

## PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

### CATEGORY: EC

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable<br>from: | Post or deliver<br>bids to:        |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |            |                            |                                         |                                         |
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| <p><b>SERVICE DESCRIPTION: PROFESSIONAL SERVICES IN CONSORTIUM FOR REPAIRS AND RENOVATIONS TO MATATIELE MAGISTRATE COURT</b></p> <p>This bid will be evaluated in terms of the 80/20 scoring system</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table> <p>Subject to sub-regulation 6 (2) points must be awarded to a tenderer for attaining the B-BBEE status level of contributor in accordance with the table below.</p> <table><tr><td>B-BBEE status level of contributor</td><td>Number of points</td></tr><tr><td>1</td><td>20</td></tr><tr><td>2</td><td>18</td></tr><tr><td>3</td><td>14</td></tr><tr><td>4</td><td>12</td></tr><tr><td>5</td><td>8</td></tr><tr><td>6</td><td>6</td></tr><tr><td>7</td><td>4</td></tr><tr><td>8</td><td>2</td></tr><tr><td>Non-complaint contributor</td><td>0</td></tr></table> <p>The points scored by a tenderer in respect of the level of BBEE contribution contemplated in sub-regulation 6 (2) will be added to the points scored for price as calculated in accordance with sub-regulation 6 (1) of PPPFA regulations of 2017.</p> <p><b>BRIEFING DATE: 17/11/2022</b><br/><b>VENUE: MATATIELE MAGISTRATE COURT</b><br/><b>TIME: 11:00 am</b><br/>Documents will be available at<br/><a href="http://www.publicworks.gov.za/tenderdocs.html">http://www.publicworks.gov.za/tenderdocs.html</a><br/>Contact for Bid information:<br/><b>Ms U Mabusela</b><br/><b>Tel no 047 502 7049</b><br/>Technical Enquiries:<br/><b>Mr T Xani</b><br/><b>Tel no 047 502 7115</b></p> | Price                       | 80      | Number of Points | 20                       | B-BBEE status level of contributor | Number of points | 1 | 20 | 2 | 18 | 3 | 14 | 4 | 12 | 5 | 8 | 6 | 6 | 7 | 4 | 8 | 2 | Non-complaint contributor | 0 | MATATIELE | MTH56/2022 | <b>01/12/2022 at 11:00</b> | PRD 2 Building<br>5 <sup>th</sup> Floor | PRD 2 Building<br>5 <sup>th</sup> Floor |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80                          |         |                  |                          |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |            |                            |                                         |                                         |
| Number of Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20                          |         |                  |                          |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |            |                            |                                         |                                         |
| B-BBEE status level of contributor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Number of points            |         |                  |                          |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |            |                            |                                         |                                         |
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| Non-complaint contributor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                           |         |                  |                          |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |            |                            |                                         |                                         |