

## **TENDER ADVERTISEMENT – TENDER BULLETIN: PA-06.3 (PSB)**

## CATEGORY: Professional Services

| Description:  | Required at:<br>(Town Name)         | Tender<br>No: | Closing date and time:  | Tenders<br>obtainable<br>from:                 | Post or<br>deliver<br>tenders to:                       |
|---|-------------------------------------|---------------|---|--|---|
| SERVICE DESCRIPTION:<br>Installation of back up generator   | BARKLEY WEST<br>MAGISTRATE<br>COURT | COK15/14      | 03/10/2014 at<br>11H00.<br>Tender<br>received after<br>closing time | Market<br>Street. Old<br>Magistrate<br>Office, | 21-23<br>Market<br>Street. Old<br>Magistrate<br>Office, |
| Installaiton of back up generator.  | KURUMAN AREA<br>SAPS                | COK16/14      | will not be accepted.   | Kimberley<br>8300                              | Kimberley<br>8300                                       |
| Professional Services: Electrical Engineering   |                                     |               |   |  |   |
| <ul> <li>Tender to be awarded to the highest scoring acceptable tender. Points will be allocated for:</li> <li>a. <u>Price</u>: according to formula in PPPFA: Regulations 2011 – regulations 5(1) or 6(1), which ever will be applicable, and regulation10.</li> <li>b. <u>Preference</u>: B-BBEE Status Level of Contributor as stipulated in PPPFA: Regulations 2011 – regulations 5(2) or 6(2), which ever will be applicable, and regulation10.</li> </ul> |                                     |               |   |  |   |
| <i>No tender clarification meeting</i> will be held in respect of this tender. The particulars of the said clarification meeting, if applicable, are - Date: ; Time: ; Location:  |                                     |               |   |  |   |
| Tender documents may be collected on working days beteen 07h30 and 12h45 and between 13h30 and 15H00 .  |                                     |               |   |  |   |
| Tender documents will be sold at a non-refundable deposit of R50 CASH per set.  |                                     |               |   |  |   |
| Contact for tender information:General enquiries:Ms G. AysenMr Smith053 8385221053 8385203  |                                     |               |   |  |   |