

## PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

**CATEGORY: LEASING**

| Description:  | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable from: | Post or deliver bids to:           |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
|---|-----------------------------|---------|------------------|-----------------------|------------------------------------|------------------|---|----|---|----|---|----|---|----|---|---|---|---|---|---|---|---|---------------------------|---|-----------|-----------|------------------------------|---|--|
| <p>WORCESTER: DEPARTMENT OF WATER AFFAIRS AND SANITATION HYDROLOGY OFFICE: OPEN TENDER PROCEDURE TO PROCURE ALTERNATIVE OFFICE ACCOMODATION FOR A PERIOD OF FIVE (5) YEARS: TOTAL LETTABLE AREA: 2475, 00m2, 3 PARKING BAYS.</p> <p>This bid will be evaluated in terms of the 80/20 scoring system</p> <table border="1"> <tr> <td>Price</td> <td>80</td> </tr> <tr> <td>Number of Points</td> <td>20</td> </tr> </table> <p>Subject to sub-regulation 6 (2) points must be awarded to a tenderer for attaining the B-BBEE status level of contributor in accordance with the table below.</p> <table border="1"> <thead> <tr> <th>B-BBEE status level of contributor</th> <th>Number of points</th> </tr> </thead> <tbody> <tr><td>1</td><td>20</td></tr> <tr><td>2</td><td>18</td></tr> <tr><td>3</td><td>14</td></tr> <tr><td>4</td><td>12</td></tr> <tr><td>5</td><td>8</td></tr> <tr><td>6</td><td>6</td></tr> <tr><td>7</td><td>4</td></tr> <tr><td>8</td><td>2</td></tr> <tr><td>Non-complaint contributor</td><td>0</td></tr> </tbody> </table> <p>NOTE: Documents will be sold at a non-refundable deposit of R200 <u>CASH</u>.</p> <p>Contact for Bid information:<br/>Zodwa Tshoba<br/>Contact number- 021 402 2149</p> <p>General Enquiries:<br/><b>Project Manager: Ms Liza Kleynhans</b></p> | Price                       | 80      | Number of Points | 20                    | B-BBEE status level of contributor | Number of points | 1 | 20 | 2 | 18 | 3 | 14 | 4 | 12 | 5 | 8 | 6 | 6 | 7 | 4 | 8 | 2 | Non-complaint contributor | 0 | Cape Town | CPTL31/23 | <b>15/09/2023 @ 11:00 AM</b> | <p>Bid Documents can be available for download on the e-Tender portal<br/>www.etenders.gov.za or www.publicworks.gov.za</p> <p><b>Alternatively,</b><br/>Bid documents may be collected during working hours at the following address<br/>Customs Building, Tender Office, Room 941</p> | <p><b>POST:</b><br/>ATTENTION:<br/><b>PROCUREMENT SECTION: ROOM 941</b></p> <p>DEPARTMENT OF PUBLIC WORKS PRIVATE BAG X 9027 CAPE TOWN</p> <p>POSTED TENDERS MUST BE RECEIVED PRIOR CLOSING DATE AND TIME AT 11H00 BY THE DEPARTMENT</p> <p><b>HAND DELIVER TO:</b> DEPOSITED IN THE TENDER BOX AT: MAIN ENTRANCE CUSTOMS HOUSE LOWER HEERENGRACHT CAPE TOWN</p> |
| Price   | 80                          |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| Number of Points  | 20                          |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| B-BBEE status level of contributor  | Number of points            |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| 1   | 20                          |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| 2   | 18                          |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| 3   | 14                          |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| 4   | 12                          |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| 5   | 8                           |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| 6   | 6                           |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| 7   | 4                           |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| 8   | 2                           |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |
| Non-complaint contributor   | 0                           |         |                  |                       |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |           |                              |   |  |

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| <b>Contact No – 021 402 2149</b> |  |  |  |  |  |
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