

**PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM**

**CATEGORY:** *Select category*

| Category: <u>Select category</u> | Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable from: | Post or deliver bids to: |            |                                              |                                    |                                                                                                                                                                               |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|------------------|-----------------------|--------------------------|------------|----------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  | <p>SERVICE DESCRIPTION: <b>REPAIR DAMAGED WOODEN FLOORS AT IDUTYWA MAGISTRATE COURT</b></p> <p>This bid will be evaluated in terms of the 80/20 scoring system This bid includes functionality which will be scored out of 100. Bidders must obtain a minimum of ____level 1____ to be considered for further evaluation (price and preference)</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table> <p><b>Select</b> on the <b>dd/mm/yyyy</b> at <b>hh:mm</b> Prospective bidders / tenderers to meet at <b>insert place</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of R 00 CASH per set.<br/>Contact for Bid information:<br/><b><u>Spec/Technical Enquiries</u></b></p> <p><b><u>Email: Siphelele.Mdolombau@dpw.gov.za</u></b><br/><b><u>Contact: 047 502 7037</u></b><br/>General Enquiries:<br/><b><u>Email:Nomataso.Mbundu@dpw.gov.za</u></b><br/><b><u>Contact: 047 502 7107</u></b></p> | Price                       | 80      | Number of Points | 20                    | IDUTYWA                  | MTHQ185/25 | 23 -09-2025<br><b>and time:<br/>11:00 am</b> | Publicworks.gov.za<br>/ Quotations | MTHATHA<br>REGIONAL<br>OFFICE<br>PRD 2 BUILDING<br>,5th floor Building<br>CORNER<br>SUTHERLAND ST<br>MTHATHA<br>5100 or Email to<br><b>Mthatha.Quotation<br/>s@dpw.gov.za</b> |
| Price                            | 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         |                  |                       |                          |            |                                              |                                    |                                                                                                                                                                               |
| Number of Points                 | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         |                  |                       |                          |            |                                              |                                    |                                                                                                                                                                               |