## **TENDER BULLETIN**

FORM FOR SUBMITTING

|   |  | RATUM NOTICE or   |  |  |  |  |
|---|--|---|--|--|--|--|
| FOR P   | AN INV<br>PUBLICATION IN THE GOVERNME  |   | N SUPPLIER DATABASE NOTICE   |  |  |  |
| To submit a Canco   | ellation notice, use TForm2, for a Results   | notice use TForm3, for a Respons  | ses from Suppliers notice use TForm4   |  |  |  |
| *Type of Tender Notice:<br>(Select an option)   | ✓ New Tender   | irratum Invitatio   | n to Register on Supplier Database   |  |  |  |
| TENDER CATEGORY:  |  |   |  |  |  |  |
| *Tender Category: SER   | VICES: GENERAL   |   |  |  |  |  |
| REQUIRED AT:  |  |   |  |  |  |  |
| Province: KwaZulu-Natal *Department or Entity:  |  | Department of Public Works  |  |  |  |  |
| Division or Section:  | Supply Chain Management  |   |  |  |  |  |
| TENDED DETAIL C.  |  |   |  |  |  |  |
| TENDER DETAILS:   | DDUGGGGGG  |   |  |  |  |  |
| *Tender-/-Quotation No:   | DBNQ22/11/15   |   |  |  |  |  |
| *Closing Date: 2 0 2  | 2 2 - 1 1 - 1 0 ICCYY-MIN  | *Closing Time: 1  | 1 H 0 0 (HH:(AM)   |  |  |  |
| Date of Original Pub<br>(only required for ERRA   |  | For a New Ter<br>Database ac  | For a New Tender or Invitation to Register on Supplier<br>Database advertisement this date field is disabled |  |  |  |
| #Chart Description of To-   |  |   |  |  |  |  |
| *Short Description of Tel   | nder:<br>E STATION: HOUSE NO 19 STROO  | STREET - REPAIRS TO LEAS  | KINO DOOF AND OFFI IN CO.  |  |  |  |
| It is estimated that tende<br>Tender to be awarded to<br>(a) Price and Preference<br>(b) A tender having stipu<br>certificate attested by the | erer should have a CIDB grading design<br>the highest scoring acceptance tender<br>points scoring system applicable is 8 | nation of 1GB or higher<br>er. Points will be allocated for:<br>0/20: according to formula in P<br>contributor: Level 1. Submission<br>opy of CIPC certificate or SAN | PPFA: Regulations 2017.  |  |  |  |
| BRIEFING SESSION and  | d SITE MEETING(S):   |   |  |  |  |  |
| Briefing Session Details:   |  |   |  |  |  |  |
| There will be no site brief<br>Any technical queries ple<br>031-314 7201 / 076 569  | fing for clarification of Scope of Works<br>ease contact Works-Manager : Mr Sifi<br>4422                                 | o Magubane  | - <u>*</u>   |  |  |  |
| Briefing Session Date:  |  | Briefing Session Time:  |  |  |  |  |
| Site Meeting(s) - Meeting   | Place(s), Date(s) and Time(s)  |   |  |  |  |  |
|   |  |   |  |  |  |  |
| ■ This is a multi-  | page form. Please complete all re  | evant sections before subm  | itting the form for multi-   |  |  |  |



| *Address (Specify details for Hard Copy Documents / Email / Website as applicable, as well as the document cost for each option): |  |                               |                      |                      |                         |                              |  |  |
|---|--|-------------------------------|----------------------|----------------------|-------------------------|------------------------------|--|--|
| *Address (Sp  | ecity d  | letails for Hard Copy Docume  | ents / Email / Webs  | ite as applicat      | ole, as well as the doc | ument cost for each option): |  |  |
| Bid document are available for free download on www.publicworks.gov.za/tenders  |  |                               |                      |                      |                         |                              |  |  |
| Payment Details:  |  |                               |                      |                      |                         |                              |  |  |
| N/A   |  |                               |                      |                      |                         |                              |  |  |
| Document No   | otes:  |                               |                      |                      |                         |                              |  |  |
| Nil   |  |                               |                      |                      |                         |                              |  |  |
| POST OR DE  | POST OR DELIVER DOCUMENTS TO:                                      |                               |                      |                      |                         |                              |  |  |
| *Address:   |  |                               |                      |                      |                         |                              |  |  |
| Supply Chain Management National Department of Public Works Private Bag x54315, Durban 4000                                       |  |                               |                      |                      |                         |                              |  |  |
| Document Delivery Instructions:   |  |                               |                      |                      |                         |                              |  |  |
| SCM TENDER HALL-TENDER BOX 16 Tenders received after closing time (11:00a.m) will not be accepted                                 |  |                               |                      |                      |                         |                              |  |  |
| renuers rece  | ived ai  | ter closing time (11:00a.m) w | /III not be accepted | d                    |                         |                              |  |  |
| SPECIFICATIONS / TECHNICAL CONTACT DETAILS:   |  |                               |                      |                      |                         |                              |  |  |
| Name:   | Sifiso   | Sifiso Magubane               |                      |                      |                         |                              |  |  |
| Telephone:  | 031-3  | 314 7201 / 076 569 4422       |                      | Fax Nr: 031 337 5868 |                         |                              |  |  |
| Email:  | sifiso   | sifiso.magubane@dpw.gov.za    |                      |                      |                         |                              |  |  |
| Office Hours:   | 08:00  | 08:00 am - 16:00 p.m.         |                      |                      |                         |                              |  |  |
| TENDER CONTACT DETAILS:   |  |                               |                      |                      |                         |                              |  |  |
| Name:   | Gugu   | Gugulethu Mbongwa <sup></sup> |                      |                      |                         |                              |  |  |
| Telephone:  | 031 3  | 14 7003                       |                      | Fax Nr:              |                         |                              |  |  |
| Email:  | gugulethu.mbongwa@dpw.gov.za                                       |                               |                      |                      |                         |                              |  |  |
| Office Hours:   | 08:00 am - 16:00 p.m.  |                               |                      |                      |                         |                              |  |  |
| Additional No   | tes:   |                               |                      |                      |                         | * mp.mr .                    |  |  |
|   |  |                               |                      |                      |                         |                              |  |  |
| FENDER SUBMITTED BY:  |  |                               |                      |                      |                         |                              |  |  |
| Advertiser Nar  |  |                               |                      |                      |                         |                              |  |  |
| Advertiser Ema  |  |                               |                      |                      |                         |                              |  |  |
| Date Submitte   | Submitted: 2 0 2 2 - 1 1 - 0 7 *Advertiser Telephone: 031 314 7003 |                               |                      |                      | 03                      |                              |  |  |
| *For Publication in the Government Gazette on: 2 0 2 2 - 1 1 - 0 7 (CCYY-MM-DD)   |  |                               |                      |                      |                         |                              |  |  |
|   |  |                               | <u> </u>             |                      |                         |                              |  |  |