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Bidd - 40; (b) Acceptagory B te                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | :NT OF<br>ortment of<br>which 2:<br>ivate & :<br>Green-acce used<br>rs. 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| ORT ELIZ rospective griculture, griculture | ABETH: ALTEI tenderers are Forestry & Fish s for Departme ehicles. Parking be zoned for o The accommod is bid includes f uation. Applicat with pre-qualifi  NG or BRIEFIN ails: SORY BRIEFIN e: 2 0 1 | RNATIVE ACCOMMO invited for the supply a series total space 604.5 arises total space 604.5 arise | 55m² & 29 pa<br>ver secured p<br>Locality: Nev<br>and neighborh<br>lease period<br>be scored ou<br>a: (a) Locality<br>category A & 0   | which a beparking bays, of arkings for proton Park or Colond to be offined to 100. Bidd - 40; (b) Acceptategory B terminates Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NT OF artment of which 2s ivate & second ce used rs. This ers must essibility addrers                        | AGRICULTURE, FORESTRY& FISHERIES. Of Public Works for Department Of 5 must be secured undercover and lockable subsidized vehicles,2 undercover secured parki cres area but not in industrial area. If in resident d. If not in the required location it will not be furtl bid will be evaluate in terms of the 80/20 scoring to obtain a minimum of 70% to be considered for 20; (c) Suitability - 40 are invited. (See Tender Document)   |  |

| R DOCUMENTS TO:  RTMENT OF PUBLIC WORKS, PRIVATE BA<br>HE TENDER BOX SITUATED ON THE GRO                                              | CASHIER ROO                                                                                                                                            | OM 420, TO COLLECT ON THE 2ND FLOOR ROOM                                                                                                                                    |  |  |  |  |
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| S: EFUNDABLE  E PAYABLE ON THE 4TH FLOOR BY THE  R DOCUMENTS TO:  RTMENT OF PUBLIC WORKS, PRIVATE BATE TENDER BOX SITUATED ON THE GRO | CASHIER ROO                                                                                                                                            | OM 420, TO COLLECT ON THE 2ND FLOOR ROOM                                                                                                                                    |  |  |  |  |
| S: EFUNDABLE  E PAYABLE ON THE 4TH FLOOR BY THE  R DOCUMENTS TO:  RTMENT OF PUBLIC WORKS, PRIVATE BATE TENDER BOX SITUATED ON THE GRO | CASHIER ROO                                                                                                                                            | OM 420, TO COLLECT ON THE 2ND FLOOR ROOM                                                                                                                                    |  |  |  |  |
| EFUNDABLE  RE PAYABLE ON THE 4TH FLOOR BY THE  RE DOCUMENTS TO:  RETMENT OF PUBLIC WORKS, PRIVATE BASE TENDER BOX SITUATED ON THE GRO | ∆G Y 3013 NO                                                                                                                                           | DTU END DODT ELIZADETIL SOSS OF SUSSI                                                                                                                                       |  |  |  |  |
| E PAYABLE ON THE 4TH FLOOR BY THE  R DOCUMENTS TO:  RTMENT OF PUBLIC WORKS, PRIVATE BATE TENDER BOX SITUATED ON THE GRO               | ∆G Y 3013 NO                                                                                                                                           | DTU END DODT ELIZADETIL SOSS OF SUSSI                                                                                                                                       |  |  |  |  |
| R DOCUMENTS TO:  RTMENT OF PUBLIC WORKS, PRIVATE BA<br>HE TENDER BOX SITUATED ON THE GRO                                              | ∆G Y 3013 NO                                                                                                                                           | DTU END DODT ELIZADETIL SOSS OF SUSSI                                                                                                                                       |  |  |  |  |
| R DOCUMENTS TO:  RTMENT OF PUBLIC WORKS, PRIVATE BA<br>HE TENDER BOX SITUATED ON THE GRO                                              | ∆G Y 3013 NO                                                                                                                                           | DTU END DODT ELIZADETIL SOSS OF SUSSI                                                                                                                                       |  |  |  |  |
| RTMENT OF PUBLIC WORKS, PRIVATE BATE TENDER BOX SITUATED ON THE GRO                                                                   | AG X 3913, NOF<br>JUND FLOOR B                                                                                                                         | RTH END, PORT ELIZABETH, 6056, OR SHOULD BI<br>Y THE SECURITY.                                                                                                              |  |  |  |  |
| RTMENT OF PUBLIC WORKS, PRIVATE BATE TENDER BOX SITUATED ON THE GRO                                                                   | AG X 3913, NOF<br>JUND FLOOR B                                                                                                                         | RTH END, PORT ELIZABETH, 6056, OR SHOULD BE<br>Y THE SECURITY.                                                                                                              |  |  |  |  |
| RTMENT OF PUBLIC WORKS, PRIVATE BATE TENDER BOX SITUATED ON THE GRO                                                                   | AG X 3913, NOF<br>DUND FLOOR B                                                                                                                         | RTH END, PORT ELIZABETH, 6056, OR SHOULD BE<br>Y THE SECURITY.                                                                                                              |  |  |  |  |
| Instructions:                                                                                                                         | AG X 3913, NOF<br>JUND FLOOR B                                                                                                                         | RTH END, PORT ELIZABETH, 6056, OR SHOULD BI<br>Y THE SECURITY.                                                                                                              |  |  |  |  |
|                                                                                                                                       |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| STMENT OF PUBLIC MODES EDEN BONG                                                                                                      |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| OR SHOULD BE DEPOSITED IN THE TEN                                                                                                     | GES BUILDING,<br>NDER BOX SITU                                                                                                                         | HANCOCK STREET, NORTH END, PORT<br>JATED ON THE GROUND FLOOR BY THE                                                                                                         |  |  |  |  |
| / TECHNICAL CONTACT DETAILS:                                                                                                          |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| MR. EUGENE WICKS                                                                                                                      |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| 408 2060                                                                                                                              | Fax Nr:                                                                                                                                                | 041- 484 1385                                                                                                                                                               |  |  |  |  |
| eugene.wicks@dpw.gov.za                                                                                                               |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| 8h00 - 12h45 and 13h30 - 16h00                                                                                                        |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| ΓDETAILS:                                                                                                                             |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| MR P.N. BLOUW                                                                                                                         |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| 408 2076                                                                                                                              | Fax Nr:                                                                                                                                                | 086 272 4647                                                                                                                                                                |  |  |  |  |
| peter.blouw@dpw.gov.za                                                                                                                |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| 0 - 12h45 and 13h30 - 16h00                                                                                                           |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                       |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| ors/Suppliers who is doing business with the<br>/Contractors/Suppliers will be able to self- re                                       | Government mu<br>gister on Centra                                                                                                                      | ust be registered on the Central Supplier Database.<br>Il Supplier Database Website which is                                                                                |  |  |  |  |
| ED BY:                                                                                                                                |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| Peter Blouw                                                                                                                           |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| peter.blouw@dpw.gov.za                                                                                                                |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| 2 0 1 9 - 0 3 - 2 8 *Advertiser Telephone: 041-408 2076                                                                               |                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| = >                                                                                                                                   | rs/Suppliers who is doing business with the Contractors/Suppliers will be able to self- re  DBY: eter Blouw eter.blouw@dpw.gov.za  1 0 1 9 - 0 3 - 2 8 | rs/Suppliers who is doing business with the Government mu<br>Contractors/Suppliers will be able to self- register on Central<br>DBY:<br>eter Blouw<br>eter.blouw@dpw.gov.za |  |  |  |  |