

## PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

**CATEGORY:** *Services*

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable<br>from: | Post or deliver<br>bids to:        |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |                       |                            |                                                                                                                                                                           |                                                                                      |
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| <p>SERVICE DESCRIPTION: <b>The provision of a panel for garden maintenance, tree maintenance, firebreak and plot maintenance services for the National Department of Public Works and Infrastructure in the Western Cape as and when needed for a period of 36 months: Area 1-4</b></p> <p>This bid will be evaluated in terms of the 80/20 scoring system<br/>This bid includes functionality which will be scored out of 100.<br/>Bidders must obtain a minimum of <b>50%</b> to be considered for further evaluation (price and preference)</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table> <p>Subject to sub-regulation 6 (2) points must be awarded to a tenderer for attaining the B-BBEE status level of contributor in accordance with the table below.</p> <table><tr><td>B-BBEE status level of contributor</td><td>Number of points</td></tr><tr><td>1</td><td>20</td></tr><tr><td>2</td><td>18</td></tr><tr><td>3</td><td>14</td></tr><tr><td>4</td><td>12</td></tr><tr><td>5</td><td>8</td></tr><tr><td>6</td><td>6</td></tr><tr><td>7</td><td>4</td></tr><tr><td>8</td><td>2</td></tr><tr><td>Non-complaint contributor</td><td>0</td></tr></table> <p>The points scored by a tenderer in respect of the level of BBEE contribution contemplated in sub-regulation 6 (2) will be added to the points scored for price as calculated in accordance with sub-regulation 6 (1) of PPPFA regulations of 2017.</p> <p><b>Compulsory site briefing</b> on the <b>12/12/ 2022 at 11:00</b><br/>Prospective bidders / tenderers to meet at <b>Customs House, The Dome, 3<sup>d</sup> floor</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of <b>R100 CASH</b> per set.</p> <p>Contact for Bid information:<br/><b>Name and surname: Busisiwe Sondishe</b><br/><b>Tel no: 0214022242</b></p> | Price                       | 80      | Number of Points | 20                       | B-BBEE status level of contributor | Number of points | 1 | 20 | 2 | 18 | 3 | 14 | 4 | 12 | 5 | 8 | 6 | 6 | 7 | 4 | 8 | 2 | Non-complaint contributor | 0 | CAPE TOWN | CPTYT33/22-<br>AREA 3 | <b>20/01/2023 at 11H00</b> | National Dept. of Public Works & Infrastructure<br>E-Tender Portal<br>OR to purchase from National dept. of Public works , Room 941, Tender office, 9 <sup>TH</sup> FLOOR | Lower Heerengracht Street, Custom House Building Cape Town: TENDER BOX-MAIN ENTRANCE |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80                          |         |                  |                          |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |                       |                            |                                                                                                                                                                           |                                                                                      |
| Number of Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20                          |         |                  |                          |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |                       |                            |                                                                                                                                                                           |                                                                                      |
| B-BBEE status level of contributor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Number of points            |         |                  |                          |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |                       |                            |                                                                                                                                                                           |                                                                                      |
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| Non-complaint contributor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                           |         |                  |                          |                                    |                  |   |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |                           |   |           |                       |                            |                                                                                                                                                                           |                                                                                      |

General Enquiries:

***Project Leader / Property Manager's name:Ms E. Bessick***

***Tel no : 082 852 5263***