

## PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

CATEGORY: EC

| Description:  |   | Required at:<br>(Town Name) | Bid No:      | Closing:      | Bids obtainable from: | Post or deliver<br>bids to: |
|---|---|-----------------------------|--------------|---------------|-----------------------|-----------------------------|
| SERVICE DESCRIPTION: SERVICING, REPAIRS & MAINTENANCE OF<br>STANDBY GENSET FOR THE PERIOD OF 24 MONTHS: AREA 1C   |   | Area 1C                     | MTH03/2023   | 29/05/2023 at | PRD 2 Building        | PRD 2 Building              |
|   |   |                             | 1111100/2020 | 11:00         | 5 <sup>th</sup> Floor | 5 <sup>th</sup> Floor       |
| This bid will be evaluated in terms of the 80/20 scoring system   |   |                             |              |               |                       |                             |
| Price   | 80  |                             |              |               |                       |                             |
| Number of Points  | 20  |                             |              |               |                       |                             |
| Subject to sub-regulation 6 (2) points must be awarded to a tenderer for attaining the B-BBEE status level of contributor in accordance with the table below. |   |                             |              |               |                       |                             |
| B-BBEE status level of<br>contributor   | Number of points  |                             |              |               |                       |                             |
| 1   | 20  |                             |              |               |                       |                             |
| 2   | 18  |                             |              |               |                       |                             |
| 3   | 14  |                             |              |               |                       |                             |
| 4   | 12  |                             |              |               |                       |                             |
| 5   | 8   |                             |              |               |                       |                             |
| 6   | 6   |                             |              |               |                       |                             |
| 7   | 4   |                             |              |               |                       |                             |
| 8   | 2   |                             |              |               |                       |                             |
| Non-complaint contributor   | 0   |                             |              |               |                       |                             |
| contribution contemplated in  | erer in respect of the level of BBBEE<br>sub-regulation 6 (2) will be added<br>e as calculated in accordance with<br>A regulations of 2017. |                             |              |               |                       |                             |
| COMPULSORY SITE MEET<br>VENUE: PRD2 BUILDING A<br>Time:10:00  |   |                             |              |               |                       |                             |
| DATE: 16 MAY 2023   |   |                             |              |               |                       |                             |
| Tenders will be sold at non refundable amount of R200.00 is   |   |                             |              |               |                       |                             |
| payable(cash only) on collect   | tion of the bid document  |                             |              |               |                       |                             |
| CIDB grading required is 3M<br>NOTE: SERVICE PROVIDER V<br>IN 1 AREA  | E/3EB<br>WILL BE ELIGIBLE TO BE AWARDED   |                             |              |               |                       |                             |
| Documents will be available a   | at  |                             |              |               |                       |                             |
| http://www.publicworks.gov  | <u>v.za/tenderdocs.html</u>   |                             |              |               |                       |                             |
| Contact for Bid information:  |   |                             |              |               |                       |                             |
| Ms U Mabusela   | Ms U Mabusela   |                             |              |               |                       |                             |



| <b>Tel no</b> 047 502 7049      |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|
| General Enquiries:              |  |  |  |  |  |  |  |  |
| Ms E Bilisho or Ms N Ncudu      |  |  |  |  |  |  |  |  |
| <b>Tel no</b> 047 502 7062/3/40 |  |  |  |  |  |  |  |  |