TENDER BULLETIN

FORM FOR SUBMITTING: -

A **NEW TENDER NOTICE** or AN **ERRATUM NOTICE** or

AN INVITATION TO REGISTER ON SUPPLIER DATABASE NOTICE

FOR PUBLICATION IN THE GOVERNMENT TENDER BULLETIN

| To submit a Cancellation notice, use TForm2, for a Results notice use TForm3, for a Responses from Suppliers notice use TForm4 | | | | | | | | |
|---|-----------------------------|---|------------------|---------------------|--|--|--|--|
| | nder Notice: n option) | ✓ New Ten | nder Er | ratum | Invitation to Register on Supplier Database | | | |
| TENDER CATEGORY: | | | | | | | | |
| *Tender Category: SERVICES: BUILDING | | | | | | | | |
| REQUIRED AT: | | | | | | | | |
| Province: | KwaZulu-Na | *Department of Public Works or Entity: Department of Public Works | | | | | | |
| Division or | Supply Chain Management | | | | | | | |
| TENDER DETAILS: | | | | | | | | |
| *Tender / Quotation No: DBNQ24/03/32 | | | | | | | | |
| *Closing Date: 2 0 2 4 - 0 3 - 1 4 (CCYY-MM-DD) *Closing Time: 1 1 H 0 0 (HH:MM) | | | | | | | | |
| Date of Original Publication: (only required for ERRATUM notice) | | | | | a New Tender or Invitation to Register on Supplier atabase advertisement this date field is disabled | | | |
| *Short Desc | ription of Ter | nder: | | | | | | |
| | | | RT : REPAIRS AI | ND SERVICE TO SE | WERAGE PUMP STATION | | | |
| It is estimated that bidders should a CIDB grading of 1ME or Higher Tender to be awarded to the highest scoring acceptance tender. Points will be allocated for: (a) Price and specific goals scoring system applicable is 80/20: according to formula in PPPFA: Regulations 2022. (b) It is compulsory that service providers must be registered on the Central Supplier Database. (c) Bidders to take note of requirements for allocation of points for specific goal stipulated in both PA 03 and PA 16 | | | | | | | | |
| BRIEFING SESSION and SITE MEETING(S): | | | | | | | | |
| Briefing Ses | sion Details: | | | | | | | |
| There will t | oe no site brie | fing | | | | | | |
| Briefing Session Date: Briefing Session Time: | | | | | | | | |
| Site Meeting(s) - Meeting Place(s), Date(s) and Time(s) | | | | | | | | |
| | | | | | | | | |
| Th | is is a multi- _l | page form. Please co | mplete all relev | vant sections befor | re submitting the form for publication. | | | |



| | | VAILABLE FROM: | te as annlica | ble, as well as the document cost for each option): | | | | | |
|---|-------------------------------------|---|---------------|---|--|--|--|--|--|
| *Address (Specify details for Hard Copy Documents / Email / Website as applicable, as well as the document cost for each option): | | | | | | | | | |
| Bid document are available for free download on www.publicworks.gov.za/tenders | | | | | | | | | |
| Payment Details: | | | | | | | | | |
| N/A | | | | | | | | | |
| Document Notes: | | | | | | | | | |
| Nil | | | | | | | | | |
| POST OR DELIVER DOCUMENTS TO: | | | | | | | | | |
| *Address: | | | | | | | | | |
| Supply Chain Management National Department of Public Works Private Bag x54315, Durban 4000 | | | | | | | | | |
| Document De | liver | ery Instructions: | | | | | | | |
| SCM TENDER HALL-TENDER BOX 16 Tenders received after closing time (11:00a.m) will not be accepted | | | | | | | | | |
| SPECIFICATI | ONS | S / TECHNICAL CONTACT DETAILS: | | | | | | | |
| Name: | The | Themba Mtshali | | | | | | | |
| Telephone: | 082 | 2 370 9696 | Fax Nr: | 031 337 5868 | | | | | |
| Email: | ther | emba.mtshali@dpw.gov.za | | | | | | | |
| Office Hours: | 08:00 am - 16:00 p.m. | | | | | | | | |
| TENDER COM | NTAC | ACT DETAILS: | | | | | | | |
| Name: | Gug | gulethu Mbongwa | | | | | | | |
| Telephone: | 031 314 7003 / 066 262 2671 Fax Nr: | | | | | | | | |
| Email: | gug | gulethu.mbongwa@dpw.gov.za | | | | | | | |
| Office Hours: | 08:0 | 08:00 am - 16:00 p.m. | | | | | | | |
| Additional No | tes: | : | | | | | | | |
| | | | | | | | | | |
| TENDER SUB | MIT | ITED BY: | | | | | | | |
| *Advertiser Name: | | Gugulethu Mbongwa | | | | | | | |
| Advertiser Email: | | gugulethu.mbongwa@dpw.gov.za | | | | | | | |
| *Date Submitted: | | 2 0 2 4 - 0 3 - 0 8 *Advertiser Telephone: 031 314 7003 | | | | | | | |
| *For Publication in the Government Gazette on: 2 0 2 4 - 0 3 - 0 8 (CCYY-MM-DD) | | | | | | | | | |