

## PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

### CATEGORY: Facilities

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable from: | Post or deliver bids to:            |                           |                    |                    |                     |                     |            |          |                          |                                                                                                                                               |                                       |
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| <p><b>Harrismith Magistrate Office: Rendering of Cleaning Service for a period of 36 Months.</b></p> <p>This bid will be evaluated in terms of the 80/20 scoring system (price and preference)</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table> <p>The points scored by a tenderer in respect of Specific Goals will be added to the points scored for price as calculated in accordance with Preferential Procurement Regulations 2022.</p> <p><b>COMPULSORY BRIEFING MEETING:</b><br/><b>02 Oct 2025 at Harrismith Magistrate Office, Time: 11H: 00</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of <b>R100 CASH</b> per set.<br/>Tender Documents can be downloaded on: <a href="http://www.Etenders.gov.za">www.Etenders.gov.za</a></p> <table><tr><td><b>Contact for Bid information:</b></td><td><b>General Enquiries:</b></td></tr><tr><td><b>L Manyisane</b></td><td><b>L Molelekoa</b></td></tr><tr><td><b>051 408 7391</b></td><td><b>051 408 7314</b></td></tr></table> | Price                       | 80      | Number of Points | 20                    | <b>Contact for Bid information:</b> | <b>General Enquiries:</b> | <b>L Manyisane</b> | <b>L Molelekoa</b> | <b>051 408 7391</b> | <b>051 408 7314</b> | Harrismith | BL25/018 | 14 October 2025 at 11H00 | 18 President Brand Street Bloemfontein OR Tender Documents can be downloaded on: <a href="http://www.Etenders.gov.za">www.Etenders.gov.za</a> | Private Bag X 20605 Bloemfontein 9300 |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 80                          |         |                  |                       |                                     |                           |                    |                    |                     |                     |            |          |                          |                                                                                                                                               |                                       |
| Number of Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20                          |         |                  |                       |                                     |                           |                    |                    |                     |                     |            |          |                          |                                                                                                                                               |                                       |
| <b>Contact for Bid information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>General Enquiries:</b>   |         |                  |                       |                                     |                           |                    |                    |                     |                     |            |          |                          |                                                                                                                                               |                                       |
| <b>L Manyisane</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>L Molelekoa</b>          |         |                  |                       |                                     |                           |                    |                    |                     |                     |            |          |                          |                                                                                                                                               |                                       |
| <b>051 408 7391</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>051 408 7314</b>         |         |                  |                       |                                     |                           |                    |                    |                     |                     |            |          |                          |                                                                                                                                               |                                       |