

PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM

CATEGORY: PROPERTY MANAGEMENT

| Description: | | Required at: (Town Name) | Bid No: | Closing: | Bids obtainable from: | Post or deliver bids to: |
|---|---|---|--------------|----------------------------|------------------------------|-------------------------------|
| SERVICE DESCRIPTION: DEPARTMENT OF DEFENCE: | | , | | | | |
| FAMILY QUARTERS: AMANZIMTOTI, BLUFF, DURBAN | | DURBAN | DBN14/01/107 | 05/03/2014 at 11H00 | | SCM TENDER |
| NORTH, MONTCLAIR AND YELLOWOOD PARK. Residential accommodation required in the following area: | | AREAS | | 1100 | DEPARTMENT OF PUBLIC | HALL – TENDER BOX LABELLED |
| Amanzimtoti, Bluff, Durban North, Montclair and Yellowood | | | | | WORKS – | TENDER |
| Park(5) | | | | | CORNER | NUMBER |
| The residential accommodation should be a 3-4 bedroom house | | | | | SAMORA | DBN14/01/107 |
| with 1 lock up garage and a servants quarter(5): | | | | | MACHEL | |
| Submission of confirmation of proper maintenance plan of the responsibilities of the lessor's as per departmental standard | | | | | (ALIWAL) AND DR PIXLEY KA | |
| lease agreement(5) | | | | | SEME(WEST) | |
| | | | | | STREET. | |
| This bid will be evaluated in terms of the 80/20 scoring system | | | | | •••• | |
| This bid includes functionality which will be scored out of 100. Bidders must obtain a minimum of 50% to be considered for | | | | | | |
| further evaluation (price and preference) | | | | | | |
| Price | 80 | | | | | |
| Number of Points | 20 | | | | | |
| | points must be awarded to a BEE status level of contributor in v. Number of points | | | | | |
| 1 | 20 | | | | | |
| 2 | 18 | | | | | |
| 3 | 16 | | | | | |
| 4 | 12 | | | | | |
| 5 | 8 | | | | | |
| 6 | 6 | | | | | |
| 7 | 4 | | | | | |
| 8 | 2 | | | | | |
| Non-complaint contributor | 0 | | | | | |
| The points scored by a tenderer in respect of the level of BBBEE | | | | | | |
| contribution contemplated in sub-regulation (2) will be added to | | | | | | |
| the points scored for price as calculated in accordance with sub- | | | | | | |
| regulation (1) of PPPFA regulations of 2011. | | | | | | |
| Compulsory site meeting date on the 06/02/2014 at 10H00 | | | | | | |



Bid Advertisement for the Tender Bulletin (_____) preference point scoring system): PA-06.1

| HEPOBLIC OF SOUTH APRICA | | | |
|--|--|--|--|
| Prospective bidders / tenderers to meet at NATIONAL DEPARTMENT OF PUBLIC WORKS, BOARDROOM(GROUNDFLOOR) | | | |
| NOTE: Documents will be sold at a non-refundable deposit of R 100 <u>CASH</u> per set. | | | |
| Contact for Bid information: SIBONGILE MASUKU Tel no:031 314 7213 | | | |
| General Enquiries: Project Leader / Property Manager's name: SLINDILE MAKHAYE Tel no: 0769 922 169 | | | |
| BUSINESS HOURS: 07H45 TO 12H45 13H30 TO 14H00 | | | |