

**PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM**

**CATEGORY:** *Select category*

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable from: | Post or deliver bids to: |            |                                                   |                                    |                                                                                                                                                                           |
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| <p>SERVICE DESCRIPTION: <b>PROVISION OF TRAINING FOR COBIT 2019 FOUNDATION (INCLUDING EXAMS)</b></p> <p>This bid will be evaluated in terms of the 80/20scoring system This bid includes functionality which will be scored out of 100 . Bidders must obtain a minimum of ___level 1___ to be considered for further evaluation (price and preference)</p> <table><tr><td>Price</td><td></td></tr><tr><td>Number of Points</td><td></td></tr></table> <p><b>Select</b> on the <b>dd/mm/yyyy</b> at <b>hh:mm</b> Prospective bidders / tenderers to meet at <b>insert place</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of R 00 <u>CASH</u> per set.<br/>Contact for Bid information:<br/><b><u>Spec/Technical Enquiries</u></b></p> <p><b><u>Email: <a href="mailto:athi.faku@dpw.gov.za">athi.faku@dpw.gov.za</a></u></b><br/><b><u>Contact: 047 502 7071 /079 514 8311</u></b><br/>General Enquiries:<br/><b><u>Email: <a href="mailto:nomataso.Mbundu@dpw.gov.za">nomataso.Mbundu@dpw.gov.za</a></u></b><br/><b><u>Contact: 047 502 7107</u></b></p> | Price                       |         | Number of Points |                       | PRD BUILDING             | MTHQ213/25 | 17-10-2025<br><b>and time:</b><br><b>11:00 am</b> | Publicworks.gov.za<br>/ Quotations | MTHATHA REGIONAL<br>OFFICE<br>PRD 2 BUILDING ,5th floor<br>Building<br>CORNER SUTHERLAND ST<br>MTHATHA<br>5100 or Email to<br><b><u>Mthatha.Quotations@dpw.gov.za</u></b> |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |         |                  |                       |                          |            |                                                   |                                    |                                                                                                                                                                           |
| Number of Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |         |                  |                       |                          |            |                                                   |                                    |                                                                                                                                                                           |