | 1        | R                         |
| 58          | Nickel Plated Light mirror corner Block    | Set (of 4)    | 1        | R                         |
|             | <b><u>Mirror screws</u></b>                |               |          |                           |
| 59          | 19mm                                       | 4 in Box      | 1        | R                         |
| 60          | 25mm                                       | 4 in Box      | 1        | R                         |
| 61          | 32mm                                       | 4 in Box      | 1        | R                         |
| 62          | 38mm                                       | 4 in Box      | 1        | R                         |
| 63          | 51mm                                       | 4 in Box      | 1        | R                         |
|             | <b><u>Shelf supports</u> Chrome plated</b> |               |          |                           |
| 64          | Adjustable wall band                       | 1             | 1        | R                         |
| 65          | Brackets                                   | 1             | 1        | R                         |
|             | <b><u>Fisher Plugs</u></b>                 |               |          |                           |
| 66          | 5 x 40mm                                   | 50 in Box     | 1        | R                         |
| 67          | 6 x 30mm                                   | 200 in Box    | 1        | R                         |
| 68          | 8 x 40mm                                   | 180 in Box    | 1        | R                         |
| 69          | 10 x 50mm                                  | 50 in Box     | 1        | R                         |
|             | <b><u>Masonry Drill Bits</u></b>           |               |          |                           |
| 70          | 4mm                                        | Set of 4      | 1        | R                         |

All prices to include operational cost and profit-mark-up for each line item.

| ITEM NUMBER                    | ITEM DESCRIPTION                                    | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|--------------------------------|-----------------------------------------------------|---------------|----------|---------------------------|
| 71                             | 5mm                                                 | Set of 4      | 1        | R                         |
| 72                             | 6mm                                                 | Set of 4      | 1        | R                         |
| 73                             | 8mm                                                 | Each          | 1        | R                         |
| 74                             | 10mm                                                | Each          | 1        | R                         |
| 75                             | 12mm                                                | Each          | 1        | R                         |
| 76                             | 16mm                                                | Each          | 1        | R                         |
| <b>HSS Drill Bits</b>          |                                                     |               |          |                           |
| 77                             | 3mm                                                 | 5 in Bag      | 1        | R                         |
| 78                             | 4mm                                                 | 5 in Bag      | 1        | R                         |
| 79                             | 4.8mm                                               | Each          | 1        | R                         |
| 80                             | 5mm                                                 | Each          | 1        | R                         |
| 81                             | 5.5mm                                               | Each          | 1        | R                         |
| 82                             | 6mm                                                 | Each          | 1        | R                         |
| 83                             | 8mm                                                 | Each          | 1        | R                         |
| 84                             | 10mm                                                | Each          | 1        | R                         |
| 85                             | 12mm                                                | Each          | 1        | R                         |
| 86                             | 14mm                                                | Each          | 1        | R                         |
| <b>DOOR LOCKS</b>              |                                                     |               |          |                           |
| 87                             | Mortise Latch 3 lever brass                         | Each          | 1        | R                         |
| 88                             | Mortise Latch 58mm                                  | Each          | 1        | R                         |
| 89                             | Tongue Mortise Latch 45mm                           | Each          | 1        | R                         |
| 90                             | Night Latch Gower design add plate                  | Each          | 1        | R                         |
| 91                             | Mortise Lock 2Lever(Cpl. With Furniture) (Full Set) | Each          | 1        | R                         |
| 92                             | Mortise Lock 3Lever(Cpl. With Furniture)(Full Set)  | Each          | 1        | R                         |
| 93                             | Mortise Lock 4Lever(Cpl. With Furniture)(Full Set)  | Each          | 1        | R                         |
| 94                             | Horizontal Lock                                     | Each          | 1        | R                         |
| 95                             | Deadlock Double Cylinder                            | Each          | 1        | R                         |
| 96                             | Sliding door lock Chrome                            | Each          | 1        | R                         |
| 97                             | Double cylinder lock                                | Each          | 1        | R                         |
| 98                             | Cylindrical door lockset                            | Each          | 1        | R                         |
| <b>Screws Couch</b>            |                                                     |               |          |                           |
| 99                             | 40X10                                               | 100 in Box    | 1        | R                         |
| 100                            | 50X10                                               | 100 in Box    | 1        | R                         |
| 101                            | 60X10                                               | 100 in Box    | 1        | R                         |
| 102                            | 76X10                                               | 100 in Box    | 1        | R                         |
| 103                            | 100X10                                              | 100 in Box    | 1        | R                         |
| <b>Timber Tight/Fix Screws</b> |                                                     |               |          |                           |
| 104                            | 40X6                                                | 100 in Box    | 1        | R                         |

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| ITEM NUMBER | ITEM DESCRIPTION                        | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|-----------------------------------------|---------------|----------|---------------------------|
| 105         | 50X6                                    | 100 in Box    | 1        | R                         |
| 106         | 60X6                                    | 100 in Box    | 1        | R                         |
| 107         | 76X6                                    | 100 in Box    | 1        | R                         |
| 108         | 100X6                                   | 100 in Box    | 1        | R                         |
| 109         | 125X6                                   | 100 in Box    | 1        | R                         |
|             | <b><u>Screws Self Drilling</u></b>      |               |          |                           |
| 110         | 40X6                                    | 100 in Box    | 1        | R                         |
| 111         | 50X6                                    | 100 in Box    | 1        | R                         |
| 112         | 60X6                                    | 100 in Box    | 1        | R                         |
| 113         | 76X6                                    | 100 in Box    | 1        | R                         |
| 114         | 100X6                                   | 100 in Box    | 1        | R                         |
|             | <b><u>LOCKS</u></b>                     |               |          |                           |
|             | Rimlocks, Mortise Locks                 |               |          |                           |
| 115         | 2 Lever                                 | Each          | 1        | R                         |
| 116         | 3 Lever                                 | Each          | 1        | R                         |
| 117         | 4 Lever                                 | Each          | 1        | R                         |
|             | <b><u>Pop Rivets</u></b>                |               |          |                           |
| 118         | 3.2X15                                  | 100 in Box    | 1        | R                         |
| 119         | 4X10                                    | 100 in Box    | 1        | R                         |
| 120         | 4X15                                    | 100 in Box    | 1        | R                         |
| 121         | 4.8X10                                  | 100 in Box    | 1        | R                         |
| 122         | 4.8X12                                  | 100 in Box    | 1        | R                         |
| 123         | 4.8X15                                  | 100 in Box    | 1        | R                         |
| 124         | 4.8X18                                  | 100 in Box    | 1        | R                         |
| 125         | 4.8X21                                  | 100 in Box    | 1        | R                         |
| 126         | 4.8X24                                  | 100 in Box    | 1        | R                         |
| 127         | Toggles Metal Spring (3 x 50)           | 50 in Box     | 1        | R                         |
|             | <b><u>Bolts</u></b>                     |               |          |                           |
| 128         | Indicating chrome                       | Each          | 1        | R                         |
|             | <b><u>Barrel Bolt</u></b>               |               |          |                           |
| 129         | 51mm                                    | Each          | 1        | R                         |
| 130         | 64mm                                    | Each          | 1        | R                         |
| 131         | 76mm                                    | Each          | 1        | R                         |
|             | <b><u>Barrel Bolt (Black japan)</u></b> |               |          |                           |
| 132         | 100mm                                   | Each          | 1        | R                         |
| 133         | 152mm                                   | Each          | 1        | R                         |
| 134         | 203mm                                   | Each          | 1        | R                         |
| 135         | 250mm                                   | Each          | 1        | R                         |
|             | <b><u>Pad Bolt (Galvanised)</u></b>     |               |          |                           |
| 136         | 100mm                                   | Each          | 1        | R                         |
| 137         | 152mm                                   | Each          | 1        | R                         |
| 138         | 203mm                                   | Each          | 1        | R                         |

