

**PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM**

**CATEGORY:** *Select category*

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable<br>from: | Post or deliver bids to: |            |                                                   |                                    |                                                                                                                                                                           |
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| <p>SERVICE DESCRIPTION:SUPPLY AND DELIVER 20 000L OF WATER TO TINA FALLS POLICE STATION</p> <p>This bid will be evaluated in terms of the 80/20 scoring system This bid includes functionality which will be scored out of 100. Bidders must obtain a minimum of ____level 1____ to be considered for further evaluation (price and preference)</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table> <p><b>Select</b> on the <b>dd/mm/yyyy</b> at <b>hh:mm</b> Prospective bidders / tenderers to meet at <b>insert place</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of R 00 CASH per set.<br/>Contact for Bid information:<br/><b><u>Spec/Technical Enquiries</u></b></p> <p><b><u>Email: <a href="mailto:Kholiswa.Notununu@dpw.gov.za">Kholiswa.Notununu@dpw.gov.za</a></u></b><br/><b><u>Contact: 012 492 3118</u></b><br/>General Enquiries:<br/><b><u>Email: <a href="mailto:nomataso.Mbundu@dpw.gov.za">nomataso.Mbundu@dpw.gov.za</a></u></b><br/><b><u>Contact: 047 502 7107</u></b></p> | Price                       | 80      | Number of Points | 20                       | QUMBU                    | MTHQ230/25 | 23-10-2025<br><b>and time:</b><br><b>11:00 am</b> | Publicworks.gov.za<br>/ Quotations | MTHATHA REGIONAL<br>OFFICE<br>PRD 2 BUILDING ,5th floor<br>Building<br>CORNER SUTHERLAND ST<br>MTHATHA<br>5100 or Email to<br><b><u>Mthatha.Quotations@dpw.gov.za</u></b> |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 80                          |         |                  |                          |                          |            |                                                   |                                    |                                                                                                                                                                           |
| Number of Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20                          |         |                  |                          |                          |            |                                                   |                                    |                                                                                                                                                                           |