TENDER BULLETIN

FORM FOR SUBMITTING:-

A **NEW TENDER NOTICE** or

| FOR PUBL | | | TO RE | EGISTER ON SUPPLIER DATABASE NO | TICE | | |
|---|--|--|---|---|------|--|--|
| To submit a Cancellati | on notice, use TForm2, for a Re | sults notice use | TForm3, | , for a Responses from Suppliers notice use TForr | n4 | | |
| *Type of Tender Notice: (Select an option) New Tender | | Erratum | | Invitation to Register on Supplier Databa | se | | |
| TENDER CATEGORY: | | | | | | | |
| *Tender Category: SERVICE | ES: GENERAL | | | | | | |
| REQUIRED AT: | | | | | | | |
| Province: KwaZulu-Natal *Department or Entity: | | Bonad | Department of Public Works | | | | |
| Division or Section: Sup | oply Chain Management | | | | | | |
| TENDER DETAILS: | | | | | | | |
| *Tender / Quotation No: DB | NQ24/03/80 | | | | | | |
| *Closing Date: 2 0 2 4 | - 0 4 - 0 3 | (MM-DD) | *Closir | ing Time: 1 1 H 0 0 | | | |
| Date of Original Publica (only required for ERRATUM | | | F | For a New Tender or Invitation to Register on Su Database advertisement this date field is disab | | | |
| | | | | | | | |
| *Short Description of Tender | | | | | | | |
| (b) It is compulsory that serving(c) Bidder to take note of req(d) Submission of letter of Go | highest scoring acceptance nts scoring system applicable ice providers must be registe uirements in PA:16 for alloca cod standing (COIDA) certified tified by the Commissioner of | tender. Points of a second on the Center of points feed by the Committee of the committee o | will be all ording to tral Supp or specifi nissioner wner or o | allocated for: o formula in PPPFA: Regulations 2022. oplier Database. offic goal in terms of PPPFA: Regulations 2022 or of Oath. ocompany or the employee who will be perfore | | | |
| BRIEFING SESSION and SI | TE MEETING(S): | | | | | | |
| Briefing Session Details: | | | | | | | |
| There will be no site briefing Any technical queries please 031 314 7202 / 082 849 748 | contact Project: Mr. Patrick | | | | | | |
| Briefing Session Date: | | Brie | fing Sess | ssion Time: | | | |
| Site Meeting(s) - Meeting Pla | ce(s), Date(s) and Time(s) | | | | | | |
| This is a multi-pag | je form. Please complete a | all relevant se | ctions b | before submitting the form for publicatio | n. | | |



| | | AILABLE FROM: | | | | | | | |
|-------------------|--------|--|-------------------------|------------|--|--|--|--|--|
| *Address (Sp | ecify | details for Hard Copy Documents / Emai | l / Website as applicat | ole, as we | ell as the document cost for each option): | | | | |
| 1 Bid docum | ent a | re available for free download on e-Tend | der Portal (www.etend | ers.gov. | .za) and www.publicworks.gov.za | | | | |
| Payment Det | ails: | | | | | | | | |
| No cost | | | | | | | | | |
| Document No | tes: | | | | | | | | |
| POST OR DE | LIVE | R DOCUMENTS TO: | | | 6 | | | | |
| Address: | | | | | | | | | |
| | artme | agement ent of Public Works 5, Durban 4001 | | | | | | | |
| Document De | liver | y Instructions: | | | | | | | |
| 157 Monty Na | aickei | Department of Public Works Street, by Securities. (bidders to note to d after closing time (11:00a.m) will not b | | ley Ka S | Seme is temporally closed), Durban | | | | |
| PECIFICAT | ONS | / TECHNICAL CONTACT DETAILS: | | | | | | | |
| Name: | Patr | atrick Marescia | | | | | | | |
| Telephone: | 031 | -314 7202 / 082 849 7488 | Fax Nr: | 086 63 | 30 9560 | | | | |
| Email: | patr | trick.marescia@dpw.gov.za | | | | | | | |
| Office Hours: | 08:0 | :00 am - 16:00 p.m. | | | | | | | |
| TENDER CO | NTAC | T DETAILS: | | | | | | | |
| Name: | Nok | uthula Shabalala | | | | | | | |
| Telephone: | 031 | 314 7252 | Fax Nr: | 086 63 | 30 9560 | | | | |
| mail: | nok | kuthula.shabalala@dpw.gov.za | | | | | | | |
| Office Hours: | 08:0 | 00 am - 16:00 p.m. | | | | | | | |
| Additional N | tes: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TENDER SUI | MIT | TED BY: | | | | | | | |
| Advertiser Name: | | Nokuthula Shabalala | | | | | | | |
| Advertiser Email: | | nokuthula.shabalala@dpw.gov.za | | | | | | | |
| | | 2,024-0,3-2,7 | *Advertiser Tele | | | | | | |