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| ITEM NUMBER | ITEM DESCRIPTION                     | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|--------------------------------------|---------------|----------|---------------------------|
| 139         | Cupboard Bolt (Nickel plated, fb)    | Each          | 1        | R                         |
|             | <b>Cupboard Bolt (Brass)</b>         |               |          |                           |
| 140         | 75mm                                 | Each          | 1        | R                         |
| 141         | 100mm                                | Each          | 1        | R                         |
|             | <b>CupB. Flush (Brass)</b>           |               |          |                           |
| 142         | 50X10                                | Each          | 1        | R                         |
| 143         | 70X10                                | Each          | 1        | R                         |
|             | <b>Oval locking (Galvanised)</b>     |               |          |                           |
| 144         | 102mm                                | Each          | 1        | R                         |
|             | (Spring bolt)                        |               |          |                           |
| 145         | 65mm                                 | Each          | 1        | R                         |
|             | <b>Square Barrel (Brass)</b>         |               |          |                           |
| 146         | 51mm                                 | Each          | 1        | R                         |
| 147         | 64mm                                 | Each          | 1        | R                         |
| 148         | 76mm                                 | Each          | 1        | R                         |
| 149         | 102mm                                | Each          | 1        | R                         |
| 150         | 152mm                                | Each          | 1        | R                         |
| 151         | 203mm                                | Each          | 1        | R                         |
| 152         | 253mm                                | Each          | 1        | R                         |
| 153         | 305mm                                | Each          | 1        | R                         |
|             | <b>BOLTS</b>                         |               |          |                           |
|             | <b>Square Barrel (Chrome Plated)</b> |               |          |                           |
| 154         | 51mm                                 | Each          | 1        | R                         |
| 155         | 64mm                                 | Each          | 1        | R                         |
| 156         | 76mm                                 | Each          | 1        | R                         |
| 157         | 102mm                                | Each          | 1        | R                         |
| 158         | 152mm                                | Each          | 1        | R                         |
| 159         | 203mm                                | Each          | 1        | R                         |
| 160         | 253mm                                | Each          | 1        | R                         |
| 161         | 305mm                                | Each          | 1        | R                         |
|             | <b>Square Necked Bolt (Brass)</b>    |               |          |                           |
| 162         | 76mm                                 | Each          | 1        | R                         |
| 163         | 102mm                                | Each          | 1        | R                         |
| 164         | 153mm                                | Each          | 1        | R                         |
|             | <b>Alluminium Blinds</b>             |               |          |                           |
| 165         | 1,75 X 950                           | Each          | 1        | R                         |
| 166         | 1,15 X 2,3                           | Each          | 1        | R                         |
| 167         | 1,6 X 1,07                           | Each          | 1        | R                         |
| 168         | 1,05 X 1,3                           | Each          | 1        | R                         |
| 169         | 690 X 1,05                           | Each          | 1        | R                         |
|             | <b>Cloth Blinds</b>                  |               |          |                           |
| 170         | 1,75 X 950                           | Each          | 1        | R660                      |

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| ITEM NUMBER | ITEM DESCRIPTION                          | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|-------------------------------------------|---------------|----------|---------------------------|
| 171         | 1,15 X 2,3                                | Each          | 1        | R                         |
| 172         | 1,6 X 1,07                                | Each          | 1        | R                         |
| 173         | 1,05 X 1,3                                | Each          | 1        | R                         |
| 174         | 690 X 1,05                                | Each          | 1        | R                         |
|             | <b>Lever Action Flush Bolt 200 x 19mm</b> |               |          |                           |
| 175         | 200 x 19mm                                | Each          | 1        | R                         |
|             | <b>Foot Bolt Black Carbon Steel</b>       |               |          |                           |
| 176         | 200mm                                     | Each          | 1        | R                         |
|             | <b>CupB. Bolt</b>                         |               |          |                           |
| 177         | 4 Pieces                                  | Each          | 1        | R                         |
|             | <b>Lever Flush Bolt</b>                   |               |          |                           |
| 178         | 152mm                                     | Each          | 1        | R                         |
| 179         | 203mm                                     | Each          | 1        | R                         |
| 180         | 253mm                                     | Each          | 1        | R                         |
| 181         | 305mm                                     | Each          | 1        | R                         |
| 182         | For Aluminium Doors                       | Each          | 1        | R                         |
| 183         | 300 x 19mm                                | Each          | 1        | R                         |
|             | <b>Gutter Bolts</b>                       |               |          |                           |
| 184         | 6 x 50mm                                  | 120 in Box    | 1        | R                         |
| 185         | 6 x 60mm                                  | 20 in Box     | 1        | R                         |
| 186         | 6 x 76mm                                  | 20 in Box     | 1        | R                         |
|             | <b>Cup Hooks</b>                          |               |          |                           |
| 187         | 16mm                                      | 120 in Box    | 1        | R                         |
| 188         | 19mm                                      | 100 in Box    | 1        | R                         |
| 189         | 25mm                                      | 100 in Box    | 1        | R                         |
| 190         | 32mm                                      | 100 in Box    | 1        | R                         |
|             | <b>Cabin Hooks</b>                        |               |          |                           |
| 191         | 75mm                                      | Each          | 1        | R                         |
| 192         | 102mm                                     | Each          | 1        | R                         |
| 193         | 152mm                                     | Each          | 1        | R                         |
| 194         | 203mm                                     | Each          | 1        | R                         |
| 195         | 250mm                                     | Each          | 1        | R                         |
|             | <b>Screw eye 2,4,6</b>                    |               |          |                           |
| 196         | 2,5mm                                     | 50 in Box     | 50       | R                         |
| 197         | 30mm                                      | 50 in Box     | 50       | R                         |
| 198         | 25mm                                      | 50 in Box     | 50       | R                         |
|             | <b>Ess (Brass)</b>                        |               |          |                           |
| 199         | 19mm                                      | Each          | 1        | R                         |
| 200         | 25mm                                      | Each          | 1        | R                         |
|             | <b>Ess (Chrome)</b>                       |               |          |                           |
| 201         | 19mm                                      | Each          | 1        | R                         |
| 202         | 25mm                                      | Each          | 1        | R                         |
|             | <b>Hook and Eye</b>                       |               |          |                           |
| 203         | 64mm                                      | Each          | 1        | R                         |

