

## PA-06.2: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

### CATEGORY:

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable from: | Post or deliver<br>bids to: |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |
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| <p>Service description: Repairs and replacement of fire extinguishers, fire horse reels, hydrants, fire detection, gas suppression system and all automated and manually fire escape doors for all clients within the jurisdiction of JHB Regional Office for a period of 24 months. <i>A detailed responsiveness criteria is stipulated in the tender document.</i></p> <p><i>CIDB Grading: 5 SF or Higher</i></p> <p>This bid will be evaluated in terms of the 80/20 scoring system</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table> <p>Method to be used to calculate points for specific goals</p> <table><tr><td>Specific Goals</td><td>Number of points</td></tr><tr><td>1. An EME or QSE which is at 51% owned by black People</td><td>10</td></tr><tr><td>2. Local in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area</td><td>2</td></tr><tr><td>3. An EME or QSE which is at least 51% owned by women</td><td>4</td></tr><tr><td>4. An EME or QSE which is at least 51% owned by people with disability</td><td>2</td></tr><tr><td>5. An EME or QSE which is at least 51% owned by youth</td><td>2</td></tr><tr><td>Non-complaint contributor</td><td>0</td></tr></table> | Price                       | 80      | Number of Points | 20                    | Specific Goals              | Number of points | 1. An EME or QSE which is at 51% owned by black People | 10 | 2. Local in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area | 2 | 3. An EME or QSE which is at least 51% owned by women | 4 | 4. An EME or QSE which is at least 51% owned by people with disability | 2 | 5. An EME or QSE which is at least 51% owned by youth | 2 | Non-complaint contributor | 0 | Johannesburg | JHB 25/24 | 04/12/2025@<br>11:00am | Mineralia Building, G12<br>78 De-Korte Street<br>Braamfontein, JHB | Mineralia Building,<br>G12<br>78 De-Korte Street<br>Braamfontein,<br>JHB<br>(Ground Floor<br>Tender Box) |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 80                          |         |                  |                       |                             |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |
| Number of Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20                          |         |                  |                       |                             |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |
| Specific Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Number of points            |         |                  |                       |                             |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |
| 1. An EME or QSE which is at 51% owned by black People                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10                          |         |                  |                       |                             |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |
| 2. Local in a specific Local Municipality or District Municipality or Metro or Province area for work to be done or services to be rendered in that area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                           |         |                  |                       |                             |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |
| 3. An EME or QSE which is at least 51% owned by women                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                           |         |                  |                       |                             |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |
| 4. An EME or QSE which is at least 51% owned by people with disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                           |         |                  |                       |                             |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |
| 5. An EME or QSE which is at least 51% owned by youth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                           |         |                  |                       |                             |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |
| Non-complaint contributor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                           |         |                  |                       |                             |                  |                                                        |    |                                                                                                                                                          |   |                                                       |   |                                                                        |   |                                                       |   |                           |   |              |           |                        |                                                                    |                                                                                                          |

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| <p><i>A non-compulsory pre- tender clarification meeting will be held in respect of this tender on site.</i></p> <p>Location: 78 De Korte Street, Mineralia Building, Braamfontein (4<sup>th</sup> floor Boardroom)<br/>Virtual Meeting: N/A<br/>Date: 19 November 2025<br/>Starting time: 10:00 am</p> <p>Tender documents will be sold for a non-refundable amount of R300.00 if not downloaded from <a href="http://www.etenders.gov.za">www.etenders.gov.za</a></p> <p>Enquiries:Ms Nandomone Nkona (Project Manager) 0794940793</p> <p>or</p> <p>Mr James Lesejane – 011 713-6233</p> <p>Ms Margaret Makoti - 011 713-6234</p> |  |  |  |  |  |
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