TENDER ADVERTISEMENT – TENDER BULLETIN: PA-06.3 (EC)

CATEGORY: Engineering and Construction

Description:	**Required at:** ***(Town Name)***	**Tender No:**	**Closing date and time:**	**Tenders obtainable from:**	**Post or deliver tenders to:**
SERVICE AND MAINTENANCE OF ELECTRICAL EQUIPMENTS: AREA 4 (Bizana, Flagstaff, Hlababomvu, Mpisi, Kwandengane, Lusikisiki, Port St Johns) CIDB Contractor grading designation required: It is estimated that tenderers should have a CIDB contractor grading designation of **2EB or 2EP** *or* higher. * *Delete "or select tender value range select class of construction works" where only one class of construction works is applicable.* It is estimated that potentially emerging enterprises should have a CIDB contractor grading designation of **2EB or 2EP** or higher. * *Delete "or select tender value range select class of construction works PE" where only one class of construction works is applicable.* **Note**: this **bid include** functionality which will be scored out of 100. Bidders must obtain a minimum of 50 points (if applicable) to qualify for further evaluation. Tender to be awarded to the highest scoring acceptable tender. Points will be allocated for: a. **Price:** according to formula in PPPFA: Regulations 2011 – regulations 5(1) or 6(1), which ever will be applicable, and regulation10. b. **Preference:** according to B-BBEE Status Level of Contributor as stipulated in PPPFA: Regulation 2011 – regulations 5(2) or 6(2), which ever will be applicable, and regulation10. ***Compulsory briefing*** on the ***30/01/2017*** at ***10H00.*** Prospective tenderers to meet at ***PRD 2 BUILDING AUDITORIUM*** NOTE: Documents will be sold at a non-refundable deposit of **R0.00** CASH per set. Contact for tender information: ***Mr. A. Ngqongqo*** ***047 507 7003*** Technical information: General enquiries: ***Ms. E. Bilisho*** ***079 507 3719***	**Mthatha Area 4**	**MTH 27/2016**	**16/02/2017 and 11h00**	**Corner Durham and Sutherland Street; PRD II Building; 5th Floor office number: 554.**	**Tender Section; Private Bag X 5007 Mthatha; 5099**