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| ITEM NUMBER | ITEM DESCRIPTION                             | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|----------------------------------------------|---------------|----------|---------------------------|
| 204         | 76mm                                         | Each          | 1        | R                         |
| 205         | 102mm                                        | Each          | 1        | R                         |
| 206         | 152mm                                        | Each          | 1        | R                         |
|             | <b>Rod socket</b> (Chrome plated)            |               |          |                           |
| 207         | 15mm                                         | Each          | 1        | R                         |
| 208         | 19mm                                         | Each          | 1        | R                         |
|             | <b>Towel rail drill thru</b> (chrome plated) |               |          |                           |
| 209         | 19mm x 600mm                                 | Each          | 1        | R                         |
| 210         | 25mm x 600mm                                 | Each          | 1        | R                         |
|             | <b>Ball bearing Castors</b>                  |               |          |                           |
| 211         | 38mm light                                   | Pair          | 1        | R                         |
| 212         | 51mm light                                   | Pair          | 1        | R                         |
| 213         | 51mm heavy                                   | Pair          | 1        | R                         |
| 214         | 76mm heavy                                   | Pair          | 1        | R                         |
|             | <b>Ball Catches</b> (Brass)                  |               |          |                           |
| 215         | 6mm                                          | Each          | 1        | R                         |
| 216         | 9mm                                          | Each          | 1        | R                         |
| 217         | 12mm                                         | Each          | 1        | R                         |
| 218         | <b>Gripper catches</b> (Chrome plated)       | Each          | 1        | R                         |
| 219         | <b>Double Roller Catches</b> (Chrome plated) | Pair          | 1        | R                         |
|             | <b>BRACKETS</b>                              |               |          |                           |
| 210         | Elbow Catch (Nickel Plated)                  | Each          | 1        | R                         |
| 211         | Elbow Catch (Heavy brass)                    | Each          | 1        | R                         |
|             | Roller Catch (aluminium)                     |               |          |                           |
| 212         | 57X21mm                                      | Each          | 1        | R                         |
|             | <b>Door Closers</b>                          |               |          |                           |
| 213         | Heavy door closers                           | Each          | 1        | R                         |
|             | <b>Drawer glides</b> (white)                 |               |          |                           |
| 214         | 300mm                                        | Pair          | 1        | R                         |
| 215         | 450mm                                        | Pair          | 1        | R                         |
| 216         | 600mm                                        | Pair          | 1        | R                         |
|             | <b>Drawer Runner</b>                         |               |          |                           |
| 217         | Ball Bearing - Soft Closing - 400MM          | Pair          | 1        | R                         |
| 218         | Ball Bearing - Soft Closing - 500MM          | Pair          | 1        | R                         |
|             | <b>Fasteners</b>                             |               |          |                           |
|             | Glass plate (electro brass)                  |               |          |                           |
| 219         | 32mm                                         | Each          | 1        | R                         |
| 220         | 38mm                                         | Each          | 1        | R                         |
|             | Glass plate electro brass                    |               |          |                           |

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| ITEM NUMBER | ITEM DESCRIPTION                            | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|---------------------------------------------|---------------|----------|---------------------------|
| 221         | 32mm Slotted                                | Pair          | 1        | R                         |
| 222         | 38mm Slotted                                | Pair          | 1        | R                         |
| 223         | <b><u>Sash</u></b>                          |               |          |                           |
| 224         | 152mm                                       | Each          | 1        | R                         |
|             | <b><u>Cupboard Handles Simple</u></b>       |               |          |                           |
| 225         | 115mm copper                                | Each          | 1        | R                         |
| 226         | 102mm copper                                | Each          | 1        | R                         |
| 227         | 125mm antique Brass Handle                  | Each          | 1        | R                         |
|             | <b><u>Flush Handles</u></b>                 |               |          |                           |
|             | Brass & copper                              |               |          |                           |
| 228         | 96X35                                       | Each          | 1        | R                         |
| 229         | 80X27                                       | Each          | 1        | R                         |
|             | <b><u>Latches</u></b>                       |               |          |                           |
| 230         | Suffolk Latch (black japan)<br>Size 2       | Each          | 1        | R                         |
| 231         | Gothic Gate Latch (Black japan) 152mm       | Each          | 1        | R                         |
| 232         | Automatic Gate Latch. (Black Japan)         | Each          | 1        | R                         |
|             | <b><u>Hasp and Staple</u> (black japan)</b> |               |          |                           |
| 234         | 51mm                                        | Each          | 1        | R                         |
| 235         | 64mm                                        | Each          | 1        | R                         |
| 236         | 76mm                                        | Each          | 1        | R                         |
| 237         | 102mm                                       | Each          | 1        | R                         |
|             | <b><u>Hasp and Staple</u> (Brass)</b>       |               |          |                           |
| 238         | 70mm                                        | Each          | 1        | R                         |
| 239         | 102mm                                       | Each          | 1        | R                         |
|             | <b><u>Hasp and Staple</u> (Galvenised)</b>  |               |          |                           |
| 240         | 203mm                                       | Each          | 1        | R                         |
| 241         | 254mm                                       | Each          | 1        | R                         |
|             | <b><u>Padlocks</u></b>                      |               |          |                           |
| 242         | 20mm                                        | Each          | 1        | R                         |
| 244         | 38mm                                        | Each          | 1        | R                         |
| 245         | 40mm                                        | Each          | 1        | R                         |
| 246         | 51mm                                        | Each          | 1        | R                         |
| 247         | 60mm                                        | Each          | 1        | R                         |
| 248         | 102mm                                       | Each          | 1        | R                         |
|             | <b><u>Hat and Coat Hooks</u> (Brass)</b>    |               |          |                           |
| 249         | 100mm                                       | Each          | 1        | R                         |
| 250         | 115mm                                       | Each          | 1        | R                         |
| 251         | 127mm                                       | Each          | 1        | R                         |
| 252         | 140mm                                       | Each          | 1        | R                         |

