

**PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM**

**CATEGORY:** *Select category*

| Description:   | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable from: | Post or deliver bids to: |            |  |                                 |   |
|--|-----------------------------|---------|------------------|-----------------------|--------------------------|------------|--|---------------------------------|---|
| <p><b>SERVICE DESCRIPTION: RELOCATE 65 KVA PERKINS STANDBY GENERATOR AND 2500 OUTSIDE DEISEL TANK FROM CAIRNTOUL SAPS TO GROUP 46 IN MTHATHA</b></p> <p>This bid will be evaluated in terms of the 80/20 scoring system This bid includes functionality which will be scored out of 100. Bidders must obtain a minimum of ___level 1___ to be considered for further evaluation (price and preference)</p> <table border="1" data-bbox="165 488 922 547"> <tr> <td>Price</td> <td>80</td> </tr> <tr> <td>Number of Points</td> <td>20</td> </tr> </table> <p><b>Select</b> on the <b>dd/mm/yyyy</b> at <b>hh:mm</b> Prospective bidders / tenderers to meet at <b>insert place</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of R 00 CASH per set.<br/>           Contact for Bid information:<br/> <u><b>Spec/Technical Enquiries</b></u></p> <p><u><b>Nwabisa.Ncudu@dpw.gov.za</b></u><br/> <u><b>Contact: 047 502 7062/3</b></u><br/>           General Enquiries:</p> <p><b>Email:Nomataso.Mbundu@dpw.gov.za</b><br/> <b>Contact: 047 502 7107</b></p> | Price                       | 80      | Number of Points | 20                    | MTHATHA                  | MTHQ 07/26 | 05/05/ 2026<br><i>and time:</i><br><b>11:00 am</b> | Publicworks.gov.za / Quotations | MTHATHA REGIONAL OFFICE PRD 2 BUILDING ,5th floor Building CORNER SUTHERLAND ST MTHATHA 5100 or Email to <b>Mthatha.Quotations@dpw.gov.za</b> |
| Price  | 80                          |         |                  |                       |                          |            |  |                                 |   |
| Number of Points   | 20                          |         |                  |                       |                          |            |  |                                 |   |