

PA-06.2: BID ADVERTISEMENT - TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

CATE	GORY: scription:	Required at: (Town Name)	Bid No:	Closing:	Bids obtainable from:	Post or deliver bids to:
SERVICES FOR THE PERIOD	BOLA MAGISTRATE COURT: GARDENING DF TWELVE MONTHS WITH AN OPTION TO VE MONTHS, MEASURING 4041sqm	Mpumalanga: Department of Public Works	NST18/014	11/05/2018 @11:00	Department of Public Works, 9 th Floor, Nedbank	Department of Public Works, 9 th Floor, Nedbank
This bid will be evaluated in term					Center, 30 Brown street, Nelspruit	Center, 30 Brown street, Nelspruit
	ich will be scored out of 100. Bidders must obtain					•
	red for further evaluation (price and preference)					
Price	80					
Number of Points	20					
Subject to sub-regulation 6(2) and /or 7(2) of the PPPFA regulations of 2017, points mast be awarded to a tenderer for attaining the B-BBEE status level of contributor in accordance with the table below:						
B-BBEE status level of contribu	itor Number of points					
1	20					
2	18					
3	14					
4	12					
5	8					
6	6					
7	4					
8	2					
Non-complaint contributor	0					
 The points scored by a tenderer in respect of the level of BBBEE contribution contemplated in sub-regulation 6(2) and 7(2) must be added to the points scored for price as calculated in accordance with sub-regulation 6(1) and 7(1) respectively. 1. In terms of National Treasury Circular No.3 of 2015/2016 all Service Providers who intend to do business with Government are to register on (CSD) Central Supplier database, failure will result in disqualification. 2. The successful Tenderer must comply with Pre-qualification criteria for Preferential Procurement and the Tender is restricted to suppliers with BBBEE Levels 1 or 2 status. 		1				
A compulsory site briefing meeting on the 03/05/2018 at 12:30 Prospective bidders / tenderers to meet at Mkobola magistrate court main gate						
NOTE: Documents will be sold at a non-refundable deposit of R50.00 <u>CASH</u> per set. Contact for Bid information: General Enquiries						
Tel no: Project Leader: Mr J Mkhari 013 753 6300/ 6374						

