TENDER BULLETIN

| FORM FOR SUBMITTING: - A NEW TENDER NOTICE or AN ERRATUM NOTICE or AN INVITATION TO REGISTER ON SUPPLIER DATABASE NOTICE FOR PUBLICATION IN THE GOVERNMENT TENDER BULLETIN | | | | | | | | |
|---|---|--|---|--------------------------------------|--|--|--|--|
| | | | | | | | | |
| | | | iotice use Thorm | 3, for | r a Responses from Suppliers notice use TForm4 | | | |
| *Type of Tender Notice: (Select an option) New Tender | | | ratum | | Invitation to Register on Supplier Database | | | |
| TENDER CATEGORY: | | | | | | | | |
| *Tender Category: SERVICES: GENERAL | | | | | | | | |
| REQUIRED AT: | | | | | | | | |
| Province: KwaZulu-Na | ublic Works | | | | | | | |
| Division or Section: | Supply Chain Manageme | • | ent | | | | | |
| TENDED DETAILS | | | | | | | | |
| TENDER DETAILS: | | | | | | | | |
| *Tender / Quotation No: | DBNQ-3205700 | | | | | | | |
| *Closing Date: 2 0 2 | 2 4 - 1 1 - 0 6 | (CCYY-MM- | -DD) *Clo | sing | Time: 1 1 H 0 0 (HH:MM) | | | |
| Date of Original Pub (only required for ERRA | | | | | r a New Tender or Invitation to Register on Supplier Database advertisement this date field is disabled | | | |
| *Short Description of Te | nder: | | | | | | | |
| Tender to be awarded to (a) Price and Preference (b) It is compulsory that s (c) Bidder to take note of (d) Bidder must have a C (e)Submission of letter o (f) Submission of PA-32: | service providers must be frequirements in PA:16 for CIDB grading designated of good standing (COIDA) Invitation to Bid evidence of Appointment | ptance tende oplicable is 80 eregistered or allocation of 1 ME or hig certified by the | r. Points will be 1/20: according n the Central Su f points for spe gher. ne Commissione | alloo to for upplie cific o | cated for: rmula in PPPFA: Regulations 2022. | | | |
| BRIEFING SESSION and | d SITE MEETING(S): | | | | | | | |
| Briefing Session Details: | | | | | | | | |
| | fing for clarification of Sco ease contact Project: Mr | | | | | | | |
| Briefing Session Date: | | | Briefing S | essio | on Time: | | | |
| Site Meeting(s) - Meeting Place(s), Date(s) and Time(s) | | | | | | | | |
| This is a multi- | nage form. Please com | niete all rek | evant sections | hef | fore submitting the form for publication. | | | |



| DOCUMENTS | S AVAILABLE FROM: | | | | | | |
|---|---|-------------------|--|--|--|--|--|
| | cify details for Hard Copy Documents / Email / We | bsite as applicab | le, as well as the document cost for each option): | | | | |
| Bid document are available for free download on e-Tender Portal (www.etenders.gov.za) and www.publicworks.gov.za | | | | | | | |
| Payment Deta | ils: | | | | | | |
| No cost | | | | | | | |
| Document No | tes: | | | | | | |
| | | | | | | | |
| | LIVER DOCUMENTS TO: | | | | | | |
| *Address: Supply Chain Management National Department of Public Works Private Bag x54315, Durban 4001 | | | | | | | |
| Document De | livery Instructions: | | | | | | |
| BOX 16,National Department of Public Works 157 Monty Naicker Street, by Securities. (bidders to note that entrance in Dr Pixley Ka Seme is temporally closed), Durban Quotation received after closing time (11:00a.m) will not be accepted | | | | | | | |
| SPECIFICATION | ONS / TECHNICAL CONTACT DETAILS: | | | | | | |
| Name: | Mr. Z. Magubane | | | | | | |
| Telephone: | 071 354 6019 | Fax Nr: | 086 630 9560 | | | | |
| Email: | zama.magubane@dpw.gov.za | | | | | | |
| Office Hours: | 08:00 am - 16:00 p.m. | | | | | | |
| TENDER CON | ITACT DETAILS: | | | | | | |
| Name: | Nokuthula Shabalala | | | | | | |
| Telephone: | 031 314 7252 / 082 781 7961 | Fax Nr: | 086 630 9560 | | | | |
| Email: | nokuthula.shabalala@dpw.gov.za | | | | | | |
| Office Hours: | 08:00 am - 16:00 p.m. | | | | | | |
| Additional Notes: | | | | | | | |
| | | | | | | | |
| TENDER SUB | MITTED BY: | | | | | | |

| *Advertiser Name: | Nokuthula Shabalala | | | | | | | |
|-------------------|--------------------------------|------------------------|--------------|--|--|--|--|--|
| Advertiser Email: | nokuthula.shabalala@dpw.gov.za | | | | | | | |
| *Date Submitted: | 2 0 2 4 - 1 0 - 2 2 | *Advertiser Telephone: | 031 314 7252 | | | | | |

*For Publication in the Government Gazette on: 2 0 2 4 - 1 0 - 2 2 (CCYY-MM-DD)