

Bid Advertisement for the Tender Bulletin (80/20) preference point scoring system): PA-06.1

## PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

CATEGORY: J

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Required at:<br>(Town Name) | Bid No: | Closing:              | Bids obtainable from: | Post or deliver bids to: |           |                      |                              |                                              |
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| <p>SERVICE DESCRIPTION: <b>EVANDER MAGISTRATE COURT: CONSTRUCTION OF FACILITIES FOR PEOPLE WITH DISABILITY</b></p> <p>This bid will be evaluated in terms of the 80/20 scoring system<br/>This bid includes functionality which will be scored out of 100.<br/>Bidders must obtain a minimum of _____ to be considered for further evaluation (price and preference)</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Specific Goals Points</td><td>20</td></tr></table> <p><b>A compulsory site inspection on the 30/01/2026 at 11H00</b><br/>Prospective bidders / tenderers to meet at <b>EVANDER MAGISTRATE COURT</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of R 200 <u>CASH</u> per set.</p> <p>Contact for Bid information:<br/><b>MS A MKHONZA</b><br/><b>013 753 6318</b><br/>General Enquiries:<br/><b>MS M KADIAKA</b><br/><b>072 137 6977</b></p> | Price                       | 80      | Specific Goals Points | 20                    | NELSPRUIT                | NST25/028 | 09/02/2026 and 11H00 | https://www.etenders.gov.za/ | 30 BROWN STREET, NEDBANK BUILDING, 9TH FLOOR |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 80                          |         |                       |                       |                          |           |                      |                              |                                              |
| Specific Goals Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20                          |         |                       |                       |                          |           |                      |                              |                                              |