



public works
& infrastructure

Department:
Public Works and Infrastructure
REPUBLIC OF SOUTH AFRICA

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TENDER NO. CPTL53/23

ADVERT DATE: 14/12/2023

CLOSING DATE: 18/01/2024

Addendum No. 1

**CPTL53/23: WORCESTER: DEPARTMENT OF WATER AFFAIRS AND SANITATION:
HYDROLOGY OFFICE: LEASE OF ALTERNATIVE OFFICE ACCOMMODATION FOR A
PERIOD OF FIVE (5) YEARS: LETTABLE GUIDELINE: 2475M² AND 3 PARKING BAYS**

THE FOLLOWING AMENDMENTS / CHANGES / CLARIFICATION IS MADE TO THE ABOVE STATED
TENDER DOCUMENT.

- **NOTE: The closing date for this tender has been extended to
26 January 2024.**

NOTES

1. ALL NOTICES TO TENDERERS FORM PART OF THE TENDER AND MUST BE SIGNED
AND SUBMITTED WITH THE TENDER DOCUMENTS.
2. TENDERERS MUST COMPLETE AND SIGN ALL PAGES OF THESE NOTICES TO
TENDERERS I.E. ACCEPTANCE AND INCORPORATION OF ADDENDUMS.

Regards

Act. DIRECTOR: SCM

08 JAN 2024



ACCEPTANCE AND INCORPORATION OF ADDENDUM NO. 1

**CPTL53/23: WORCESTER: DEPARTMENT OF WATER AFFAIRS AND SANITATION:
 HYDROLOGY OFFICE: LEASE OF ALTERNATIVE OFFICE ACCOMMODATION FOR A
 PERIOD OF FIVE (5) YEARS: LETTABLE GUIDELINE: 2475M² AND 3 PARKING BAYS**

I/We accept that Addendum No. 1 forms part of this tender document.

I/We confirm that I/We –

- (a) have taken note of the contents of this Addendum,
- (b) have fully considered this Addendum, and
- (c) Have incorporated the amendments and additions contained in this Addendum into my/our tender for contract.

SIGNED ON BEHALF OF THE TENDERER :

NAME OF SIGNATORY:
 (BLOCK LETTERS)

NAME OF TENDERER:
 (BLOCK LETTERS)

TENDERER'S ADDRESS:

.....

TENDERER'S TEL-NO :

TENDERER'S EMAIL :

AS WITNESSES: 1.
 (SIGNATURES)

2.

NAMES OF WITNESSES 1.
 (BLOCK LETTERS)

2.

DATE: