

PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

| Description: | Required at: (Town Name) | Bid No: | Closing: | Bids obtainable from: | Post or deliver bids to: | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|---------|------------------|-----------------------|------------------------------------|------------------|---|----|---|----|---|----|---|----|---|---|---|---|---|---|---|---|---------------------------|---|--------|-------------------|----------------------------------|---|---|
| <p>SERVICE DESCRIPTION: SERVICE & REPAIRS OF FIRE EQUIPMENT WITHIN THE JURISDICTION OF MTHATHA REGIONAL OFFICE FOR A PERIOD OF 36 MONTHS: AREA 2 This bid will be evaluated in terms of the 80/20 scoring system</p> <table border="1"> <tr> <td>Price</td> <td>80</td> </tr> <tr> <td>Number of Points</td> <td>20</td> </tr> </table> <p>Subject to sub-regulation 6 (2) points must be awarded to a tenderer for attaining the B-BBEE status level of contributor in accordance with the table below.</p> <table border="1"> <thead> <tr> <th>B-BBEE status level of contributor</th> <th>Number of points</th> </tr> </thead> <tbody> <tr><td>1</td><td>20</td></tr> <tr><td>2</td><td>18</td></tr> <tr><td>3</td><td>14</td></tr> <tr><td>4</td><td>12</td></tr> <tr><td>5</td><td>8</td></tr> <tr><td>6</td><td>6</td></tr> <tr><td>7</td><td>4</td></tr> <tr><td>8</td><td>2</td></tr> <tr><td>Non-complaint contributor</td><td>0</td></tr> </tbody> </table> <p>The points scored by a tenderer in respect of the level of BBBEE contribution contemplated in sub-regulation 6 (2) will be added to the points scored for price as calculated in accordance with sub-regulation 6 (1) of PPPFA regulations of 2017.</p> <p>NO BRIEFING CIDB Grading required is 3SF</p> <p>NOTE: Documents will be available at http://www.publicworks.gov.za/tenderdocs.html Or from PRD Building, 5th Floor - Mthatha for an amount of R200. Contact for Bid information: Ms U Mabusela Tel no 047 502 7049 General Enquiries: Mr W Masika Tel no 012 492 3349</p> | Price | 80 | Number of Points | 20 | B-BBEE status level of contributor | Number of points | 1 | 20 | 2 | 18 | 3 | 14 | 4 | 12 | 5 | 8 | 6 | 6 | 7 | 4 | 8 | 2 | Non-complaint contributor | 0 | Area 2 | MTH61/2022 | 14 February 2023 at 11:00 | PRD 2 Building 5 th Floor | PRD 2 Building 5 th Floor |
| Price | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of Points | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B-BBEE status level of contributor | Number of points | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Non-complaint contributor | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |