

PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

Description:	Required at: (Town Name)	Bid No:	Closing:	Bids obtainable from:	Post or deliver bids to:																								
<p>SERVICE DESCRIPTION: REPAIRS, MAINTENANCE AND REPLACEMENT OF PLUMBING FOR 24 MONTHS: AREA 4</p> <p>This bid will be evaluated in terms of the 80/20 scoring system</p> <table border="1" data-bbox="168 347 922 411"> <tr> <td>Price</td> <td>80</td> </tr> <tr> <td>Number of Points</td> <td>20</td> </tr> </table> <p>Subject to sub-regulation 6 (2) points must be awarded to a tenderer for attaining the B-BBEE status level of contributor in accordance with the table below.</p> <table border="1" data-bbox="168 518 922 869"> <thead> <tr> <th>B-BBEE status level of contributor</th> <th>Number of points</th> </tr> </thead> <tbody> <tr><td>1</td><td>20</td></tr> <tr><td>2</td><td>18</td></tr> <tr><td>3</td><td>14</td></tr> <tr><td>4</td><td>12</td></tr> <tr><td>5</td><td>8</td></tr> <tr><td>6</td><td>6</td></tr> <tr><td>7</td><td>4</td></tr> <tr><td>8</td><td>2</td></tr> <tr><td>Non-complaint contributor</td><td>0</td></tr> </tbody> </table> <p>The points scored by a tenderer in respect of the level of BBEE contribution contemplated in sub-regulation 6 (2) will be added to the points scored for price as calculated in accordance with sub-regulation 6 (1) of PPPFA regulations of 2017.</p> <p>VIRTUAL BRIEFING DATE: 05/08/2022 Zoomlink:https://dpw-za.zoom.us/j/96750662729?pwd=dVJNZUpUJ2NpdEMrR0ozbkVHcjgzdz09 CIDB grading required is 3SO/3GB NOTE: NO BIDDER WILL BE AWARDED MORE THAN 1 AREA Documents will be available at http://www.publicworks.gov.za/tenderdocs.html Contact for Bid information: Ms U Mabusela Tel no 047 502 7049 General Enquiries: Ms K Notununu / Mr S Mdolomba / Mr C Mochoangchoeng Tel no 047 502 7002/ 047 502 7037/ 012 492 3118</p>	Price	80	Number of Points	20	B-BBEE status level of contributor	Number of points	1	20	2	18	3	14	4	12	5	8	6	6	7	4	8	2	Non-complaint contributor	0	<p>Area 4</p> <p>(Refer to tender document for towns in Area 4)</p>	<p>MTH16/2022</p>	<p>18/08/2022 at 11:00</p>	<p>PRD 2 Building 5th Floor</p>	<p>PRD 2 Building 5th Floor</p>
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