## **TENDER BULLETIN**

FORM FOR SUBMITTING: -

A NEW TENDER NOTICE or AN ERRATUM NOTICE or

|                                                                                     | FOR P                                                                                  | UBLICATION IN TH                                                                                                                      |                                                                                             |                                                                                                              | TER ON SUPPLIER DATABASE NOTICE N                                                                                                                                |  |  |  |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Tos                                                                                 | submit a Cance                                                                         | ellation notice, use TFor                                                                                                             | m2, for a Results n                                                                         | otice use TForm3, for a                                                                                      | Responses from Suppliers notice use TForm4                                                                                                                       |  |  |  |
| *Type of Tender Notice: (Select an option)                                          |                                                                                        |                                                                                                                                       | ender Frratum Inv                                                                           |                                                                                                              | vitation to Register on Supplier Database                                                                                                                        |  |  |  |
| TENDER C                                                                            | ATEGORY:                                                                               |                                                                                                                                       |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |
| *Tender Ca                                                                          | tegory: SER                                                                            | VICES: ELECTRICAL                                                                                                                     |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |
| REQUIRED                                                                            | AT:                                                                                    |                                                                                                                                       |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |
| Province:                                                                           | rovince: Eastern Cape                                                                  |                                                                                                                                       | *Department or Entity:                                                                      | Department of Public Works National                                                                          |                                                                                                                                                                  |  |  |  |
| Division or                                                                         | Section:                                                                               | PROCUREMENT: S                                                                                                                        | REMENT: SCM                                                                                 |                                                                                                              |                                                                                                                                                                  |  |  |  |
| TENDER D                                                                            | ETAILS:                                                                                |                                                                                                                                       |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |
| *Tender / Quotation No:                                                             |                                                                                        | PET15/2019                                                                                                                            |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |
| *Closing Da                                                                         | ate: 2 0                                                                               | 1 9 - 1 0 - 0                                                                                                                         | 8 (CCYY-/www-                                                                               | *Closing 1                                                                                                   | Time: 1 1 1 : 0 0 1:94 (AM)                                                                                                                                      |  |  |  |
| Date of Original Publication:<br>(only required for ERRATUM notice)                 |                                                                                        |                                                                                                                                       |                                                                                             | For a New Tender or Invitation to Register on Supplier<br>Database advertisement this date field is disabled |                                                                                                                                                                  |  |  |  |
| *Short Desc                                                                         | cription of Te                                                                         | nder:                                                                                                                                 |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |
| The bid will<br>CIDB Conti<br>Compliance<br>Functionali<br>Experience<br>Minimum fu | I be evaluated ractor grading e with pre-quaty Criteria: e on previous unctionality so | d in terms of the 80/20<br>g designation of 5 EB<br>alification criteria: Only<br>contracts - 30; Refere<br>core to qualify for furth | o scoring system. or 5 EP or higher. y B-BBEE status lence from clients/ofer evaluation: 50 | Potentially Emerging evel 1 tenderers are consultants - 20; Fina                                             | ERIOD OF TWENTY FOUR (24) MONTHS.  g Enterprise 4 EB PE or 4 EP PE or higher. invited  ncial capacity - 20; Competence of key person- 30 ent will be considered. |  |  |  |
| CITE MEET                                                                           | ING or BRIE                                                                            | FING SESSION:                                                                                                                         |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |
| Meeting De                                                                          |                                                                                        | TING SESSION.                                                                                                                         |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |
|                                                                                     |                                                                                        | MEETING IS REQUI                                                                                                                      |                                                                                             |                                                                                                              | HE START OF THE MEETING AND MUST<br>D IN THE MEETING.                                                                                                            |  |  |  |
| Meeting Da                                                                          | ate: 2 0                                                                               | 1 9 - 0 9 -                                                                                                                           | 2 5                                                                                         | Meeting Time:                                                                                                | 1 1 : 0 0                                                                                                                                                        |  |  |  |
| Meeting Pla                                                                         |                                                                                        |                                                                                                                                       |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |
| THE MEET                                                                            | TING WILL TA                                                                           | AKE PLACE AT QUEE                                                                                                                     | ENSTOWN EX MI                                                                               | LITARY BASE ON T                                                                                             | HE 25TH OF SEPTEMBER 2019, AT 11:00                                                                                                                              |  |  |  |
|                                                                                     |                                                                                        |                                                                                                                                       |                                                                                             |                                                                                                              |                                                                                                                                                                  |  |  |  |

This is a multi-page form. Please complete all relevant sections before submitting the form for publication.



| DOCUMENT                                                                                                   | S AV                        | AILABLE FROM:                                                                                  |               |        |        |  |  |  |  |
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| SPECIFICATI                                                                                                | IONS                        | / TECHNICAL CONTACT DETAILS:                                                                   |               |        |        |  |  |  |  |
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| Office Hours:                                                                                              | 08h                         | 08h00-12h45 and 13h30-16h00                                                                    |               |        |        |  |  |  |  |
| TENDER COL                                                                                                 | NTAC                        | T DETAILS:                                                                                     |               |        |        |  |  |  |  |
| Name:                                                                                                      | MR P. N . BLOUW             |                                                                                                |               |        |        |  |  |  |  |
| Telephone:                                                                                                 | 041                         | - 408 2076                                                                                     | Fax Nr:       | 086 27 | 2 4647 |  |  |  |  |
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| Additional No                                                                                              | otes:                       |                                                                                                |               |        |        |  |  |  |  |
|                                                                                                            | Bidde                       | ctors/Suppliers who is doing business with the rs/Contractors/Suppliers will be able to self-r |               |        |        |  |  |  |  |
| TENDER SUE                                                                                                 | 3MIT                        | TED BY:                                                                                        |               |        |        |  |  |  |  |
| *Advertiser Na                                                                                             | iser Name: MR P.N. BLOUW    |                                                                                                |               |        |        |  |  |  |  |
| Advertiser Email: peter.blouw@dpw.gov.za                                                                   |                             |                                                                                                |               |        |        |  |  |  |  |
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