

## PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

## CATEGORY: Select category

| Description:  |  | Required at:<br>(Town Name) | Bid No:    | Closing:                     | Bids obtainable from:                   | Post or deliver<br>bids to:             |
|---|--|-----------------------------|------------|------------------------------|---|---|
| SERVICE DESCRIPTION: <b>PROVISION OF 6 MONTHS</b><br><b>CLEANING SERVICE CONTRACT - FLAGSTAFF M/O</b><br>This bid will be evaluated in terms of the 80/20 scoring system  |  | Flagstaff                   | MTH37/2021 | 15 December<br>2021 at 11:00 | PRD 2 Building<br>5 <sup>th</sup> Floor | PRD 2 Building<br>5 <sup>th</sup> Floor |
| Price80Number of Points20Subject to sub-regulation 6 (2) points must be awarded to a  |  |                             |            |                              |   |   |
| tenderer for attaining the B-BBE<br>accordance with the table below.<br>B-BBEE status level of<br>contributor<br>1  | E status level of contributor in<br>Number of points |                             |            |                              |   |   |
| 3<br>4<br>5   | 18<br>14<br>12<br>8<br>6                             |                             |            |                              |   |   |
| 8   | 4<br>2<br>0<br>n respect of the level of BBBEE       |                             |            |                              |   |   |
| contribution contemplated in sub-regulation 6 (2) will be added<br>to the points scored for price as calculated in accordance with<br>sub-regulation 6 (1) of PPPFA regulations of 2017.<br><b>BRIEFING: N/A</b><br>NOTE: <b>Documents will be available on the DPW website</b> |  |                             |            |                              |   |   |
| http://www.publicworks.gov.za/tenderdocs.html and on e-<br>tender portal.<br><i>Ms U Mabusela</i><br><i>Tel no</i> 047 502 7049<br>General Enquiries:<br><i>Mr W Zihlangu</i><br><i>Tel no</i> 047 502 7008   |  |                             |            |                              |   |   |