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| ITEM NUMBER | ITEM DESCRIPTION                           | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|--------------------------------------------|---------------|----------|---------------------------|
|             | <b>Hinges Bad (Steel)</b>                  |               |          |                           |
| 253         | 25mm                                       | pair          | 1        | R                         |
| 254         | 40mm                                       | pair          | 1        | R                         |
| 255         | 50mm                                       | pair          | 1        | R                         |
| 256         | 65mm                                       | pair          | 1        | R                         |
| 257         | 75mm                                       | pair          | 1        | R                         |
| 258         | 100mm                                      | pair          | 1        | R                         |
|             | <b>Hinges (Sink less, Alu.)</b>            |               |          |                           |
| 259         | 51mm                                       | pair          | 1        | R                         |
| 260         | 64mm                                       | pair          | 1        | R                         |
| 261         | 76mm                                       | pair          | 1        | R                         |
| 262         | 102mm                                      | pair          | 1        | R                         |
|             | <b>Hinges (Brass)</b>                      |               |          |                           |
| 263         | 100 x 71                                   | pair          | 1        | R                         |
| 264         | 76 x 41                                    | pair          | 1        | R                         |
| 265         | 63 x 41                                    | pair          | 1        | R                         |
|             | <b>Hinges (falling brass)</b>              |               |          |                           |
| 266         | 70mm                                       | pair          | 1        | R                         |
| 267         | 102mm                                      | pair          | 1        | R                         |
|             | <b>Parliament hinges (brass)</b>           |               |          |                           |
| 268         | 76X76                                      | pair          | 1        | R                         |
| 269         | 102X102                                    | pair          | 1        | R                         |
| 270         | 125X125                                    | pair          | 1        | R                         |
| 271         | 150X125                                    | pair          | 1        | R                         |
|             | <b>Double action (bomber) black japan.</b> |               |          |                           |
| 272         | 76mm                                       | pair          | 1        | R                         |
| 273         | 100mm                                      | pair          | 1        | R                         |
|             | <b>TEE Hinges (black japan)</b>            |               |          |                           |
| 274         | 100mm                                      | pair          | 1        | R                         |
| 275         | 150mm                                      | pair          | 1        | R                         |
| 276         | 200mm                                      | pair          | 1        | R                         |
| 277         | 250mm                                      | pair          | 1        | R                         |
| 278         | 300mm                                      | pair          | 1        | R                         |
| 279         | 400mm                                      | pair          | 1        | R                         |
| 280         | 450mm                                      | pair          | 1        | R                         |
|             | <b>TEE Hinges (Galvanised)</b>             |               |          |                           |
| 281         | 100mm                                      | pair          | 1        | R                         |
| 282         | 150mm                                      | pair          | 1        | R                         |
| 283         | 200mm                                      | pair          | 1        | R                         |
| 284         | 250mm                                      | pair          | 1        | R                         |
| 285         | 300mm                                      | pair          | 1        | R                         |
| 286         | 400mm                                      | pair          | 1        | R                         |
| 287         | 450mm                                      | pair          | 1        | R                         |
| 288         | Hinges easy clean solid brass              | pair          | 1        | R                         |

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|-------------|------------------------------------------|---------------|----------|---------------------------|
|             | <b>Hinge Hook and band (Black Japan)</b> |               |          |                           |
| 289         | 300mm                                    | pair          | 1        | R                         |
| 290         | 350mm                                    | pair          | 1        | R                         |
| 291         | 450mm                                    | pair          | 1        | R                         |
| 292         | 600mm                                    | pair          | 1        | R                         |
| 293         | 170 Degree Hinge Concealed               | pair          | 1        | R                         |
| 294         | Straight Concealed Hinge                 | pair          | 1        | R                         |
| 295         | 110mm offset Concealed                   | pair          | 1        | R                         |
| 296         | Semi Circular Cabinet                    | pair          | 1        | R                         |
|             | <b>Piano Hinges Brass</b>                |               |          |                           |
| 297         | 25mm                                     | 3,5 Metre     | 1        | R                         |
| 298         | 32mm                                     | 3,5 Metre     | 1        | R                         |
| 299         | 40mm                                     | Per Metre     | 1        | R                         |
| 300         | 1/2" Overlay Cabinet Black               | pair          | 1        | R                         |
| 301         | Door Chain nickel                        | pair          | 1        | R                         |
|             | <b>Concealed Hinges</b>                  |               |          |                           |
| 302         | Straight                                 | pair          | 1        | R                         |
| 303         | Offset                                   | pair          | 1        | R                         |
| 304         | Cranked                                  | pair          | 1        | R                         |
|             | <b>Knobs</b>                             |               |          |                           |
| 305         | Sapele                                   | 10 Pieces     | 1        | R                         |
| 306         | Pine                                     | 10 Pieces     | 1        | R                         |
| 307         | Imbuia                                   | 10 Pieces     | 1        | R                         |
|             | <b>Brass</b>                             |               |          |                           |
| 308         | 12mm                                     | Each          | 1        | R                         |
| 309         | 16mm                                     | Each          | 1        | R                         |
| 310         | 19mm                                     | 4 Pieces      | 1        | R                         |
| 311         | 25mm                                     | Each          | 1        | R                         |
| 312         | Carpenters Pencil (Pack of 10)           | Each          | 1        | R                         |
|             | <b>Cupboard Locks</b>                    |               |          |                           |
| 313         | Straight zinc 57mm                       | Each          | 1        | R                         |
| 314         | Cylinder Cupboard Lock                   | Each          | 1        | R                         |
|             | <b>Straight (Brass): Lock</b>            |               |          |                           |
| 315         | 51mm                                     | Each          | 1        | R                         |
| 316         | 64mm                                     | Each          | 1        | R                         |
| 317         | 76mm                                     | Each          | 1        | R                         |
| 318         | Straight 3lever brass 64mm               | Each          | 1        | R                         |
|             | <b>Straight 51mm Cyl: Lock</b>           |               |          |                           |
| 319         | 22mm                                     | Each          | 1        | R                         |
| 320         | Drawer Lock 50mm                         | Each          | 1        | R                         |
| 321         | lock Security Gate Essential             | Each          | 1        | R                         |
|             | <b>Cupboard Locks</b>                    |               |          |                           |
| 322         | Cut left & right brass 64mm              | Each          | 1        | R                         |

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|-------------|-------------------------------------------|---------------|----------|---------------------------|
| 323         | Patio Door Night Latch Push Lock          | Each          | 1        | R                         |
|             | <b>Window fittings</b>                    |               |          |                           |
|             | Comb. Casement stay and fastener          |               |          |                           |
|             | Peg Stay (Brass)                          |               |          |                           |
| 324         | 305mm                                     | mm            | 1        | R                         |
| 325         | 350mm                                     | mm            | 1        | R                         |
|             | Fanlight Stay (Brass)                     |               |          |                           |
| 326         | 254mm                                     | mm            | 1        | R                         |
| 327         | 300mm                                     | mm            | 1        | R                         |
| 328         | Casement (grey)                           | mm            | 1        | R                         |
|             | <b>Pull Handle 110mm</b>                  |               |          |                           |
| 329         | Brass                                     | Each          | 1        | R                         |
|             | <b>Handle for steel frames</b>            |               |          |                           |
| 330         | Brass Casement Handles                    | Each          | 1        | R                         |
|             | <b>BOARDS (Rhino board)</b>               |               |          |                           |
| 331         | 3,6m X 1.2m X 4mm                         | Each          | 1        | R                         |
| 332         | 3,6m X 1.2m X 6,4mm                       | Each          | 1        | R                         |
| 333         | 3.6m X 1.2m X 12mm                        | Each          | 1        | R                         |
| 334         | 2.4m X 1.2m X 4mm                         | Each          | 1        | R                         |
| 335         | 2.4m X 1.2m X 6mm                         | Each          | 1        | R                         |
| 336         | 2.4m X 1.2m X 12mm                        | Each          | 1        | R                         |
| 337         | Melamine board Cutting (8 Cuts Per Board) | Each          | 1        | R                         |
|             | <b>Nutec Board</b>                        |               |          |                           |
| 338         | 2,4m X 1.2m X 4mm                         | Each          | 1        | R                         |
| 339         | 3 X 1.2m X 6mm                            | Each          | 1        | R                         |
| 340         | 3 X 1.2m X 12mm                           | Each          | 1        | R                         |
| 341         | 2.4m X 1.2m X 4mm                         | Each          | 1        | R                         |
| 342         | 2.4m X 1.2m X 6mm                         | Each          | 1        | R                         |
| 343         | 2.4m X 1.2m X 12mm                        | Each          | 1        | R                         |
| 344         | 2.7m X 1.2m X 4mm                         | Each          | 1        | R                         |
| 345         | 2.7m X 1.2m X 12mm                        | Each          | 1        | R                         |
|             | <b>Drywall Studs and Channels</b>         |               |          |                           |
| 346         | 3mX63mm                                   | Each          | 1        | R                         |
| 347         | 3mX80mm                                   | Each          | 1        | R                         |
|             | <b>Sand belt for belt sander</b>          |               |          |                           |
| 348         | 40gridX600mm                              | 3 in Pack     | 1        | R                         |
| 349         | 60gridX600mm                              | 3 in Pack     | 1        | R                         |
| 350         | 80gridX600mm                              | 3 in Pack     | 1        | R                         |
| 351         | 100gridX600mm                             | 3 in Pack     | 1        | R                         |
| 352         | 120gridX600mm                             | 3 in Pack     | 1        | R                         |
|             | <b>Anchors (hollow core)</b>              |               |          |                           |

