

**PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM**

**CATEGORY:** *Select category*

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable from: | Post or deliver bids to: |           |                                                   |                                    |                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------|---------|------------------|-----------------------|--------------------------|-----------|---------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>SERVICE DESCRIPTION: <b>SUPPLY AND DELIVERY OF A BAG MOUSE USB CABLE HDMI CABLE AND POWER BANK</b></p> <p>This bid will be evaluated in terms of the 80/20 scoring system This bid includes functionality which will be scored out of 100. Bidders must obtain a minimum of ____ level 1 ____ to be considered for further evaluation (price and preference)</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table>                                                      |    | Price                       | 80      | Number of Points | 20                    | PRETORIA                 | PTQ25/324 | 23-09-2025<br><b>and time:</b><br><b>11:00 am</b> | Publicworks.gov.za<br>/ Quotations | The Bid Box<br>Department of<br>Public Works &<br>Infrastructure<br>PRETORIA<br>REGIONAL<br>OFFICE<br>AVN BUILDING<br>NANA SITA<br>STREET<br>PRETORIA<br>0001 |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 80 |                             |         |                  |                       |                          |           |                                                   |                                    |                                                                                                                                                               |
| Number of Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20 |                             |         |                  |                       |                          |           |                                                   |                                    |                                                                                                                                                               |
| <p><b>Select</b> on the <b>dd/mm/yyyy</b> at <b>hh:mm</b> Prospective bidders / tenderers to meet at <b>insert place</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of R 00 <b>CASH</b> per set.<br/>Contact for Bid information:<br/><b><u>Spec/Technical Enquiry: Joel.Lebea@dpw.gov.za</u></b><br/><b><u>Contact: 0123105943</u></b><br/>General Enquiries:<br/><b><u>Siphokazi Notyesi</u></b><br/><b><u>Email: Siphokazi.Notyesi@dpw.gov.za</u></b><br/><b><u>Contact: 0123105115</u></b></p> |    |                             |         |                  |                       |                          |           |                                                   |                                    |                                                                                                                                                               |