TENDER BULLETIN

FORM FOR SUBMITTING: -

A **NEW TENDER NOTICE** or AN **ERRATUM NOTICE** or

| | FOR P | UBLICATION IN THE | ANII | NVIT/ | | O REGI | ISTER ON SUPPLIER DATABASE NOTICE | |
|---|--|--|--|---|---|--|--|--|
| Tos | ubmit a Canc | ellation notice, use TForr | m2, for a Resu | lts not | ice use TF | orm3, for | r a Responses from Suppliers notice use TForm4 | |
| *Type of Tender Notice: (Select an option) | | | der | Erra | tum | | Invitation to Register on Supplier Database | |
| TENDER C | ATEGORY: | | | | | | | |
| *Tender Ca | tegory: SER | VICES: GENERAL | | | | | | |
| REQUIRED | AT: | | | | | | | |
| Province: | KwaZulu-Na | atal | *Department or Entity: | | Department of Public Works | | | |
| Division or Section: Supply Chain Manag | | ement | | | | | | |
| TENDER D | ETAILS: | | | | | | | |
| *Tender / C | uotation No | DBNQ22/08/65 | | | | | | |
| *Closing D | ate: 2 0 | 2 2 - 0 8 - 2 | 3 (ССҮҮ- | MM-D | D) | *Closing | g Time: 1 1 H 0 0 (HH:MM) | |
| Date o | Fe | | | | or a New Tender or Invitation to Register on Supplier Database advertisement this date field is disabled | | | |
| (0) | | | | | | | | |
| | cription of Te | | | | | | | |
| Tender to (a) Price a (b) A tende certificate (c) Bidder/ | be awarded to the profession of the contract o | o the highest scoring a e points scoring system wated minimum BBBE | acceptance to n applicable E status leve ths or Certific tation to bid | ender. is 80/2 el of co ed cop : PA 3 | Points w 20: accord ontributor: by of CIP(2 | ill be allo ding to fo Level 1 C certific | ormula in PPPFA: Regulations 2017. : Submission of valid original sworn affidavit BBBEE ate or SANAS Certificate (subject to verification) | |
| BRIEFING | SESSION ar | nd SITE MEETING(S): | | | | | | |
| | ession Detail: | | | | | | | |
| Any techn | be no site bri ical queries p 1096 / 083 28 | iefing for clarification of please contact Project I 9 8147 | f Scope of W Leader : Mr J | orks Jabula | ni Mkhize | | | |
| Briefing S | ession Date: | | | | Brief | ing Sessi | ion Time: | |
| Site Meeti | ng(s) - Meeti | ng Place(s), Date(s) and | d Time(s) | | | | | |
| | | | | | | | | |
| T | his is a mul | ti-page form. Please | complete a | II rele | vant sec | tions be | efore submitting the form for publication. | |



| DOCUMENT | ITS AVAILABLE FROM: | | | | | | | | |
|----------------|---|---------------------------------------|--|--|--|--|--|--|--|
| *Address (Spe | pecify details for Hard Copy Documents / Email / Website as applicable, as well a | s the document cost for each option): | | | | | | | |
| 1. Bid docui | cument are available for free download on www.publicworks.gov.za/tenders | | | | | | | | |
| Payment Deta | etails: | | | | | | | | |
| N/A | | | | | | | | | |
| Document No | Notes: | | | | | | | | |
| Nil | | | | | | | | | |
| POST OR DE | DELIVER DOCUMENTS TO: | | | | | | | | |
| *Address: | | | | | | | | | |
| National Depa | nin Management epartment of Public Works g x54315, Durban 4000 | | | | | | | | |
| Document De | Delivery Instructions: | | | | | | | | |
| | DER HALL-TENDER BOX 16 ceived after closing time (11:00a.m) will not be accepted | | | | | | | | |
| SPECIFICATI | TIONS / TECHNICAL CONTACT DETAILS: | | | | | | | | |
| Name: | Jabulani Mkhize | Jabulani Mkhize | | | | | | | |
| Telephone: | 031-314 7096 / 083 289 8147 Fax Nr: | | | | | | | | |
| Email: | jabulani.mkhize@dpw.gov.za | | | | | | | | |
| Office Hours: | s: 08:00 am - 16:00 p.m. | 08:00 am - 16:00 p.m. | | | | | | | |
| TENDER CON | ONTACT DETAILS: | | | | | | | | |
| Name: | Gugulethu Mbongwa; Xoli Dlamini | | | | | | | | |
| Telephone: | 031 314 7003; 031 314 7332 Fax Nr: | | | | | | | | |
| Email: | gugulethu.mbongwa@dpw.gov.za; xoli.dlamini@dpw.gov.za | | | | | | | | |
| Office Hours: | 08:00 am - 16:00 p.m. | | | | | | | | |
| Additional No | Notes: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TENDER SUB | JBMITTED BY: | | | | | | | | |
| *Advertiser Na | Xoli Dlamini | | | | | | | | |
| Advertiser Ema | mail: xoli.dlamini@dpw.gov.za | xoli.dlamini@dpw.gov.za | | | | | | | |
| *Date Submitte | itted: 2 0 2 2 - 0 8 - 1 9 *Advertiser Telephone: 03 | 1 314 7332 | | | | | | | |
| *For Publica | cation in the Government Gazette on: 2 0 2 2 - 0 8 - 1 9 | CCYY-MM-DD) | | | | | | | |