All prices to include operational cost and profit-mark-up for each line item.

| ITEM NUMBER                         | ITEM DESCRIPTION         | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------------------------------|--------------------------|---------------|----------|---------------------------|
| <b><u>Anchors (hollow core)</u></b> |                          |               |          |                           |
| 353                                 | 8 x 34                   | 10 in Box     | 1        | R                         |
| 354                                 | 8 x 16                   | 10 in Box     | 1        | R                         |
| 355                                 | 8 x 46                   | 50 in Box     | 1        | R                         |
| 356                                 | 5 x 60                   | 10 in Box     | 1        | R                         |
| <b><u>Carpet Tiles</u></b>          |                          |               |          |                           |
| 357                                 | Carpet Tiles 500 X 500mm | 20 in Box     | 1        | R                         |
| 358                                 | Carpet Adhesive          | 5 Litre       | 1        | R                         |
| 359                                 | Carpet Knife             | 1             | 1        | R                         |
| 360                                 | Carpet Knife Blades      | 5 in Packet   | 1        | R                         |
| <b><u>Hole saw</u></b>              |                          |               |          |                           |
| 361                                 | 16mm                     | Each          | 1        | R                         |
| 362                                 | 22mm                     | Each          | 1        | R                         |
| 363                                 | 25mm                     | Each          | 1        | R                         |
| 364                                 | 32mm                     | Each          | 1        | R                         |
| 365                                 | 40mm                     | Each          | 1        | R                         |
| 366                                 | 50mm                     | Each          | 1        | R                         |
| 367                                 | 60mm                     | Each          | 1        | R                         |
| 368                                 | 70mm                     | Each          | 1        | R                         |
| 369                                 | 80mm                     | Each          | 1        | R                         |
| 370                                 | 100mm                    | Each          | 1        | R                         |
| <b><u>Upac drill bits</u></b>       |                          |               |          |                           |
| 371                                 | 6mm x 160mm              | Each          | 1        | R                         |
| 372                                 | 8mm x 160mm              | Each          | 1        | R                         |
| 373                                 | 10mm x 160mm             | Each          | 1        | R                         |
| 374                                 | 12mm x 250mm             | Each          | 1        | R                         |
| 375                                 | 16mm x 160mm             | Each          | 1        | R                         |
| <b><u>Nut setters</u></b>           |                          |               |          |                           |
| 376                                 | 8mm                      | Each          | 1        | R                         |
| 377                                 | 10mm                     | Each          | 1        | R                         |
| 378                                 | 12mm                     | Each          | 1        | R                         |
| 379                                 | 3/8 Setter               | Each          | 1        | R                         |
| 380                                 | 5/16 x 200               | Each          | 1        | R                         |
| <b><u>Bit holder</u></b>            |                          |               |          |                           |
| 381                                 | Magnetic 150mm           | Each          | 1        | R                         |
| 382                                 | Magnetic 60mm            | Each          | 1        | R                         |
| 383                                 | Magnetic 70mm            | Each          | 1        | R                         |
| 384                                 | Magnetic With Lock       | Each          | 1        | R                         |
| <b><u>Wood</u></b>                  |                          |               |          |                           |
| <b><u>Meranti rough</u></b>         |                          |               |          |                           |
| 385                                 | 5m X 76mm X 38mm         | Each          | 1        | R                         |
| 386                                 | 5,4m X 114mm X 76mm      | Each          | 1        | R                         |
| 387                                 | 5m X 228mm X 50mm        | Each          | 1        | R                         |

All prices to include operational cost and profit-mark-up for each line item.

| ITEM NUMBER                          | ITEM DESCRIPTION    | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|--------------------------------------|---------------------|---------------|----------|---------------------------|
| <b>Meranti plained</b>               |                     |               |          |                           |
| 388                                  | 5m X 76mm X 38mm    | Each          | 1        | R                         |
| 389                                  | 5m X 114mm X 38mm   | Each          | 1        | R                         |
| 390                                  | 5m X 228mm X 50mm   | Each          | 1        | R                         |
| 391                                  | 3m X 70mm X 22mm    | Each          | 1        | R                         |
| <b>Meranti Skirting</b>              |                     |               |          |                           |
| 392                                  | 3m X 70mm X 22mm    | Each          | 1        | R                         |
| 393                                  | 3m X 100mm X 22mm   | Each          | 1        | R                         |
| <b>PVC Ceiling</b>                   |                     |               |          |                           |
| 394                                  | 3m X 250mm X 7mm    | Pac of 5      | 1        | R                         |
| 395                                  | 3,9m X 250mm X 7mm  | Pac of 5      | 1        | R                         |
| <b>Oak Plained</b>                   |                     |               |          |                           |
| 396                                  | 3m X 76mm X 38mm    | Each          | 1        | R                         |
| 397                                  | 3m X 114mm X 38mm   | Each          | 1        | R                         |
| 398                                  | 3m X 228mm X 50mm   | Each          | 1        | R                         |
| <b>SA Pine Rough</b>                 |                     |               |          |                           |
| 399                                  | 3.6m X 38mm X 38mm  | Bundle of 12  | 1        | R                         |
| 400                                  | 3.6m X 76mm X 38mm  | Each          | 1        | R                         |
| 401                                  | 3.6m X 114mm X 50mm | Each          | 1        | R                         |
| 402                                  | 3.6m X 228mm X 50mm | Each          | 1        | R                         |
| 403                                  | 4.2m X 76mm X 50mm  | Each          | 1        | R                         |
| 404                                  | 5.2m X 76mm X 50mm  | Each          | 1        | R                         |
| 405                                  | 6m X 76mm X 50mm    | Each          | 1        | R                         |
| 406                                  | 6m X 114mm X 38mm   | Each          | 1        | R                         |
| <b>SA Pine Treated</b>               |                     |               |          |                           |
| 407                                  | 3.6m X 38mm X 38mm  | Bundle of 12  | 1        | R                         |
| 408                                  | 3.6m X 76mm X 38mm  | Each          | 1        | R                         |
| 409                                  | 3.6m X 114mm X 50mm | Each          | 1        | R                         |
| 410                                  | 3.6m X 228mm X 50mm | Each          | 1        | R                         |
| 411                                  | 4.2m X 76mm X 50mm  | Each          | 1        | R                         |
| 412                                  | 5.2m X 76mm X 50mm  | Each          | 1        | R                         |
| 413                                  | 6m X 76mm X 50mm    | Each          | 1        | R                         |
| <b>SA Pine Plained</b>               |                     |               |          |                           |
| 414                                  | 3m X 70mm X 22mm    | Each          | 1        | R                         |
| 415                                  | 3.6m X 38mm X 38mm  | Each          | 1        | R                         |
| 416                                  | 3.6m X 76mm X 38mm  | Each          | 1        | R                         |
| 417                                  | 3.6m X 114mm X 50mm | Each          | 1        | R                         |
| 418                                  | 3.6m X 228mm X 50mm | Each          | 1        | R                         |
| <b>Red Insulation Tape</b>           |                     |               |          |                           |
| 419                                  | 3m X 70mm X 22mm    | Each          | 1        | R                         |
| 420                                  | 3m X 100mm X 22mm   | Each          | 1        | R                         |
| <b>Oregon Pine tongue and groove</b> |                     |               |          |                           |
| 421                                  | 3.6 X 120 X 22mm    | Each          | 1        | R                         |

