

**PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM**

**CATEGORY:** *Select category*

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable<br>from: | Post or deliver<br>bids to: |            |                                                   |                                    |                                                                                                                                                                               |
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| <p>SERVICE DESCRIPTION: <b>MAINTENANCE, SERVICE AND REPAIRS OF ELECTRICAL EQUIPMENT IN AREA 2 FOR A PERIOD OF 04 MONTHS</b></p> <p>This bid will be evaluated in terms of the 80/20 scoring system This bid includes functionality which will be scored out of 100. Bidders must obtain a minimum of ___level 1___ to be considered for further evaluation (price and preference)</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table> <p><b>Select</b> on the <b>dd/mm/yyyy</b> at <b>hh:mm</b> Prospective bidders / tenderers to meet at <b>insert place</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of R 00 <b>CASH</b> per set.<br/>Contact for Bid information:<br/><b><u>Spec/Technical Enquiries</u></b></p> <p><b><u>Email: Eunice.bilisho@dpw.gov.za</u></b><br/><b><u>Contact: 047 502 7062/3</u></b><br/>General Enquiries:<br/><b><u>Email: Nomatso.Mbundu@dpw.gov.za</u></b><br/><b><u>Contact: 047 502 7107</u></b></p> | Price                       | 80      | Number of Points | 20                       | AREA 2                      | MTHQ174/25 | 26/03/2026<br>and <b>time:</b><br><b>11:00 am</b> | Publicworks.gov.za<br>/ Quotations | MTHATHA<br>REGIONAL<br>OFFICE<br>PRD 2 BUILDING<br>,5th floor Building<br>CORNER<br>SUTHERLAND ST<br>MTHATHA<br>5100 or Email to<br><b>Mthatha.Quotation<br/>s@dpw.gov.za</b> |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 80                          |         |                  |                          |                             |            |                                                   |                                    |                                                                                                                                                                               |
| Number of Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20                          |         |                  |                          |                             |            |                                                   |                                    |                                                                                                                                                                               |