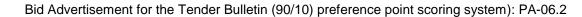


## PA-06.2: BID ADVERTISEMENT - TENDER BULLETIN FOR 90/10 POINT SCORING SYSTEM

Description:	Required at: (Town Name)	Bid No:	Closing:	Bids obtainable from:	Post or deliver bids to:
SERVICE DESCRIPTION: <b>DEPT OF JUSTICE: CLEANING</b>	·				
SERVICES: TERM CONTRACT (24 MONTHS): AREA 1-11		CPTSC04/15 (AREA 1) <b>R200</b>	20/05/2015 @11H00	3	3
This bid will be evaluated in terms of the 90/10 scoring syste	m	(/ 11 (2 / ( ) ) (1 2 0 0	@111100		
This bid includes functionality which will be scored out of 100		CPTSC05/15	20/05/2015		
must obtain a minimum of 50% to be considered for further e		(AREA 2) <b>R200</b>	@11H00		
(price and preference)	7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	(* ** *=* * = ) * * == * *	0		
Price 90		CPTSC06/15	20/05/2015		
Number of Points 10		(AREA 3) <b>R200</b>	@11H00		
Subject to sub-regulation (3) of the PPPFA regulations of 2		CPTSC07/15 (AREA 4) <b>R200</b>	20/05/2015 @11H00		
will be awarded to a tenderer for attaining the B-BBEE sta contributor in accordance with the table below:	itus ievei or	(ANLA 4) <b>N200</b>	@111100		
B-BBEE status level of Number of points		CPTSC08/15	20/05/2015		
contributor		(AREA 5) <b>R200</b>	@11H00		
1 10		(* ** *********************************			
2 9		CPTSC09/15	20/05/2015		
3 8		(AREA 6) <b>R100</b>	@11H00		
4 5					
5 4		CPTSC10/15	21/05/2015		
6 3		(AREA 7) <b>R100</b>	@11H00		
7 2					
8 1		CPTSC11/15	21/05/2015		
Non-complaint contributor 0		(AREA 8) <b>R100</b>	@11H00		
The points scored by a tenderer in respect of the level	of BBBEE	00000000			
contribution contemplated in sub-regulation (2) will be ad		CPTSC12/15	21/05/2015		
points scored for price as calculated in accordance with sub		(AREA9) <b>R100</b>	@11H00		
(1) of PPPFA regulations of 2011.		CPTSC13/15	24/05/2045		
(·/ ·····		(AREA 10) <b>R100</b>	21/05/2015 @11H00		
A compulsory site inspection on the 08/05/2015 at 10h00		(AREA 10) KIOO	@TH00		
Prospective bidders / tenderers to meet at <b>Dept. of Public V</b>		CPTSC14/15	21/05/2015		
Custom House, Main Boardroom, 11 <sup>th</sup> floor		(AREA 11) <b>R100</b>	@11H00		
NOTE: Documents will be sold at a non-refundable deposit	of <b>SEE</b>	CPTSC17/15	22/05/2015		
PRICES UNDER TENDER NUMBER.		(AREA 14) <b>R100</b>	@11H00		
Contact for Bid information: :		CPTSC18/15	22/05/2015		
Project Leader / Property Manager's name: Mr S Rasmeni		(AREA 15) <b>R100</b>	@11H00		
мг S Rasmeni Tel no: (021)  402 2125 / 083 272 3878					
General Enquiries					
Name and surname : Ms A Jaffa / Mr S Hobongwana					





Tel no : (021) 402 2092/2077			