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| ITEM NUMBER | ITEM DESCRIPTION                                   | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|----------------------------------------------------|---------------|----------|---------------------------|
|             | <b>Doors Hollow core</b>                           |               |          |                           |
| 422         | 2032 X 813                                         | Each          | 1        | R                         |
|             | Hard Board                                         |               |          |                           |
| 423         | 2032 X 760                                         | Each          | 1        | R                         |
|             | FL & B Doors                                       |               |          |                           |
| 424         | 2032 X 813                                         | Each          | 1        | R                         |
| 425         | 2032 X 760                                         | Each          | 1        | R                         |
| 426         | Maple wrap door (3hole)                            | Each          | 1        | R                         |
| 427         | Maple wrap door van cover                          | Each          | 1        | R                         |
| 428         | Double door Meranti 1680 X 3032                    | Each          | 1        | R                         |
| 429         | Double door Meranti 1613 X 2032                    | Each          | 1        | R                         |
| 430         | Interior door commercial 2032 X 813                | Each          | 1        | R                         |
| 431         | Stable door Meranti 2032 X 813 with 3 window panes | Each          | 1        | R                         |
| 432         | Stable door Meranti 2032 X 813                     | Each          | 1        | R                         |
| 433         | Wrapped door 307.50 X 330                          | Each          | 1        | R                         |
|             | <b>Casement Fasteners</b>                          |               |          |                           |
| 434         | Casement Left / Right Handle                       | Each          | 1        | R                         |
|             | <b>Peg Stay</b>                                    |               |          |                           |
| 435         | 204mm                                              | Each          | 1        | R                         |
| 436         | 250mm                                              | Each          | 1        | R                         |
|             | <b>Sliding stay</b>                                |               |          |                           |
| 437         | 180mm                                              | Each          | 1        | R                         |
| 438         | 250mm                                              | Each          | 1        | R                         |
| 439         | Sliding stay outwards open                         | Each          | 1        | R                         |
| 440         | Sliding stay inwards open                          | Each          | 1        | R                         |
| 441         | Brass copper hook/Mortice Plate                    | Each          | 1        | R                         |
| 443         | Axle Pulley 45mm (Bass Plate)                      | Pair          | 1        | R                         |
| 444         | Brass Wooden window Handle                         | Each          | 1        | R                         |
| 445         | Spring Catch Brass                                 | Each          | 1        | R                         |
| 446         | Casement Fastener Grey                             | Each          | 1        | R                         |
| 447         | Sliding Sash Fastener Brass                        | Each          | 1        | R                         |
| 448         | Sash Lift 64mm (Brass)                             | Pair          | 1        | R                         |
|             | <b>EXTRAS</b>                                      |               |          |                           |
| 449         | Double sided tape 3mm x 1m                         | roll          | 1        | R                         |
| 450         | Double sided carpet tape 1,2mm x 20mm x 2m         | roll          | 1        | R                         |

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|-------------|---------------------------------------|---------------|----------|---------------------------|
| 451         | Duct tape 48mm x 25m                  | roll          | 1        | R                         |
| 452         | Red Insulation Tape                   | roll          | 1        | R                         |
| 453         | Danger tape                           | roll          | 1        | R                         |
| 454         | DPC heavy duty black plastic 30m X 3m | roll          | 1        | R                         |
| 455         | DPC heavy duty black plastic 30m X 6m | roll          | 1        | R                         |
| 456         | Bubble wrap plastic                   | roll          | 1        | R                         |
| 457         | Lacquer thinners                      | 5 litres      | 1        | R                         |
| 458         | Turpentine                            | 5 litres      | 1        | R                         |
| 459         | Mutton cloth 400g                     | roll          | 1        | R                         |
| 460         | Fibre joint tape 45m                  | roll          | 1        | R                         |
| 461         | Rhinolite                             | 5 kg          | 1        | R                         |
| 462         | PZ1 Pozi bits (2 Pack)                | Each          | 1        | R                         |
| 463         | PZ2 Pozi bits (2 Pack)                | Each          | 1        | R                         |
| 464         | Pozi bit holder magnetic              | Each          | 1        | R                         |
| 465         | Door stopper, Half Moon               | Each          | 1        | R                         |
| 466         | Gemkem                                | 1 litre       | 1        | R                         |
| 467         | Gemkem                                | 5 litre       | 1        | R                         |
| 468         | Soap dish                             | Each          | 1        | R                         |
| 469         | Single Toilet roll holder             | Each          | 1        | R                         |
| 470         | 4 Toilet roll holder thief proof      | Each          | 1        | R                         |
| 471         | Duram 195                             | 5 Litres      | 1        | R                         |
| 472         | Duram 195                             | 1 Litre       | 1        | R                         |
| 473         | Military Sand Bag                     | Each          | 1        | R                         |
| 474         | Ceremonial Rope Red                   | Per Metre     | 1        | R                         |
|             | <b>Edging</b>                         |               |          |                           |
| 475         | Renolite 20mm White                   | Per 5 Metre   | 1        | R                         |
| 476         | Renolite 20mm Maple                   | Per 5 Metre   | 1        | R                         |
| 477         | Renolite 20mm Pine                    | Per 5 Metre   | 1        | R                         |
| 478         | Renolite 20mm Cream                   | Per 5 Metre   | 1        | R                         |
| 479         | Formica edging 32mm                   | Per Metre     | 1        | R                         |
| 480         | Renolite edging 50mm                  | Per Metre     | 1        | R                         |
| 481         | <b>Boards</b>                         |               |          |                           |
|             | <b>Marineply</b>                      |               |          |                           |
| 481         | 2440 X 1220 X 8mm                     | Each          | 1        | R                         |
| 482         | 2440 X 1220 X 18mm                    | Each          | 1        | R                         |
| 483         | 2440 X 1220 X 21mm                    | Each          | 1        | R                         |
| 484         | Weather board Meranti                 | Each          | 1        | R                         |
| 485         | Shutterply boards 2440 X 1220 X 21mm  | Each          | 1        | R                         |
| 486         | Melomine boards 2440 X 1220 X 16mm    | Each          | 1        | R                         |

