

**PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM**

**CATEGORY:** *Select category*

| Category: <i>Select category</i> | Description:   | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable from: | Post or deliver bids to: |           |                                   |                                    |  |
|----------------------------------|--|-----------------------------|---------|------------------|-----------------------|--------------------------|-----------|-----------------------------------|------------------------------------|--|
|                                  | <p>SERVICE DESCRIPTION: CLEANING OF WALLS :45 DON THOMPSON</p> <p>This bid will be evaluated in terms of the 80/20 scoring system This bid includes functionality which will be scored out of 100. Bidders must obtain a minimum of ____level 1____ to be considered for further evaluation (price and preference)</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table> <p><b>Select</b>A compulsory site inspection on the <b>04 November 2024</b> at <b>11:00</b> Prospective bidders / tenderers to meet at <b>45 Don Thompson Drive Mthatha</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of R 00 CASH per set.<br/>Contact for Bid information:<br/><b><u>Spec/Technical Enquiries</u></b><br/><b><u>Kholiswa.Notununu@dpw.gov.za</u></b><br/><b><u>Contact: (012) 492 3118</u></b><br/>General Enquiries:<br/><b><u>Mthandeni.Tshabalala</u></b><br/><b><u>Email: Mthandeni.Tshabalala @dpw.gov.za</u></b><br/><b><u>Contact(012) 492 3341</u></b></p> | Price                       | 80      | Number of Points | 20                    | MTHATHA                  | MTHQ94/24 | 06-11- 2024<br>and <b>11:00am</b> | Publicworks.gov.za<br>/ Quotations | MTHATHA REGIONAL OFFICE<br>PRD 2 BUILDING ,5th FLOOR<br>SUTHERLAND ST<br>MTHATHA<br>5100 or Email to<br><b>Mthatha.Quotations@dpw.gov.za</b> |
| Price                            | 80   |                             |         |                  |                       |                          |           |                                   |                                    |  |
| Number of Points                 | 20   |                             |         |                  |                       |                          |           |                                   |                                    |  |