## TENDER ADVERTISEMENT - TENDER BULLETIN: PA-06.3 (EC)

CATEGORY: Engineering and Construction

| Description: | Required at: (Town Name) | Tender No: | Closing date and time: | Tenders obtainable from: | Post or deliver tenders to: |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICE DESCRIPTION: SERVICE CONTRACT: PREVENTATIIVE MAINTENANCE OFkKITCHEN EQUPMENT( BOJANALA) : FOR 36 MONTHS <br> CIDB Contractor grading designation required: <br> It is estimated that tenderers should have a CIDB contractor grading designation of $\mathbf{4}$ ME or <br> 4 ME* $^{*}$ or higher. <br> * Delete "or select tender value range select class of construction works" where only one class of construction works is applicable. <br> It is estimated that potentially emerging enterprises should have a CIDB contractor grading designation of <br> select tender value range select class of construction works PE or select tender value range select class of construction works $\mathrm{PE}^{*}$ or higher. <br> * Delete "or select tender value range select class of construction works PE" where only one class of construction works is applicable. <br> Note: this bid will include functionality which will be scored out of 100. Bidders must obtain a minimum of $50 \%$ (if applicable) to qualify for further evaluation. <br> Tender to be awarded to the highest scoring acceptable tender. Points will be allocated for: <br> a. Price: according to formula in PPPFA: Regulations 2017 - regulations 6(1) or <br> b. Preference: $\quad 7(1)$, which ever will be applicable, and regulation10. <br> b. Preference: according to B-BBEE Status Level of Contributor as stipulated in PPPFA: Regulation 2017 - regulations 6(2) or 7(2), which ever will be applicable, and regulation10. <br> No site inspection on the at . Prospective tenderers to meet at Bid documents are available for free download on e-Tender portal www.etenders.gov.za <br> NOTE: Tender documents will be sold at a non-refundable deposit of R200.00 CASH per set. | SAPS \& DCS | MMB 2021/ 159 GS | $\begin{aligned} & \text { 23/03/24 } \\ & 11 \mathrm{H} 00 \end{aligned}$ | SITE 810 <br> ALBERT  <br> LUTHULI DRIVE <br> UNIT 3 <br> MMABATHO  | THE <br> REGIONAL <br> MANAGER <br> NDPW <br> MMABATHO <br> REGIONAL <br> OFFICE <br> PRIVATE BAG <br> X120 <br> MMABATHO 2745 |