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| ITEM NUMBER | ITEM DESCRIPTION                       | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|----------------------------------------|---------------|----------|---------------------------|
| 487         | Board Maple 2.75m X 1.83m X 16mm       | Each          | 1        | R                         |
| 488         | Melomine boards cutting                | Each          | 1        | R                         |
|             | <b>Postform top 3.6m X 600 X 32mm</b>  |               |          |                           |
| 489         | Most Granite                           | Each          | 1        | R                         |
| 490         | Cherry                                 | Each          | 1        | R                         |
| 491         | Black Slate                            | Each          | 1        | R                         |
|             | <b>Postform top 3.6m X 900 X 32mm</b>  |               |          |                           |
| 492         | Most Granite                           | Each          | 1        | R                         |
| 493         | Cherry                                 | Each          | 1        | R                         |
| 494         | Black Slate                            | Each          | 1        | R                         |
|             | <b>Melamine Board</b>                  |               |          |                           |
| 495         | White 2440 X 1220 X 16mm               | Each          | 1        | R                         |
| 496         | Maple 2790 X 1830 X 16mm               | Each          | 1        | R                         |
|             | <b>Blockboard 2440 X 1220 X 16mm</b>   |               |          |                           |
| 497         | SA Pine                                | Each          | 1        | R                         |
|             | <b>Blockboard 2440 X 1220 X 21mm</b>   |               |          |                           |
| 498         | SA Pine                                | Each          | 1        | R                         |
|             | <b>Blockboard 2440 X 1220 X 21mm</b>   |               |          |                           |
| 499         | Brown                                  | Each          | 1        | R                         |
| 500         | White                                  | Each          | 1        | R                         |
|             | <b>Hardboard 2440 X 1220 X 4,8mm</b>   |               |          |                           |
| 501         | Brown                                  | Each          | 1        | R                         |
| 502         | White                                  | Each          | 1        | R                         |
|             | <b>Ply Board 2440 X 1220 X 6,4mm</b>   |               |          |                           |
| 503         | Brown                                  | Each          | 1        | R                         |
| 504         | Pine                                   | Each          | 1        | R                         |
|             | <b>Shutterboard 2440 X 1220 X 21mm</b> |               |          |                           |
| 505         | SA Pine                                | Each          | 1        | R                         |
|             | <b>PLY Board Maranti Finished</b>      |               |          |                           |
| 506         | 2440 X 1220 X 18mm                     | Each          | 1        | R                         |
| 507         | 2440 X 1220 X 21mm                     | Each          | 1        | R                         |
|             | <b>Boards</b>                          |               |          |                           |
|             | <b>Perspex</b>                         |               |          |                           |
| 508         | 2440 X 1220 X 3mm Clear                | Each          | 1        | R                         |
| 509         | 2440 X 1220 X 4mm Clear                | Each          | 1        | R                         |
| 510         | Meranti Kiln Dried 3m X 230m X 25mm    | Each          | 1        | R                         |
| 511         | Meranti Kiln Dried 3m X 76m X 50mm     | Each          | 1        | R                         |
|             | <b>Fascia boards</b>                   |               |          |                           |
| 512         | SA Pine 3m X 144 X 21mm                | Each          | 1        | R                         |
| 513         | SA Pine 3m X 220 X 32mm                | Each          | 1        | R                         |

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|---------------------------------|------------------------------------------|----------------------|----------|---------------------------|
| <b>Laminated Flooring</b>       |                                          |                      |          |                           |
| 514                             | Flooring:Class 32 (1380x193x8)           | 2,131m <sup>2</sup>  | Box      | R                         |
| 515                             | Flooring:Class 32 (1830x189x15/4)        | 2,0752m <sup>2</sup> | Box      | R                         |
| 516                             | Under Layer Per m <sup>2</sup>           | m <sup>2</sup>       | 1        | R                         |
| 517                             | Quadrant 19 x 19                         | 3m                   | 1        | R                         |
| 518                             | Flooring T - Strip                       | 2,7m                 | 1        | R                         |
| 519                             | Tiling Aluminium Cover strips            | 3m X 40mm            | Length   | R                         |
| 520                             | Laminated flooring glue                  | Tube                 | 1        | R                         |
| 521                             | Laminated flooring Set 43pcs             | Each                 | 1        | R                         |
| <b>Silicone</b>                 |                                          |                      |          |                           |
| 522                             | White                                    | Tube                 | 1        | R                         |
| 523                             | Oak                                      | Tube                 | 1        | R                         |
| 524                             | Clear                                    | Tube                 | 1        | R                         |
| <b>Putty</b>                    |                                          |                      |          |                           |
| 525                             | White 500g                               | Packet               | 1        | R                         |
| 526                             | Teak 500g                                | Packet               | 1        | R                         |
| 527                             | <b>Shelf studs</b> White 100 pieces      | Bag                  | 1        | R                         |
| <b>Corner blocks</b>            |                                          |                      |          |                           |
| 528                             | White                                    | 10 in Packet         | 1        | R                         |
| 529                             | Maple                                    | 10 in Packet         | 1        | R                         |
| 530                             | Stainless steel 51mm X 51mm              | Each                 | 1        | R                         |
| <b>Suspended ceiling</b>        |                                          |                      |          |                           |
| <b>Ceiling panels</b>           |                                          |                      |          |                           |
| 531                             | Acoustic 1200 X 600                      | Box                  | 1        | R                         |
| 532                             | Acoustic 600 X 600                       | Box                  | 1        | R                         |
| 533                             | Galvanised tec grid main Tee 3.6m        | Length               | 1        | R                         |
| 534                             | Galvanised tec grid cross Tee 1.2m       | Length               | 1        | R                         |
| 535                             | Galvanised tec grid cross Tee 0.6m       | Length               | 1        | R                         |
| 536                             | Galvanised hanger wire 3.6m X 2.5mm      | m                    | 1        | R                         |
| 537                             | Wall angle 3.6 X 50 X 15                 | Length               | 1        | R                         |
| 538                             | <b>Cornice</b>                           |                      |          |                           |
|                                 | Rhino Cornice 3.6m X 75mm                | Each                 | 1        | R                         |
| 539                             | Knotty Pine Cornice 3.6m X 75mm          | Each                 | 1        | R                         |
| 540                             | Upper Edge Styrofoam Cornice 2.4m X 75mm | Each                 | 1        | R                         |
| 541                             | Styrofoam Cornice Adhesive               | 2 Litre              | 1        | R                         |
| <b>Frames Double Door frame</b> |                                          |                      |          |                           |
| 542                             | Meranti 2030 X 815                       | Each                 | 1        | R                         |

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| ITEM NUMBER | ITEM DESCRIPTION                          | UNIT OF ISSUE | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|-------------|-------------------------------------------|---------------|----------|---------------------------|
|             | <b>Window frame</b>                       |               |          |                           |
| 543         | Maranti 600 X 600                         | Each          | 1        | R                         |
| 544         | Meranti 1825 X 1155                       | Each          | 1        | R                         |
| 545         | Door frame                                | Each          | 1        | R                         |
|             | <b>Hollow Cavity wall Anchors</b>         |               |          |                           |
| 546         | M5 x 37mm                                 | Box 20        | 1        | R                         |
| 547         | M5 x 52mm                                 | Box 20        | 1        | R                         |
| 548         | BA8                                       | Box 100       | 1        | R                         |
|             | <b>Aluminium Door frame</b>               |               |          |                           |
| 549         | Aluminium Sliding Door Bronze (1,8 X 2,1) | Each          | 1        | R                         |
| 550         | Aluminium Sliding Door (2,4 X 2,1)        | Each          | 1        | R                         |
| 551         | Drywall door frame kit 5m X 90            | P/LGHT        | 1        | R                         |
| 552         | Drywall door frame kit 5m X 80            | P/LGHT        | 1        | R                         |
|             | <b>Sand Paper Cabinet</b>                 |               |          |                           |
| 553         | 40 Grid (1000 X 300mm)                    | Roll          | 1        | R                         |
| 554         | 60 Grid (1000 X 300mm)                    | Roll          | 1        | R                         |
| 555         | 80 Grid (1000 X 300mm)                    | Roll          | 1        | R                         |
| 556         | 120 Grid (1000 X 300mm)                   | Roll          | 1        | R                         |
|             | <b>Dowels</b>                             |               |          |                           |
| 557         | Meranti 6mm X 910                         | Length        | 1        | R                         |
| 558         | Meranti 8mm X 910                         | Length        | 1        | R                         |
| 559         | Meranti 12mm X 910                        | Length        | 1        | R                         |
| 560         | Meranti 16mm X 910                        | Length        | 1        | R                         |
|             | <b>Wood filler Brummer</b>                |               |          |                           |
| 561         | Oak 200g                                  | Bottle        | 1        | R                         |
| 562         | Teak 200g                                 | Bottle        | 1        | R                         |
| 563         | Royale Chery 200g                         | Bottle        | 1        | R                         |
| 564         | Meranti 200g                              | Bottle        | 1        | R                         |
| 565         | SA Pine 200g                              | Bottle        | 1        | R                         |
|             | <b>Roof Sheets</b>                        |               |          |                           |
|             | Fiber Cement roof sheets                  |               |          |                           |
| 566         | 3.6m X 1.13m Canadian                     | Each          | 1        | R                         |
| 567         | 3.6m X 920mm Big Six                      | Each          | 1        | R                         |
| 568         | Big Six roof sheet male capping           | Each          | 1        | R                         |
| 569         | Big Six roof sheet female capping         | Each          | 1        | R                         |
| 570         | Slates 610 X 405 X 5mm                    | Each          | 1        | R                         |
| 571         | Roof tiles                                | Each          | 1        | R                         |
|             | <b>Aluminium roof sheets IBR</b>          |               |          |                           |
| 572         | 6m X 0,47                                 | m             | 1        | R                         |
|             | <b>Aluminium Sheet</b>                    |               |          |                           |
| 573         | 2440 X 1220 X 1.2                         | m             | 1        | R                         |

All prices to include operational cost and profit-mark-up for each line item.

| ITEM NUMBER                                                                                                                        | ITEM DESCRIPTION                               | UNIT OF ISSUE  | QUANTITY | TOTAL PRICE EXCLUDING VAT |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|----------|---------------------------|
| 574                                                                                                                                | Flashing 4.5 X 1m                              | Sheet          | 1        | R                         |
| 575                                                                                                                                | Unitorch 10m X 1m X 4mm                        | roll           | 1        | R                         |
|                                                                                                                                    | <b>Roof Sheets Galvanised</b>                  |                |          |                           |
| 576                                                                                                                                | 6m x 762 x 0.5                                 | 1              | 1        | R                         |
|                                                                                                                                    | <b>Corrugated Roof Sheets Galvanised</b>       |                |          |                           |
| 577                                                                                                                                | 3m X 762 x 0.5mm                               | 1              | 1        | R                         |
|                                                                                                                                    | <b>EXTRAS</b>                                  |                |          |                           |
| 578                                                                                                                                | Mirror polished 710 X 1010 x 3mm               | 1              | 1        | R                         |
| 579                                                                                                                                | Glass clear 1m X 1m x 4mm                      | m <sup>2</sup> | 1        | R                         |
| 580                                                                                                                                | Glass obscure 1m X 1m x 4mm                    | m <sup>2</sup> | 1        | R                         |
| 581                                                                                                                                | Folding towel dispenser                        | Each           | 1        | R                         |
|                                                                                                                                    | <b>EXTRAS</b>                                  |                |          |                           |
| 582                                                                                                                                | Flash Band 10m X 50mm                          | Per roll       | 1        | R                         |
| 583                                                                                                                                | Flash Band 10m X 100mm                         | Per roll       | 1        | R                         |
| 584                                                                                                                                | Flash Band 10m X 225mm                         | Per roll       | 1        | R                         |
| 585                                                                                                                                | Flash Band Primer                              | 500 ml         | 1        | R                         |
| 586                                                                                                                                | Malthoid 2 ply (20m x 225mm)                   | m              | 1        | R                         |
| 589                                                                                                                                | Tingles copper nails                           | kg             | 1        | R                         |
| 590                                                                                                                                | Long copper nails 50mm                         | kg             | 1        | R                         |
| 591                                                                                                                                | Stall Mortar Applicator Gun                    | Each           | 1        | R                         |
| 592                                                                                                                                | Chemical Mortar 300ml                          | ml             | 1        | R                         |
| 593                                                                                                                                | Tilling Knee pads                              | pair           | 1        | R                         |
| 594                                                                                                                                | Handyman Gloves(Black/Lime)                    | Pair           | 1        | R                         |
| 595                                                                                                                                | Latex gloves 100 in a Box                      | Box            | 1        | R                         |
| 596                                                                                                                                | Wall mounted wash line                         | Each           | 1        | R                         |
| 597                                                                                                                                | Floor tile glue                                | 5 Litre        | 1        | R                         |
| 598                                                                                                                                | Vynyl floor tiles (4.5m <sup>2</sup> in a Box) | Box            | 1        | R                         |
| 599                                                                                                                                | Sikamastic                                     | Tube           | 1        | R                         |
| 600                                                                                                                                | Cold glue 500ml                                | Tube           | 1        | R                         |
| 601                                                                                                                                | Q20 oil 360ml                                  | Can            | 1        | R                         |
| 602                                                                                                                                | Sliding Door Gear 900mm                        | Each           | 1        | R                         |
| 603                                                                                                                                | Sliding Door Gear 4m                           | Each           | 1        | R                         |
| 604                                                                                                                                | Paint brush (heavy coat) 25mm                  | 1              | 1        | R                         |
| 605                                                                                                                                | Brolly Anchors Tool                            | Each           | 1        | R                         |
| <b>SUB-TOTAL</b>                                                                                                                   |                                                |                |          | R                         |
| <b>VAT 15 % if VAT Vendor</b>                                                                                                      |                                                |                |          | R                         |
| <b>Grand Total in Rands</b>                                                                                                        |                                                |                |          | R                         |
| Please note that all Carpentry items listed above must conform to or exceed SABS and SANS requirements.                            |                                                |                |          |                           |
| Total to be carried over to (PA32) (Invitation to Bid) Failure to transfer the total Price to PA 32 will lead to disqualification. |                                                |                |          |                           |